Wednesday, January 15, 2025

Volume 50 • Number 50

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### **Fairview Highlights Special Section**

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### **Watford City Highlights Special Section**

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# Scooter's Is Coming To Sidney

Scooter's is in the midst of a rapid expansion across the United States into many regions they have not previously had a presence.

When Leif and Teresa Anderson, Sidney, learned there would be a franchise opportunity in Sidney, they felt it might be a good fit and also wanted to see the franchise under local ownership rather than the trend of outside companies owning the franchises in smaller communities. They had both been to the Scooter's in Fargo ND, and thought it could be something the Sidney community would appreciate.

The manager is in place and the staff has been hired. Currently, the plan is to open Feb. 13. Hours of operation are 5 a.m. to 8 p.m. 7 days a week. To check out the menu visit ScootersCoffee.com or even better, download the app on your phone!

Scooter's Coffee was born in 1998 when co-found-



ers Don and Linda Eckles began an amazing journey when they opened their first drive-thru coffeehouse in Bellevue, NB. Their keys to success: find a great

location and stay committed to high quality drinks, speed of service, and a BIG smile. Scooter's Coffee is fortunate to have over two decades of success due to its commitment to the original business principles and company core values. The co-founders' daughter was nicknamed "Scooter" and, when naming the com-

pany, "Scooter's" became the favorite. It fit well with their mission to keep customers happy by helping them "scoot in and scoot out" quickly.

# **Sidney City** Council Seeks Replacement For Alderman Stevenson

By Lisa Gorder

The Sidney City Council is seeking applicants to fill the vacancy created by Alderman Joe Stevenson's upcoming departure from his Ward 1 seat. Stevenson, who has served on the City Council for nearly four years, will continue in his position until a replacement is found, ensuring a smooth transition as the council navigates the process of selecting a new member.

Stevenson, who has been a dedicated public servant throughout his tenure, has agreed to remain in office until a replacement is appointed or until he no longer qualifies for the position. His willingness to serve during this interim period offers the Council flexibility in meeting the important task of selecting a new represen-

tative for Ward 1. In an official letter, Sidney City Council President Tami Christensen thanked Stevenson for his service, noting the important role that local government members like him play in helping the community flourish. "It is because of dedicated public servants that bring unique perspectives like you that our local government thrives," Christensen wrote.

With Alderman Stevenson's seat still active until Dec. 31, 2027, the Sidney City Council has opened the process for interested candidates to submit letters of interest. Those interested in filling the position must be qualified electors of Ward 1 and are invited to submit their applications to the City Council by Jan. 30, 2024, at 5 p.m.

Letters of interest should include:

The applicant's primary residence address in Ward 1 An outline of the qualifi-

cations for the appointment A personal statement about why they believe they are the best candidate to serve the community as a City Council member

After the deadline, the City Council will review all submissions, conduct interviews if necessary, and make a final decision at an open, regular Sidney City Council meeting. The individual appointed to the position will serve until the next general municipal election in November 2025, at which point the voters of Sidney will elect a representative to finish the remaining term.

For more information on the qualifications, duties, or responsibilities of a City Council member, or

MNAXI P

# Weeks Named Tri-County Regional **Development Council New Executive Director**



Cyrena Weeks. (Photo submitted)

#### **Submitted by Tri-County Regional Development** Council

Tri-County Regional **Development Council voted** at their October meeting to promote Cyrena Weeks to the executive director position effective Dec. 1, 2024.

Weeks, will take over for Everette Enno, who has been at TCRDC for 22 years, 18 years as the executive director.

Weeks, born and raised in Williston spent 10 years in Bismarck working for the State of North Dakota in Workforce Development and Economic Development and Finance and a variety of other leadership positions, and even working a 1,000 head milking operation in Milnor, ND.

In 2008, she and her

family moved back to Williston to be closer to parents and family.

"It was exciting to move back home in 2008 when the oil boom was taking off again, watching my small town grow into what we are currently. I've had the pleasure of seeing infrastructure develop in areas of town that were just dirt fields and enjoy all that the Bakken Formation has brought to

Williston.' In 2021, she was employed as the Economic Recovery Coordinator at TCRDC, and has since obtained her bachelors in business administration from Grand Canyon University.

Cyrena has two sons; Ben, who attends Williston State College and Chris, who lives in Spearfish, SD,

with his wife, Amber and Cyrena's first grandchild, Emerv.

"I'm thrilled about the opportunities in this new role - helping Williams, McKenzie, and Divide counties to grow and prosper."

Tri-County Regional Development Council is one of eight regional councils in North Dakota. Created through legislation in 1988. TCRDC provides assistance to public and private sectors, helping them to utilize federal and state programs.

Weeks is also a Small **Business Development Cen**ter business advisor and eagerly looks forward to meeting with clients and assisting entrepreneurs to realize their dreams.

a Facebook group for local

Pickleball players.). You

could also join the RCSC

Pickleball Team Reach app.

# **MT Department of Commerce Awards** City of Sidney \$20,000

**Submitted by Montana Department of Commerce** 

HELENA, MT – The Montana Department of Commerce has announced that four Montana communities will share \$100,000 in grant funding to regenerate Main Street businesses and downtowns. The funding is through Commerce's Montana Main Street Program.

"Montana Main Street Program funding helps communities strengthen and preserve their historic downtown commercial districts through community development, revitalization and historic preservation," said Paul Green, Montana Department of Commerce director. "The Main Street program promotes local efforts through a statewide network of educational outreach, coordination and organization to

support Main Street communities throughout Montana." The MMS Program works with local partners to identify and plan for a community's greatest development needs and provides seed money to help implement high-impact projects.

Communities that will receive MMS grant funding: The City of Bozeman will receive \$30,000 for the I-Ho

Pomeroy Peace Park project.

The City of Butte will receive \$20,000 for the Re-Lighten

Up Butte Headframes project. Continued on page 2.

The City of Glasgow will receive \$30,000 for the Phase

# RCSC To Sponsor Hansen Benefit Pickleball Tournament Feb. 1-2

By Robyn Heck

The Richland County Sports Complex (RCSC) is now holding registration for a Pickleball Tournament that will take place on Feb. 1-2. The RCSC is located in Sidney at 1281 S. Central Ave.

Pickleball, the fastest, growing paddle sport that is sweeping the nation, is proving to be more than just a game. It's becoming a powerful way to bring communities together for a good cause.

This tournament is a fundraiser for Sidney High School graduate Taylan Hansen's International English Program trip. She will be traveling to Costa Rica for a mission trip. The tournament coordinator, Terry Roth said, "All proceeds go to Taylan's trip. There is a limit of 8 teams per division.

The deadline to enter is Wednesday, Jan. 29.

There will be prizes awarded for the winners. The registration fee is \$20 per player per division. Teams can have two or three players and substitutes are allowed. There will be a beginners 2.0 doubles division and also men's, ladies, and mixed doubles division in the 3.0+. The 2.0 division, is a beginner level for new players that are learning the game. The 3.0+ division is for more experienced and skilled players.

For more information contact tournament coordinator Terry Roth at 406-489-3285

You can also check out the Richland County Sports Complex Facebook page or the Pickleball Peep Squad Facebook page. (This is



Taylan Hansen. (Facebook photo)

Continued on page 3.



#### **Bergstedt Fundraiser** January 19th • 5-7pm **Come & Go Free Will Donation** Meal of Soups & Cinnamon Rolls Silent Auction (ending at 6:45pm **Faith Alliance Church** (301 E Main • Sidney, MT) Suzie Bergstedt was recently diagnosed with mantle cell lymphoma. This fundraiser is to help with medical costs. Contact LeeAnn Strasheim (406-480-3732) or Brielle Larson (406-480-0566) to donate to the silent auction.



#### **AREA RECOVERY GROUPS**

12 p.m. - Monday Noon AA Group, Sidney - Prairie

hills Fellowship Hall, 623 N. Central, enter through back entrace door, SE side. 12 p.m. - "We Are Not Saints AA Meeting, Watford City - Glory of the Lord Church, use back door entrance, handicap accessible.

7 p.m. - Hope For Today Al-Anon Family Group Sidney - Prairie Hills Fellowship Hall, 623 N. Central, enter through back entrace door, SE side.

7 p.m. - Living Free NA Group, Sidney - Sidney Lu theran Brethren Church, 1100 Madison Lane. 8 p.m. - AA Meeting Watford City - Northern Pump & Compression. Call 701-770-3603 or 701-770-2675 for directions or ride. Hotline/Info 701-609-8663. TUESDAYS:

7 p.m. - **AA Welcome Home Group, Sidney** - Prairie Hills Fellowship Hall, 623 N. Central, enter through back entrace door, SE side.

7 p.m. - Living Free NA Group, Sidney - Candlewood Suites, 201 6th St. NW, Room 228 7 p.m. - 24-hour Women's AA Group Meeting Wat-

ford City - Northern Pump & Compression. Hotline/Info 701-609-8663. **WEDNESDAYS:** 

7 p.m. - Celebrate Recovery, Watford City - Assembly of God (1st Wed. of month 6 p.m. Potluck) p.m. - 24-Hr AA Group Meeting, Watford City - Northern Pump & Compression. Hotline/Info 701-609-

THURSDAYS: 7 p.m. - Living Free NA Group, Sidney - Sidney Lutheran Brethren Church, 1100 Madison Lane. 7 p.m. - Al-Anon Meeting, Watford City - Presbyterian

Church, 316 4th Ave. NE. 8 p.m. - AA Meeting, Watford City - Northern Pump & Compression. Call 701-770-3603 or 701-770-2675 for directions or ride. Hotline/Info 701-609-8663.

PHIDAYS:
7 p.m. - AA Welcome Home Group, Sidney - Prairie
Hills Fellowship Hall, 623 N. Central, enter through
back entrace door, SE side
8 p.m. - NA Meetings, Watford City - First Lutheran
Church, 212 2nd St. NW, use 3rd Ave. NW entrance.
SATURDAYS:
7 p.m. AA Welcome Home Group, Sidney - Prairie
Hills Fellowship Hall, 623 N. Central, enter through

7 p.m. - **AA Welcome Home Group, Sidney** - Prairie

hills Fellowship Hall, 623 N. Central, enter through back entrace door, SE side.
7 p.m. - 24-Hr. AA Group Meeting, Watford City - Northern Pump & Compression. Hotline/Info 701-609-

1 p.m. - Sober Soaks AA/NA Meeting, Fairview - Zion Lutheran Church, 309 S. Central Ave., Upstairs

7 p.m. - **AA Welcome Home Group, Sidney** - Prairie Hills Fellowship Hall, 623 N. Central, white building, enter through back entrace door, SE side.

7 p.m. - Living Free NA Group, Sidney - Candlewood Suites, 201 6th St. NW, Room 228

#### STATISTICS **LAKE WATER LEVEL REPORT** Sakakawea Last Week's Elev. ......1835.0 One Year Ago ......1838.5 Release For Day (C.F.S.) ......16,000 **SIDNEY WEATHER DATA**

Source: MSU Eastern Agricultural Research Center

Date		High	Low	Precip.
Jan.	6	13	5	0.000
Jan.	7	17	5	0.000
Jan.	8	39	10	0.100
Jan.	9	34	21	0.000
Jan.	10	38	12	0.000
Jan.	11	37	3	0.040
Jan.	12	7	3	0.000
Total 2	025 Y	ΓD Precipitation	0.14	

# **OBITUARIES**

#### Malachi Struckman, 17 Dickinson, ND

Private Family Services for Malachi Struckman, 17, Dickinson, ND, will be held at Stevenson Funeral Home, Dickinson, ND. Burial will follow at a late date.

Malachi passed away Sunday, Jan. 5, 2025 in Dickinson.

Malachi Mark Struckman was born March 17, 2007 in Bismarck, ND, to William Struckman and Sarah Willman. He grew up in Dickinson and was a student



Malachi Struckman

at Dickinson High School. Malachi had a passion for running and excelled in track. He loved all vehicles, electronics, and tinkering with his car; he dreamed of becoming a mechanic. Malachi had put many miles on his prized Buick Regal driving back and forth to his family's ranches between Savage, MT, and Almont, ND. Malachi was always known for his "I have no idea" response whenever he was asked where something was. He was the best brother to Bridget and Enoch, and always made sure to help his mom around the house. Malachi will be deeply missed by his family.

Malachi is survived by his mom, Sarah Willman (Bryan Smith), Dickinson, father, William Struckman, Havre, MT; sister, Bridget Willman, Dickinson; brother, Enoch Willman, Dickinson; grandparents, Gary and Kim Willman, Almont, Carol Struckman, Savage, MT; great-grandparents, Vernon and Geraldine Dittus, Almont: and numerous aunts, uncles and cousins.

He is preceded in death by his grandpa, William "Bill" Struckman.

In Malachi's final words, "Have you checked your oil

Remembrances and condolences can be shared with the family at stevensonfuneralhome.com.

# **Bakken Area Skills Center Presents Trades** Industry Day Jan. 16

All area high school students are invited to attend TRADES Industry Day, Thursday, Jan. 16, 10 a.m.-12 p.m.at the Bakken Skills Center, 2112 Wolves Den Parkway,

This event will focus on trade careers that offer onthe-job training and/or apprenticeships. Learn what these in-demand jobs are all about and how you can get started in a profession like this.

The businesses and job positions are:

McKenzie Electric Coop: lineman, diesel mechanic and substation technician;

Trotter Construction: mechanic, diesel mechanic, heavy equipment operators, lube technician, truck driver, transport driver:

SMART (Sheet Metal/Air/Rail Transportation): HVAC installers or service technicians;

McCody Concrete: PreFab concrete careers; Delta Constructors: general contracting, mechanical

services, electrical, fabrication/welding, plant maintenance; Local 49: heavy equipment operators, crane operators. RSVP if you plan to attend, 701-444-3626.

# **Bismarck Rotary Wrestling** Results, Jan. 10-11

#### Sidney-Fairview Varsity

107# -Tyson Syth, 5th 133# -Brenner Mullin, 3rd 139#- Aaron Schmitz, 3rd 145# - Reece Graves, 1st 172# - Ty Schepens, 8th

215# - Thor Fulgham, 8th Girls

136# - Makala Dewitt - 8th **Watford City** Girls 100# - Cora Sorenson, 7th

Varsity

152# - Brier Arnegard, 3rd 285# - Sam Inman, 7th

JV Results 95A - Hazen Foss, Sidney,

95C - Henry Maurer, Sidney,

107C - Eli Lonski, Sidney,

1st 114B - Gunner Wahus, Watford City, 3rd

114C - Bodee Bright, Sid-

121A - Malakai Wendlandt, Watford City, 2nd 139B - Wyatt Boekelman, Watford City, 1st

145B - Deegan Skaggs, Watford City, 2nd 152A - Brody Keysor, Sidney,1st

152C - Lance Allen, Sidney,

1st 160C - Jason Sorteberg,

Sidney, 2nd 160D - Cody Crooks, Sidney, 1st

160D - Trayden McKee,

Sidney, 4th 172B - Hayden Pastrano,

Watford City, 4th 189C - Cooper Fulgham,

Sidney, 2nd 189D - Shane Goergen,

Sidney, 2nd 215C - Waylon Schieffer, Sidney, 3rd

285D - Toren Gonsalez,

Sidney, 2nd

### MT Department of Commerce...

(Continued from page 1) 5 Wayfinding project.

The City of Sidney will receive \$20,000 for a downtown master plan.

In 2023, the City of Sidney received \$50,000 of MMS grant funding for the restoration of the historical Yellowstone Mercantile building to install windows and doors.

"As a result of the Montana Main Street Program, Sidney has made significant strides in revitalizing its community with the restoration of the historic Yellowstone Mercantile building, which serves as a vital landmark for the downtown area. By focusing on strategic planning and partnerships, we

aim to continue leveraging MMS to create a downtown master plan that will enhance the region's appeal for local businesses and social capital," said Kali Godfrey, Sidney Chamber of Commerce executive

Currently, there are 38 Montana Main Street communities. Eligible applicants for MMS grants include MMS communities which currently do not have an active grant.

The Montana Main Street Program was established in 2005 and is administered by Commerce's Community MT Division. Funding for the program comes from Senate Bill 540.

THE ROUNDUP: PO Box 1207 •111 West Main • Sidney, MT 406-433-3306 • Fax: 406-433-4114 • Email: classads@esidney.com

RICHLAND COUNTY Events in Sidney unless otherwise listed. MT..

11:30 a.m. - Richland Red Hatters Lunch Meeting Sunny's Family Restaurant. To RSVP call Paula, 406-489-2843 or Margaret, 406-489-1535.

Fri., Jan. 17, 24, 31 7:30 p.m. - Volleyball Sports Nights - Come bring your family & have a great time, 1215 5th St. SE. For more info call 701-317-2309.

Sat., Jan. 18, 25 7 p.m. - Basketball Sports Nights - Come bring your family & have a great time, 1215 5th St. SE. For more

info call 701-317-2309. Sun., Jan. 19

2-4 p.m. - Game Night Gala At Savage Sunrise

Manor - All ages welcome. Enjoy a fun filled afternoon
of games, friends & treats. Hot cocoa, apple cider &
popcorn provided. Bring your favorite games to share &
ours will be set up. Savage Sunrise Manor, 407 S. St.
5-7 p.m. - Bergstedt Fundraiser - Come & go free will donation meal of soups & cinnamon rolls; silent auction ending at 6:45 p.m. Faith Alliance Church, 301 E. Main. Contact LeeAnn Strasheim, 406-480-3732, or Brielle Larson, 406-480-0566, to donate to the silent auction.

Mon., Jan. 20 & Tues., Jan. 21
5-8 p.m. - Sidney Area Dollars For Scholars
Phonathon - Conducted by the SHS National Honor Society.

Tues., Jan. 21

12-6 p.m. - Red Cross Blood Drive - St. Matthew's Parish Center, 310 7th St. SE. Make an appointment in advance as there is limited availability for walk-ins. To schedule an appointment call 1-800-RED-CROSS or wisit rede visit redcrossblood.org.

6:30-7:30 p.m. - **Sidney Book Club** - The Book Club meets the 3rd Tues. of each month at The Meadowlark. Thurs., Jan. 23 5:30 p.m. - Fresh Start: Decluttering 101: Learn about

basic decluttering methods & resources to keep you motivated. Sidney Richland County Library.

Fri., Jan. 24; Feb. 28; March 14, 28, April 11, 25

11 a.m.-1 p.m. - Sidney's Soup Kitchen - All are welcome, no charge, & volunteers appreciated. St. Matthew's Parish Center, 310 7th St. SE, Sidney, MT. For more info call 406-433-2510 or email stmatt@

midrivers.com. Thurs., Jan. 30

5:30 p.m. - Heart Health Education - Learn to take your blood pressure & what the numbers mean, how to read a food label, what are the Whoa, Slow & Go foods, some stress management ideas, how to increase your physical activity without joining a gym. Sidney-Richland County Library, 121 3rd Ave. NW. To sign up for a full 6-week course contact Heather Nevins, 406-433-2207.

McKenzie County Events in Watford City unless otherwise listed. CT. Now - Mon., March 3

10 a.m.-6 p.m. - Greg Walter "Animal Alphabet **Alliteration" Gallery Show** - Long X Art Gallery, 100 2nd Ave. SW. For more info visit https://longxarts.com/ events/upcoming-events/.

Thurs., Jan. 16 10 a.m.-12 p.m. - **Trades Industry Day** - For all area High School students. Focusing on Trade Careers that offer on the job training and/or apprenticeships. Bakken Area Skills Center, 2112 Wolves Den Parkway. RSVP if you plan to attend, 701-444-3626. Fri., Jan. 17

5-7 p.m. - **Meyers' Clothes For A Cause Open House** - Shop remaining Meyers, 200 N. Main, merchandise for yourself to make a purchase to donate to the Women's

5 p.m. - McKenzie County Soil Conservation District Present Cowgirls 'n Conversation Rural Rendezvous Social 5 p.m., supper, 5:30 p.m. McKenzie County Ag Expo. For more info or to register https://www. mcagexpo.com/events Sat., Jan. 18, & Feb. 8

2:30-4 p.m. - Strummin' and Hummin': Beginner Guitar Workshop - Ages 14+, start with an instrument orientation & tuning course followed by two 30-minute song learning sessions, learning basic chords & strumming. Come away knowing the basics of two songs & song sheets to help keep you practicing! \$35/ person (bring your own guitar); \$45/person (guitar provided for the night). Long X Arts Foundation Gallery. For more info visit https://longxarts.com/classes/in-

Wed., Jan. 22 6-8 p.m. - Watercolor Cardinal Class - Learn the basics of watercolor by painting bright & cherry cardinals. Beginners class, supples & materials included. Cost: \$22. Long X Arts Foundation Gallery. For more info visit https://longxarts.com/classes/in-person-

**Fri., Jan. 24**, 4-9 p.m.; **Sat., Jan. 25**, Family 10 a.m.-3 p.m., Adult (21+) 5-9 p.m. **& Sun., Jan. 26**, 12-4 p.m. Indoor Mini Golf - \$10 for 18 holes; \$15 for 36 holes; 9-hole Mini-Mimi Course, \$5 person. Rough Rider Center. For more info visit www.roughridercenter.com or

Sat., Jan. 25 10 a.m.-3 p.m. - Knitting 101 Lessons - Beginner course for those who want to learn how to knit. Cost: \$26. Ages 8+ recommended with adult supervision. Long X Arts Foundation Gallery. For more info visit https://longxarts.com/classes/in-person-classes/.

WILLIAMS COUNTY Events in Williston unless otherwise listed. CT.

Wed., Jan. 15, 22, 29 9:25-9:45 a.m. - **Sensory Story Time** - Williston Community Library, 1302 Davidson Drive.

Sat., Jan. 18 & 25 2-3 p.m. - Make a Pinch Pot Monster - High School & Adult, 2 part clay class. James Memorial Art Center. Registration ends 5 p.m., Jan. 17. \$25: Nonmember; 20% off member discount. For more info visit www.

thejamesmemorial.org/art-classes.

Mon., Jan. 20, Tues., Jan. 21, Sat., Jan. 25, Mon.,
Jan. 27, Tues., Jan. 28

3-5 p.m. - Open Ice Skating - Family fun for all ages. Limited rentals & skating aids for beginners. All ages & abilities are welcome, helmets are encourages. Fees: \$5 Rental; \$4 adult; \$3 Youth; Free Skating aids for beginners. Raymond Center, Pete Conlin Arena.

beginners. Raymond Center, Pete Conlin Arena.

Tues., Jan. 21 & 28

11-11:30 a.m. Toddler Time - Ages 2 & 3. Read stories, sing songs, dance, play games, & engage in social play.

Williston Community Library, 1302 Davidson Drive.

Tues., Jan. 21 & 28, Thurs., Jan. 23, 30;

11-11:30 a.m. Baby Time - Ages 2 & 3. Read stories, sing songs, dance, play games, & engage in social play.

Williston Community Library, 1302 Davidson Drive.

Sat., Feb. 8, March 8, April 12, May 10

2-3 p.m. - History & Nature Lecture Series - Explore the diverse history & natural environment of Western North Dakota, offering a platform for reenactors, historians, & nature enthusiasts to learn about the region's past & ecosystems. Participants can join as speakers or attendees, either in person or virtually. speakers or attendees, either in person or virtually. Missouri-Yellowstone Confluence Center.

Dawson County Events in Glendive unless otherwise listed. MT. Sat., Jan. 18

1-3 p.m. - Jigsaw Puzzle Contest - Each team of 2-4 players will receive the same puzzle & will have up to 2 hours to complete it. There will be light refreshments, door prizes, & the 1st-4th place winners will receive prizes. Cost \$50 per team. The Gallery, 109 S Merrill Ave. To register pick up a from at The Gallery. For more info call 406-281-4700 or The Gallery, 406-377-6508. Sat., Jan. 25

6 p.m. - 38th Annual Farm & Ranch Appreciation Banquet - Eastern Plains Event Center, 313 S. Merrill

# **Cultivate Success With Horizon Resources Agronomy**

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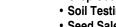








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### SHS Speech, Drama & Debate Teams Take Home 1st Place Trophy

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#### Submitted by **Christy Pierce**

The Sidney High School Speech Drama & Debate team travelled to Culbertson to compete against nine schools. Sidney came out on top in Drama Sweeps and In Speech & Debate Sweeps bringing home the 1st place trophy in both events.

Speech Results: Original Oratory: 1st, Tytus Carter

Informative: 1st, Mason

Extemporaneous: 1st, Keaton Burke; 2nd, Elicia **Snodgrass** 

Impromptu: 2nd, Aaron Dominguez Valdez; 3rd, Zander Capwell

Ivy Cross; 2nd, Oliver Slade;

Debate Results:

3rd, Kenny Damm Drama Results: Humorous Solo: 1st,

Lincoln Douglas: 1st,

Cedar Hovde; 2nd, William Brinker Pantomime: 1st, Emma

Pust; 2nd, Ian Pust Dramatic Solo: 3rd, Tyler Frandsen; 4th, Sophie

Dramatic Theatre: 2nd, Mackenzie Mumford & Megan Rachor

The Team will travel to Lockwood next weekend.



#### SHS Speech, Drama & **Debate Teams**

1st row: Cedar Hovde, Aaron Dominguez Valdez, Zander Capwell, and Mason Quick. 2nd row: Oliver Slade, Kenny Damm, Keaton Burke, Sophie Pust, William Brinker, and Tytus Carter. 3rd Row: Ian Pust, Ivy Cross, Emma Pust, Elicia Snodgrass, Megan Rachor, Mackenzie Mumford, and Tyler Frandsen. (Photo by Christy Pierce)

### City Council Seeks Replacement...

(Continued from page 1) to submit a letter of interest, prospective candidates can contact Clerk/Treasurer Jessica Chamberlain at City Hall. Individuals can also reach out to current Coun-

cil members for additional

insight into the role. Council

Rasmussen, Kali Godfrey, Frank Difonzo, and Tami Christensen are available for inquiries.

The Sidney City Council encourages all interested individuals to apply and take part in shaping the future of the community.







#### **CANCER CARE CLOSE TO HOME**

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- Radiation Oncology
- IV Therapy

#### **STAFF FEATURES:**

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- Medical Physicist
- Certified Oncology **Nursing Staff**

#### **CANCER CARE TEAM**

AARON FRANKE, MD Medical Oncology

RALF KIEHL, MD **Radiation Oncology** 

BERNA DEMALIGNON, MD **Radiation Oncology** 





SidneyHealth.org/Cancer-Care



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#### **FARM & RANCH**

SILAGE FOR SALE Call 406-747-5889 or 406-478-7969.

#### **HAY FOR SALE**

Big rounds, Grass-Alfalfa Fairview MT area. Call 406 366-2361.

#### FOR RENT **TWO 2 BEDROOM APARTMENTS**

One in the country, one in Sidney, nicely furnished. Call 406-478-4671.

#### TWO BEDROOM **APARTMENT IN SIDNEY**

Off street parking, laundry facilities on site. No smoking, no pets. 110 8th Ave. SW, Sidney, MT. 406-939-2785.

#### **APARTMENT IN SIDNEY** 2 bedroom, 1 bath, pet

friendly, \$625. 406-489-5195.

#### **AUCTION**

**LAND AUCTION:** 163.41 acres pasture, farm,

hunting, investment land with great access for sale January 23, 2025 at 1 p.m. MT, Dickinson, ND www. gandgauctioneers.com Ross Glass 701-290-4001.

#### WINDSHIELDS **FOR MOST VEHICLES INSTALLATION AVAILABLE**

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Williston, ND willistondrycleaners.com WSA CONTRACTOR

**ATVS OR UTVS** In need of repair. Call or text 1-406-489-3837.

**WANTED** 

OR BUYING

#### **GUN OWNERS TAKING CONSIGNMENTS**

Spring Gun Shows. Contact RC, 1-406-489-3837.

#### **LEGALS** NORTH PARK ELEVATED WATER TOWER

**REPLACEMENT (PHASE 1)** NOTICE IS GIVEN that CITY OF SIDNEY will receive separate sealed bids via Quest CDN Online Bidding for the construction of NORTH PARK **ELEVATED WATER TOWER** REPLACEMENT (PHASE 1) project until Thursday, January 30, 2025 at 10:30 am

time for the bid opening. All Bids will be opened and publicly announced by the Engineer at the Interstate Engineering Office in Sidney Montana and via video conference on Thursday, January 30, 2025 at 11:00 am (Local Time).

(Local Time) No bids may be

withdrawn after the scheduled

A link to attend the live video conference bid opening will be sent to all QuestCDN Plan

Holders for this project. **BIDS MUST ADDRESSED TO** AND DELIVERED BY ONE OF THE FOLLOWING METHODS:

 Submitted electronically through QuestCDN Online Bidding and addressed to the Engineer; Interstate Engineering, The Engineer will receive and open the Bids virtually on behalf of the Owner. THE PROJECT GENERALLY

# **NEW AND USED TIRES FOR SALE**

MAGRUM MOTORS Williston, ND • 701-572-0114 • 701-770-6375

**CA\$H FOR Mobile Homes** 1990+ Newer **REH Sales** 970-308-5571



### Yellowstone Chiropractic Clinic

406-433-4757 222 2nd. Ave. SW 1-866-433-4757 Sidney, MT 59270

#### Dr. Ryan Laqua

Chiropractic Physician & Certified Medical Examiner

• Sports Injuries • DOT Physicals

• Personal Injuries & Pain Conditions



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Visit our website for a complete list of career opportunities.

SidneyHealth.org



(406) 488-2571 **Human Resources** 216 14th Ave SW • Sidney, MT



CONSISTS OF THE **FOLLOWING WORK:** 

PHASE 1 | SCHEDULE 1 -WATER MAIN INSTALLATION: ±490 LF of 12-inch PVC and ±400 LF of 8-inch PVC water main installed via open-cut methods through residential streets within the City of Sidney, Montana. Work will include typical water main appurtenances including, but not limited to, fire hydrants, gate valves, fittings, residential water service installations, and surface restoration. The work shall be substantially complete by no later than Friday, October 3. 2025 or within 60 calendar days from the Notice to Proceed for Schedule 1, whichever is sooner. A Substantial Completion will be issued upon completion of Phase 1 I Schedule I – Water Main Installation. Phase I I Schedule 2 - Water Main Installation may not proceed until spring of 2027. PHASE 1 | SCHEDULE 2 -WATER MAIN INSTALLATION: ±415 LF of 12-inch PVC and ±60 LF of 8-inch PVC water main installed via open-cut methods through residential streets within the City of Sidney, Montana. Work will include typical water main appurtenances including, but not limited to, fire hydrants. gate valves, fittings, residential water service installations, and surface restoration. Phase I <u>l Schedule 2 – Water Main</u> Installation may not proceed until spring of 2027. Notice to Proceed for Schedule 2 will be issued no sooner than Monday, April 5, 2027. The work shall be substantially complete by no later than Friday, June 25, 2027 or within 45 calendar days from the Notice to Proceed for Schedule 2, whichever is sooner. Pending completion of the new Water Storage Tank, bid and awarded under a separate contract, work may be eligible to begin in the

fall of 2026. • NOTE: This Project is part of a multi-phase project that will include replacing the existing elevated water storage tank with a new spheroid water storage tank and park/site restoration within North Park. These portions of work will be bid and awarded under a separate contract at a later date and are not included within this bid package. Refer to **SECTION** 01 11 00 SUMMARY OF WORK of the Contract Documents for additional detail.

FOR ADDITIONAL INFORMATION REGARDING CONTRACT TIME, LIQUIDATED DAMAGES,

AND TECHNICAL **INFORMATION INTERESTED BIDDERS MUST** 

**DOWNLOAD OR OBTAIN** A COPY OF THE FULL **BIDDING DOCUMENTS AS** DESCRIBED BELOW.

Bidders must download the bidding documents from either QuestCDN or receive paper copies from the office of record to be a registered bidder and receive addenda and any other information issued by the ENGINEER or OWNER. Addenda and other information will not be sent to Bidders that obtain copies of the bidding documents from

other sources. Digital copies of the Bidding Documents are available at www.interstateeng.com or www. questcdn.com for a fee. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9481353 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@

questcdn.com. The bidding and contract documents may also be examined at the office of Interstate Engineering located at 2177 Lincoln Avenue SE, Sidney, MT 59270, PO Box 648 (59270). For technical questions or inquiries about obtaining paper copies of bidding and contract documents please contact the office of record at (406) 433-5617.

CONTRACTOR and any of the CONTRACTOR's Subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry at P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and all laborers

and mechanics employed by the CONTRACTOR or Subcontractors in performance of the construction work shall be paid wages at rates as required by the Laws of the State the work is being performed. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to the OWNER, in an amount not less than ten percent (10%) [MT] of the total amount of the bid. Successful bidders shall furnish an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided. The bid bond, a copy of the CONTRACTOR's license or certificate of renewal, and applicable funding requirement forms shall be included with each bid of proposal. All bids must be sealed.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder

immediately. The OWNER reserves the right to hold all bids and bid securities for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed ninety (90) days from the date of the bid opening. The OWNER may, in its sole discretion, release any Bid and return the Bid security prior to the end of these periods, waive any informality in any bid, and to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract with the

OWNER. The contract may be awarded based on the OWNER's best interests. The award will be based on the lowest cost combination of responsive, responsible bids, on the Base Bid and various Schedules, Alternatives, and Additive Alternates, as applicable, selected by the OWNER.

Funding agency notice, if

applicable: The Project is being funded in part by the American Rescue Plan Act 2021 for the State of Montana (ARPA) and the Montana State Revolving Loan Fund (SRF). Bidders on this work will be required to comply with Title 40 CFR 35.3145(d), President's Executive Order No. 11246, and all other State and Federal regulations and wage rate requirements required for said funding. (MTFUND\_SRF\_

· The Project is subject to the Build America, Buy America Act (Public Law 117-58, Title IX, Subtitles A and B, Sections 70901-70941). (MTFUND\_ SRF\_MOD)

The following additional information, if applicable, shall be submitted in the **CONTRACTOR's bid proposal** unless otherwise specified:

 MBE/WBE Subcontractor solicitation information forms. and the Certificate Regarding Debarment should be included with each bid or proposal or submitted no later than seven (7) calendar days from the date of bid opening. (MTFUND\_ SRF\_MOD)

Pre-bid conference information:

· There will not be a pre-bid conference.

**CITY OF SIDNEY, MONTANA** is an Equal Opportunity Employer.

> MNAXLP (Publish January 15, 2025)

#### **ADVERTISEMENT FOR BID** Separate sealed bids for the

Richland County, Montana Road Improvements - 2025 Project will be received at the office of the Richland County Commissioners Attn: Clerk and Recorder, 201 W Main St, Sidney, MT 59270, until 10:45 a.m. (Mountain Time), January 27th, 2025. The bids will be publicly opened and read aloud. The Project consists of:

Chip sealing, overlaying, paving, full reconstruct and other road maintenance on various roads in Richland County and the Town of Lambert.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.guestcdn.com.for.a.fee.of \$37.00. These documents may

be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9489309 on the "Search Projects' page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn. com. Bidders must download the bidding documents from QuestCDN to be a registered bidder and receive addenda. Bidders obtaining copies of the bidding documents from other sources do so at their own risk. The bidding and contract documents may also be examined at Interstate Engineering, Inc., 2177 Lincoln Ave, SE, Sidney, MT 59270. For additional information, contact Mr. Ryan Kopp, Interstate Engineering, Inc. (406) 433-5617 CONTRACTOR and any

of the CONTRACTOR's subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and must have registered prior to execution of the Construction Agreement. All laborers and mechanics employed by the CONTRACTOR or subcontractors in performance of the construction work shall be paid wages at the Montana Prevailing Wage Rates. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Each bid or proposal must be accompanied by a certified check, cashier's check, or bid bond payable to Richland County, Montana, in an amount not less than ten percent (10%) of the total amount of the bid Successful bidders shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful Bidder(s) and a certificate(s) of that insurance shall be provided. There will be no pre-bid conference for this project.

No bid may be withdrawn after the scheduled time for the public opening of bids, which is 10:45 a.m. local time, January 27th,

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period not to exceed sixty (60) days, and to accept the lowest responsive and responsible bid which is in the best interests of the OWNER. The Contractor is required to be

an Equal Opportunity Employer.

**MNAXLP** (Publish January 15,

and 22, 2025) BEFORE THE BOARD OF OIL AND GAS **CONSERVATION OF THE** STATE OF MONTANA

NOTICE OF INTENTION TO **APPLY FOR PERMIT TO DRILL OIL AND GAS WELL** In the Matter of the application of Kraken Operating LLC for a Permit to Drill an oil and gas

well. 1. Name and address of Applicant:

**Kraken Operating LLC** 945 Bunker Hill Road, Suite

1200 Houston, TX 77024

County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)

2. Legal Description including

Surface Loc: NENW Section 13, T26N, R57E, Richland County, MT. Footages: 919' FNL & 1901' FWL EI:2100 Bottom Hole Loc: Lot 4 Section 36, T27N, R57E, Roosevelt County, MT. Footages: 954'

FNL & 661' FWL 3. Total Depth Proposed to be

25,339' Measured Depth, 10,132' TVD

Notice is hereby given that an

application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation.

Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015

> MNAXLP (Publish January 15, 2025)

**BEFORE THE BOARD** OF OIL AND GAS **CONSERVATION OF THE** STATE OF MONTANA

NOTICE OF INTENTION TO

APPLY FOR PERMIT TO **DRILL OIL AND GAS WELL** In the Matter of the application of Kraken Operating LLC for a Permit to Drill an oil and gas

well Name and address of

Kraken Operating LLC 945 Bunker Hill Road, Suite

Houston, TX 77024

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)

Surface Loc: NENW Section 13, T26N, R57E, Richland FNL & 1933' FWL EI: 2100' Bottom Hole Loc: Lot 3 Section 36, T27N, R57E, Roosevelt County, MT. Footages: 978'

FNL & 1981' FWL 3. Total Depth Proposed to be Drilled:

25,248' Measured Depth,

10.142' TVD Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH

ABOVE. Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015

> MNAXLP (Publish January 15, 2025)



**LEGALS BEFORE THE BOARD** OF OIL AND GAS **CONSERVATION OF THE** STATE OF MONTANA NOTICE OF INTENTION TO APPLY FOR PERMIT TO **DRILL OIL AND GAS WELL** In the Matter of the application of **Kraken Operating LLC** for

a Permit to Drill an oil and gas well. 1. Name and address of

Applicant: **Kraken Operating LLC** 945 Bunker Hill Road, Suite

Houston, TX 77024

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)

Surface Loc: NENW Section 13, T26N, R57E, Richland County, MT. Footages: 928' FNL & 1966' FWL EI: 2100' Bottom Hole Loc: Lot 2 Section 36, T27N, R57E, Roosevelt County, MT. Footages: 956' FNL & 1945' FEL

3. Total Depth Proposed to be Drilled:

25,379' Measured Depth,

10,166' TVD Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE **BECEIVED BY THE MONTANA** BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY. THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING

AROVE. Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015

IS SOUGHT: (2) BE SERVED

UPON THE APPLICANT

BY COPY MAILED OR FAX

TRANSMITTED TO THE

ADDRESS SET FORTH

MNAXLP (Publish January 15, 2025)

BEFORE THE BOARD OF OIL AND GAS **CONSERVATION OF THE** STATE OF MONTANA NOTICE OF INTENTION TO **APPLY FOR PERMIT TO DRILL OIL AND GAS WELL** 

In the Matter of the application of Kraken Operating LLC for a Permit to Drill an oil and gas

1. Name and address of Applicant:

Kraken Operating LLC 945 Bunker Hill Road, Suite 1200

2. Legal Description including County and Approximate

Houston, TX 77024

Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)

Surface Loc: NENW Section 13, T26N, R57E, Richland County, MT. Footages: 933' FNL & 1999' FWL EI: 2100' Bottom Hole Loc: Lot 1 Section 36, T27N, R57E, Roosevelt County, MT. Footages: 938' FNL & 625' FEL

3. Total Depth Proposed to be Drilled: 25,667' Measured Depth,

10,179' TVD Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015

BEASONS WHY A HEARING

IS SOUGHT; (2) BE SERVED

UPON THE APPLICANT

BY COPY MAILED OR FAX

TRANSMITTED TO THE

ADDRESS SET FORTH

ABOVE

MNAXLP (Publish January 15, 2025)

**DEPARTMENT OF PUBLIC SERVICE REGULATION BEFORE THE PUBLIC** SERVICE COMMISSION OF THE STATE OF **MONTANA** 

In re Montana-Dakota Utilities Co.'s 2024 Integrated Resource

Docket 2024.09.099 January 8, 2025 **NOTICE OF 2024 INTEGRATED RESOURCE PLAN AND OPPORTUNITY** FOR PUBLIC COMMENT

1. On September 27, 2024, Montana-Dakota Utilities Co. ("MDU") filed its 2024 Integrated Resource Plan ("2024 Plan") with the Montana Public Service Commission ("Commission") pursuant to Mont. Code Ann. § 69-3-1204.

2 The 2024 Plan evaluates different potential generation resources that could meet the needs of MDU's electric service customers over the next five years. In the 2024 Plan. MDU projects it will require additional capacity in 2027. According to the 2024 Plan, to meet its capacity needs, MDU plans, among other things, to: complete the startup of the new 88 megawatt ("MW") Heskett 4 simple cycle combustion turbine at Heskett Station in 2024; issue a new request for

proposal for supply and demand side resources; increase energy purchases from Midcontinent Independent System Operator, as necessary; and continue the evaluation of a new 150 MW wind opportunity.

3. PLEASE TAKE NOTICE that the Commission will accept written comments on the 2024 Plan through March 14, 2025. Written comments may be mailed to the Commission at 1701 Prospect Ave., P.O. Box 202601, Helena, MT 59620, or submitted by email to pschelp@ mt.gov. Public comment may also be submitted in REDDI. Instructions for submitting public comments in REDDI are available at psc.mt.gov/reddihelp (select "Submit a Public Comment"). All comments received will be public records. Personal or private information should not be included in comments.

4. After reviewing the 2024 Plan and considering public comment, the Commission may identify deficiencies in the plan, including non-compliance with Commission rules, and ways to remedy the deficiencies. Mont. Code Ann. § 69-3-1204(6).

5. A copy of the 2024 Plan is publicly available at the Commission's business office, 1701 Prospect Avenue Helena, MT 59601, online at the Commission's website (psc.mt.gov) under Docket No. 2024.09.099 and online at MDU's website (https:// www.montana-dakota.com/ rates-services/rates-tariffs/). A copy of the filing may also be available at the office of the Montana Consumer Counsel ("MCC"), which represents consumer interests before the Commission, 111 North Last Chance Gulch, Suite 1B, Helena, MT 59601, (406) 444-2771. Interested parties can register on the Commission's website to receive notice of filings in this docket. Instructions for subscribing to notices of filings are available at psc.

mt.gov/reddi-help. 6. Anyone needing accommodations to access the 2024 Plan or provide comments on the 2024 Plan should contact the Commission at (800) 646-6150. The Commission will make every effort to assist in accommodations for individuals. 7. The Commission's jurisdiction over this matter is provided in Title 69 and Title 2, Chapter 4 of the Montana Code Annotated, and Title 38, Chapters 2 and 5 of the Montana Administrative Rules, and any prior orders of the Commission relevant to the issues presented.

2025, by the Montana Public Service Commission through delegation to staff.

BRAD MOLNAR, President JENNIFER FIELDER, Vice President RANDALL PINOCCI,

Commissioner DR. ANNIE BUKACEK, Commissioner JEFF WELBORN. Commissioner

MNAXLP

(Publish January 15, 2025)

**RICHLAND COUNTY CALL FOR BIDS** 

NOTICE IS HEREBY GIVEN. that the Board of County Commissioners of Richland County, Montana, on Monday, the third (3rd) day of February, 2025, at 11:00am, in their office at 201 West Main Street, Sidney, Montana, will publicly open sealed bids for the purchase

**NEW 30-TON DIESEL** POWERED, HYDRAULIC, TRACK EXCAVATOR

A detailed list of specifications may be obtained by contacting the Richland County Public Works office at 2140 West Holly Street, Sidney, MT 59270 (406.433.2407); or send email to countyworks@richland.org. Requests for ADA/EEO accommodations or information should be directed to Stephanie Verhasselt, Richland County Clerk & Recorder, 201 West Main Street, Sidney, MT or 406.433.1708 (phone), by noon on January 29th, 2025. Alternative accessible formats of this notice are available upon

request. No bid shall be considered unless accompanied by a bid bond, bank draft, money order, certified or cashier's check in the amount of not less than ten percent (10%) of the total bid. The bid shall be presented in a sealed envelope containing a complete copy of the bid proposal, bidder's certification and specifications clearly marked:

**NEW 30-TON DIESEL** POWERED, HYDRAULIC, TRACK EXCAVATOR

The Board of County Commissioners reserves the right to reject any or all bids, to waive irregularities, or to accept any bid which they deem to be in the best interest of Richland County.

Dated at Sidney, Montana, this 6th day of January, 2025.

Stephanie Verhasselt Richland County Clerk & Recorder

**MNAXLP** 

(Publish January 15, and 22, 2025

**RICHLAND COUNTY LANDFILL SCALE & MAINTENANCE BUILDING** RICHLAND COUNTY. MONTANA

NOTICE IS GIVEN that Richland County will receive separate sealed bids for the construction of Richland County Landfill Scale and Maintenance Building project until Monday, January 27, 2025 at 11:00 am. No bids may be withdrawn after the scheduled time for the bid opening.

Bids must be addressed to and delivered by one of the following methods:

A. Delivered to the office of the Owner: Richland County Commissioners, 201 W Main St, Sidney, MT 59270

All Bids will be opened and publicly announced by the County Commissioners at the Richland County Commissioners Office on Monday, January 27, 2025 at 11:00 am Local Time).

A. BASE BID:

1. The work generally consists

a. Site Work: dirt work (clearing/grubbing, topsoil removal and storage, grading, subgrade prep), removal of old container site, construction of new container site, facility water well installation, asphalt and concrete paving, fence installation, and seeding.

b. Landfill Scale: scale foundation & scale installation, setup, and staff training.

c. Maintenance Shop: building subgrade preparation, footings and foundation installation, building erection, interior fixtures & finish.

B. ADD ALTERNATE 01: 1. The work generally consists

a. The addition of radiation detection panels to the scale structure.

The contract may be awarded based on the OWNER's best interests. The award will be

based on the lowest cost combination of responsive, responsible bids, on the Base Bid and various Schedules, Alternatives, and Additive Alternates, as applicable, selected by the OWNER. **Contract Time:** 

A. BASE BID and ADD ALTERNATE 01:

1. All construction schedules shall be substantially complete and ready for OWNER's use and pre-final inspection by Friday, December 5, 2025.

B. All construction schedules shall be finally complete and ready for final payment within (30) calendar days of Substantial Completion.

**Liquidated Damages:** 

A. The CONTRACTOR shall pay the OWNER \$1,750, for each calendar day or part of a day that expires after the time specified for Substantial Completion of any construction schedule(s) until the Work is substantially complete.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9466708 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com.

The bidding and contract documents may also be examined at the office of Interstate Engineering located at 2177 Lincoln Ave. SE (P.O. Box 648) Sidney, Montana 59270. For technical questions or inquiries on obtaining paper copies (\$150.00 nonrefundable) of bidding and contract documents please contact the office of record at

(406) 433-5617 Sidney MT. Bidders must download the bidding documents from either QuestCDN or receive paper copies from the office of record to be a registered bidder and receive addenda and any other information issued by the ENGINEER or OWNER. Addenda and other information will not be sent to Bidders that obtain copies of the bidding documents from other sources.

CONTRACTOR and any of the CONTRACTOR's Subcontractors doing work on this project will be required to obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry at P.O. **Box 8011, 1805 Prospect** Avenue, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR is required to have registered with the DLI prior to bidding on this project and all laborers and mechanics employed by the CONTRACTOR or Subcontractors in performance of the construction work shall be paid wages at rates as required by the Laws of the State the work is being performed. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin. Each bid or proposal must be

accompanied by a certified check, cashier's check, or bid bond payable to the OWNER, in an amount not less than ten percent (10%) [MT] of the total amount of the bid. Successful bidders shall furnish

an approved Performance Bond and a labor and materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful bidder(s) and a certificate(s) of that insurance shall be provided. The bid bond, a copy of the CONTRACTOR's license or certificate of renewal, and applicable funding requirement forms shall be included with each bid of proposal. All bids must be sealed.

Pre-bid conference information:

B. There will be a mandatory pre-bid conference held at the office of Interstate Engineering, Inc. on Wednesday, January 15, 2025 at 1:00 pm Local Time. Interested Contractors are required to attend in order to submit a bid proposal. Acknowledgement of prebid conference notes shall be submitted with the bid. (PRSP)

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER reserves the right to hold all bids and bid securities for a period not to exceed thirty (30) days and to hold the three low bids and bid securities for a period not to exceed ninety (90) days from the date of the bid opening. The OWNER may, in its sole discretion, release any Bid and return the Bid security prior to the end of these periods. waive any informality in any bid, and to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract with the OWNER

Richland County is an Equal Opportunity Employer.

> (Publish January 8, 15, and 22, 2025

#### **NOTICE OF ELECTION Lower Yellowstone Irrigation** District #1

NOTICE is hereby given that on February 14, 2025 an election will be held at the Sidney Moose Lodge, Sidney, MT for the purpose of electing 1 Commissioner from Division 2 and 1 Commissioner from Division 4. Polls will be opened at 12:00 p.m. and will be closed at 3:00 p.m. of that day. Only one person may vote per business. The current Commissioner of Division 2 is Joe Steinbeisser who is **NOT** running for an additional 3-year term. Division #2: Includes all lands: Sec. 1-4, T.20N., R.58E; Sec. 1-3, 10-12, 14, 15, 21-23, 27-29, 31-34, T21N., R.58E; Sec. 6, T21N., R.59E: Sec. 31, T.22N., R.59E. The current Commissioner of Division 4 is Mark Iversen who is running for an additional 3-year term. Division #4: Includes all lands: Sec. 9-16, 20-24, 26-35 T.23N., R.59E.

NOTICE is further given that any person desiring to be included on the ballot in Division 2 or Division 4 and owning classified irrigable acres in the respective division and residing in Montana may register his/her name with the district secretary by January 31, 2025.

If only one nominating petition per division has been filed, the Lower Yellowstone Irrigation District #1 will declare elected by acclamation the candidates who have filed and no election will be held.

**MNAXLP** 

(Publish January 15, 2025)

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# Sidney Health Center Welcomes First Baby Of 2025

By Toni Zieske Marketing & Communications Director

Sidney, MT – Sidney Health Center is excited to announce the arrival of its first baby of 2025! Maddox Allan Richardson was born to proud parents MacKenzie and Cameron Richardson, Williston, ND, on Jan. 1 at 2:44 a.m. Maddox weighed 7 lbs, 13 oz, and measured 20.25" long. He joins his big brother Knox.

To celebrate this joyous occasion, the Sidney Health Center Caring Corner Gift Shop and Good Cents Store Volunteers gifted the Richardson family a basket filled with baby essentials valued at over \$200.

While Maddox is the first baby of the new year, 2024 was an active year for Sidney Health Center's obstetric department. A total of 270 babies were delivered, including 150 boys and 120 girls. On average, 22 babies were born each month, with the busiest months being July with 31 births, May with 30 births, and June and September with 27 births each.

Sidney Health Center's female Obstetrician Gynecologists provide essential obstetrical services to women living in the MonDak region including preconception counseling, genetic screening and diagnosis as well as management of both low and high-risk pregnancies through delivery and follow-up care.

The Sidney Health Center Labor and Delivery unit features Labor, Delivery, Recovery, Postpartum (LDRP) rooms. These rooms are equipped with Hill-Rom birthing beds. During labor, options for pain medication are offered. A trained and experienced OB and Nursery Staff is available 24 hours

a dav.

Sidney Health Center's commitment to families extends beyond delivery. The obstetric team offers preand post-delivery support, including:

One-Day Childbirth Classes: Designed for expectant parents, these free sessions cover relaxation techniques, the physiology of childbirth, delivery types, anesthesia options, breastfeeding, and childcare. The childbirth class is offered four times per year with the first one in 2025 scheduled to take place in February.

Nurture Nest Café: Held monthly on the second Tuesday from 3- 5 p.m. in the Sidney Health Center OB/GYN Clinic Waiting Room, this drop-in event provides valuable support for families with children from newborn to toddler. A nurse is available to weigh babies and answer questions, offering a resourceful space for breast-feeding support and general parenting advice.

Sidney Health Center is dedicated to providing high-quality care to keep women and families vibrant and healthy. For more information about Sidney Health Center's obstetric services, call 406-488-2146 or visit www.sidneyhealth.org. To schedule an appointment with the OB/GYN Care Team, contact the OB/GYN Clinic at 406-488-2577.

# Soil Blocking Workshop – Feb. 5

By Marley Manoukian Voll, Agent MSU Richland County Extension

MSU Richland County Extension will be hosting a soil blocking workshop on Wednesday, Feb. 5 at the Richland County Extension Office, 1499 N Central Ave., starting at



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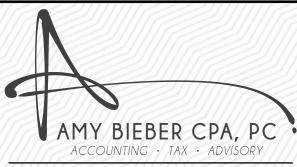
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# IT'S TAX SEASON

Deadline is April 15

Here Are Some Helpful Tips From The IRS:

- Don't count on receiving a refund by a certain date. Some refunds are required to be held until after late February.
- Track your refund on IRS.gov or the IRS mobile app, IRS2Go.
- All IRS Taxpayer Assistance Centers (TACs) are by appointment only.
   Don't wait until it's too late to ask questions! However, Most questions can be resolved on the IRS.gov website without visiting a TAC.
- There are tools, filing options and other services and resources available on www.IRS.gov.

#### **Consumer Alerts on Tax Scams**

Note that the IRS will never:

- Call to demand immediate payment using a specific payment method such as a prepaid debit card, gift card or wire transfer. Generally, the IRS will first mail you a bill if you owe any taxes.
- Threaten to immediately bring in local police or other law-enforcement groups to have you arrested for not paying.
- Demand that you pay taxes without giving you the opportunity to question or appeal the amount they say you owe.
- Ask for credit or debit card numbers over the phone.

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406-433-1818

Inga Hawbaker, MSU Daniels County Extension Agent, will be presenting information on the soil block technique to starting seeds.

Plan to join us for this presentation and demonstration. You will also get to try the technique yourself and take home your own seeds started in soil blocks. Please call us today to reserve your spot for this hands-on workshop by calling 406-433-1206.

# Erickson Named Rau School Student Of The Quarter



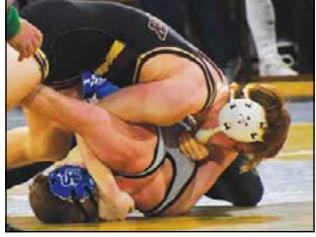
Trinity Erickson

Rau School would like to announce Trinity Erickson, daughter of Caleb and Jonetta Erickson, as their student of the quarter for the second quarter. Trinity is a helpful and creative student. She always makes sure that she is prepared and ready to learn. Trinity is polite to staff and makes sure that all students feel included. She always does her work to the best of her abilities. She is a determined student and won't stop until she finds the answer. Trinity has a good sense of humor and loves to draw in her free time. She is a hardworking student that follows the rules in and out of the classroom. She enjoys hunting, reading, softball, and spending time with family and friends.

#### **Area Wrestlers Compete at Bismarck Rotary Tourney**



Watford City's Brier Arnegard, 152#, scored a major decision over Brayden Collins, Rapid City Stevens, Rapid City, SD, by a score of 10-0 to place 3rd at the Bismarck Rotary Wrestling Tournament held in Bismarck, ND, Jan. 10-11. Visit roundupweb.com for more photos.



Reece Graves, Sidney, 145#, scores another pin in his high school career to win 1st place at the Bismarck Rotary Wrestling Tournament, Bismarck, ND, Jan. 10-11. Graves scored the pin in 2:41 over Joe Juenger, Rapid City Stevens, Rapid City, SD.

### Area **Basketball Action**

Thurs., Jan. 9 the Fairview Warriors played the Sidney Eagles at home: Girls: Fairview 35, Sidney 45; Boys: Fairview 36, Sidney 39

Friday, Jan. 10 Fairview traveled to play the Baker Spartans: Girls: Baker 66, Fairview 25; Boys Baker 39; Fairview 54

The Fairview Warriors will be home this week and play the Poplar Indians Saturday, Jan. 18.

Sidney's game against Fergus scheduled for Jan. 11 was canceled.



Sidney's Maliya Nguewoun works to get Keegan Skogas passes the ball during around Fairview's Gracelynn Free. (Photo the game against the Baker Spartans. by Keri McPherson Photography)



(Photo by Keri McPherson Photography)



### **Winter Classic Bantams Tournament**

Above: Watford City goalie Javier Alvarez and defenseman Keegan Fitzgerald defend the goal and clear the puck against the Regina Royals in the Bantam Winter Classic tournament held at the Roughrider Center over the weekend. The Royals defeated the Oilers 4-3 in a close match up Saturday morning. There were 20 Bantam teams that took part in the tournament with a Bantam B division and

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**Scheduled** 

A Red Cross Blood

Drive will be held on Tues-

day, Jan. 21, from noon-6

p.m. at St. Matthew's Par-

ish Center, 310 7th St. SE,

pointment in advance as there is limited availability for

walk-ins. To schedule an ap-

pointment to donate blood, call 1-800-RED-CROSS or

visit redcrossblood.org.

Please make an ap-

**Blood** 

**Drive** 

Jan. 21

Sidney.

a Bantam A/B1 division. Teams traveled from Montana, Canada and North Dakota to participate in the tournament. (Photo by Kathy Taylor)

### **Lady Wolves Dominate the Blue Jays**

Right: Watford City's Bailey Mattson, #10, takes a jump shot in the lane for two against the Stanley Blue Jays at the Rough Rider Center. The Lady Wolves dominated the Blue Jays outscoring them 60-27. (Photo by Kathy

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#### Lunch Menus

Sidney Schools

Thurs., Jan. 16: Spaghetti, tossed salad, garlic toast, pineapple tidbits.

Fri., Jan. 17: No school. Mon., Jan. 20: Hot ham & cheese on buns, cheesy potatoes, pears. Tues., Jan. 21: French

toast, sausage links, fresh cut friut, orange juice. Wed., Jan. 22: Chili, cinnamon rolls, fruit cocktail,

dinner rolls.

#### Savage School

Thurs., Jan. 16: Indian tacos, refried beans, fruit. Fri., Jan. 17: No school. Mon., Jan. 20: Chicken lo mein, brown rice, broccoli,

Tues., Jan. 21: Chili, cinnamon rolls, cheese sticks, veggie, fruit.

Wed., Jan. 22: Grilled cheese, tomato soup, veggie, fruit.

#### Rau School

Thurs., Jan. 16: Chicken quesadillas, rice, Mexican corn, pineapple.

Fri., Jan. 17: No school. Mon., Jan. 20: Corn dogs, French fries, carrots, mandarin oranges.

Tues., Jan. 21: Chicken & dumplings, peas/carrots, apples.

Wed., Jan. 22: Pizza, grilled cheese, sweet potato fries, strawberries.

#### **Froid School**

Thurs., Jan. 16: Chicken strips, fries, veggies, fruit, salad bar.

Fri., Jan. 17: No school. Mon., Jan. 20: Creamy chicken casserole, buns veggies, fruit, salad bar. Tues., Jan. 21: Tomato soup, grilled cheese sandwiches, veggies, fruit, salad

Wed., Jan. 22: Pork chop johns, veggies, fruit, dessert, salad bar.

#### **Bainville School**

Thurs., Jan. 16: Turkey sandwiches, pears, alphabet soup, salad bar. Fri., Jan. 17: Spaghetti, Harvest of the Month: spa-

ghetti squash, salad bar. Mon., Jan. 20: Dino nuggets, mixed fruit, fries, peas, salad bar.

Tues., Jan. 21: Taco-in-abag, mini peppers, melon, salad bar.

Wed., Jan. 22: Breakfast for lunch, B&G, eggs, smoothie, salad bar.

#### Richey School

Thurs., Jan. 16: Chicken or cheeseburgers, potato wedges, fruit, salad bar. Fri., Jan. 17: No school. Mon., Jan. 20: Swedish meatballs, buttered noodles, carrots, fruit, salad bar. Tues., Jan. 21: Quesadillas, salad bar, Spanish rice. Wed., Jan. 22: Tater tot casserole, mixed vegetables,

**Culbertson School** Thurs., Jan. 16: Beef noodle hotdish.

Fri., Jan. 17: Hamburgers,

Mon., Jan. 20: Ham & cheese sandwiches, tomato

soup. Tues., Jan. 21: Teriyaki chicken & rice, veggie. Wed., Jan. 22: Hot dogs, chips, applesauce. No sal-

#### ad bar, 1 p.m. out. **Lambert School**

Thurs., Jan. 16: Tacos, fresh veggies, fruit. Fri., Jan. 17: Meatball subs, chips, fruit

Mon., Jan. 20: Corn dogs,

fries, fruit. Tues., Jan. 21: Hot ham & cheese, chips, fruit. Wed., Jan. 22: Tater tot

#### **Fairview School**

hotdish, salad, fruit.

Thurs., Jan. 16: Spicy or regular chicken burgers, fries, veggie, fruit, fresh garden bar (6-8); fresh garden salad (3-5)

Fri., Jan. 17: No school. Mon., Jan. 20: Hot ham & cheese, fries, veggie, fruit, fresh garden bar (6-8); fresh garden salad (3-5).

Tues., Jan. 21: Chicken & cheese tostadas, veggie, fruit, fresh garden bar (6-8); fresh garden salad (3-5). Wed., Jan. 22: Sweet &

sour chicken, rice, veggie, fruit, fresh garden bar (6-8): fresh garden salad (3-5).

**East Fairview School** Thurs., Jan. 16: Chili, cinnamon rolls.

Fri., Jan. 17: No school. Mon., Jan. 20: Subs, chips Tues., Jan. 21: Cheeseburgers, fries.

Wed., Jan. 22: Grilled cheese, tomato soup.

#### **Alexander School**

Thurs., Jan. 16: Spaghetti or alfredo, garlic toast, fruit & vegetable bar. Fri., Jan. 17: No school.

Mon., Jan. 20: Boneless or bone-in wings, fries, fruit & vegetable bar. Tues., Jan. 21:Pork fritters

or fish patties, fries, fruit & vegetable bar. Wed., Jan. 22: Build your

own pizza, macaroni & cheese, fruit & vegetable

#### **Watford City School** Thurs., Jan. 16: Deluxe

cheeseburgers or pizza lunchables, baked beans, crinkle fries, veggie, salad bar, fruit. Fri., Jan. 17: Chicken nug-

gets or Smucker's uncrustables, veggie, salad bar fruit, garlic bread, macaroni & cheese.

Mon., Jan. 20: Chicken alfredo or Smucker's uncrustables, veggie, salad bar, fruit, garlic bread.

Tues., Jan. 21: White cheddar chicken mac & cheese bowls or deli roll up pin wheels, veggie, salad bar, fruit, honey biscuits, cookies.

Wed., Jan. 22: Deluxe apple crisp, fruit, salad bar. chicken burgers on buns or turkey & cheese on bread, baked beans, veggie, salad bar, fruit, cheese curds.



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### Ranger Bantams Champions at Capitals Cup Tournament, Bismarck

#### Submitted by **Brenda Filler**

The Richland Ranger Bantams traveled to Bismarck, ND, this past weekend for the Capitals Cup. After five games the Bantams returned home undefeated and champions!

Friday night the Rangers faced West Fargo Stampeded and got their 1st shutout of the tournament winning 14-0.

Saturday, the Bantams had two games. Their game against the Bismarck Capitals-White would bring them a commanding victory ending with a score of 11-2. Next up they found themselves matched against the Devils Lake Flames and secured their second shutout win of 9.0 taking them to the semifinals.

Sunday, the Bantams had another two games.

Photo by Brenda Filler

Bright and early, they faced Jamestown Valley City Prowl for the semifinal matchup where the Rangers secured their 3rd shutout of the tournament with a score of 8-0. The second game on Sunday was for the championship. Here, the Bantams found themselves face to face with Grand Forks Red.

The Rangers came out in

full force and skated their

way to an 11-2 win, making

them Champions of the tournament

Success in hockey comes from skill, hard work, determination and teamwork. Last season, it was said that the Richland Ranger Bantams team was a force to be reckoned with, well it looks to me that this small but mighty group of 2 young ladies and 9 young men want to make sure that holds true this season as well.

United Hockey said it best in - "It's not how big you are, it's how big you play"

Next up for the Bantams

is four home games: Jan. 17 at 5 p.m. vs.

Jan. 18 at 9 a.m. vs.

Bismarck - Red Jan. 18 at 3 p.m. vs.

Bismarck - White Jan. 19 at 8 a.m. vs

Please come out and support all the Rangers!

### **Does Bullying Exist** In Preschool?

By Judge Ray Trumpower, Partnership for Promise

Not all aggressive behaviors are acts of bullying. Yes, your child can engage in bullying behaviors or be a victim of bullying, even in preschool.

Suicide in preschoolers is a growing issue. The prevalence of suicidal thoughts and behaviors, considered together, in preschoolers is reported to be 4-13%. "A shocking statistic has revealed that 4% of U.S. preschoolers are affected by depression and it is rising by an alarming 23% each year" (teachkloud). Stopping bullying behavior early is critical.

So now what.

Partnership for promise strives to promote life-long learning in our community. Sidney-Richland County Library encourages this in many of its programs.

With the support of the Family Resource Center, the library has been able to offer Early Learning backpacks for area families and childcare providers to check out. The backpacks include fun activities to stimulate children and help them to learn about a variety of subjects in exciting ways.

The Family Resource Center purchased seven backpacks and they have been in high demand. They covered such subjects as the alphabet, numbers, colors and nutrition.

"I think the backpacks are a great addition to the plethora of family support materials already available at the library, as well as expanding the library's efforts to increase educational opportunities for patrons of all ages," Nicole Hackley, Family Resource Center founder said.

With the growing demand for Early Learning backpacks, the library faced the challenge of meeting the demand. In May, 2013 the library was awarded a \$750 grant from the Foundation for Community Care to purchase more backpacks. The Foundation for Community Care established this Endowment Grant to fund projects that contribute positively to the health of our community. The library is grateful to the Foundation for providing the monies necessary to meet this

The Early Learning backpacks are available for checkout and include such subjects as: seasons/weather, social/ emotional, movement/music, insects, and space.

# **Upcoming Programs at** Missouri-Yellowstone **Confluence Interpretive Center**

**Submitted by Chevenne Teal Education Outreach Coordinator** History and Nature Lecture Series 2nd Saturday of every month, 2-3 p.m. CT Beginning Jan. 11, Feb 8, March 8, April 12, May 10

This series explores the diverse history and natural environment of Western North Dakota, offering a platform for reenactors, historians, and nature enthusiasts to learn about the region's past and ecosystems. Topics include the Indian Wars, frontier life, ecology, archaeology, and paleontology. Participants can join as speakers or attendees, either in person or virtually.

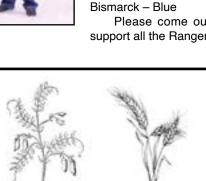
Confluence Learning Lab 4th Saturday of every month, 2-3 p.m. CT Beginning Feb. 22, March 22, April 26, May 24

This educational program is designed for children of all ages to explore history and nature through interactive learning. Each session covers topics such as Ice Age animals, glaciers, STEAM subjects, regional history, and more, blending lectures with hands-on activities like crafts, games, and science experiments.

> **Timeless Traditions Workshop** 1st Saturday of every month, 1-3 p.m. CT Beginning March 1, April 5, May 3

This hands-on workshop teaches practical 19th-century frontier skills such as embroidery, quilting, butter-making, and basket weaving. Participants will learn the history behind each craft and create their own project during the session. This program is perfect for children and beginner adults eager to connect with history in a creative, tangible way.

SIDNEY EAGLE



# **Crop Production** Seminar

Root Rot of Pea & Lentil - Diagnosis & Management Uta McKelvy, MSU Extension Plant Pathologist

Root rot diseases are a major threat to pulse crop production in NE MT. This presentation introduces the pathogens involved in the root rot complex including Aphanomyces and Fusarium, symptoms and signs of root rot, and management strategies.

Montana Focused Conservation

Jamie Selting, NRCS District Conservationist - Sidney Field Office

Josh Siemsen - NRCS Area Agronomist - Miles City Area

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January 30, 2024



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BRENNER MULLIN 132#

Brenner placed 2nd at State last year. He was in the Blood Rounds at

Rumble on the Red and placed 3rd at the Bismarck Rotary last weekend. Congratulations, Brenner.

You are the Sidney Eagle Wrestler of the week!

This week sponsored by Blue Rock Products

# Fairvew Wins 2nd Straight State Football Title

State Champions. Who? Fairview. Fair-who?

The Fairview Warriors

completed another dream season by overpowering



Back row (L to R): Coach Derek Gackle, managers Rylan Watts and Garrett McPherson, Ty Poulsen, Troy Karst, Elliot Thompson, Gavin Callender, Tyler Loan, Deacon Gackle, Kyle Skogas, Wyatt McPherson, Trace Bain, Ryan Lustig, Trey Lunstad, Landon Tveit, Coach Brock Schriver and Coach Darran Buxbaum. Front row (L to R): Ryder Sadorf, Jake Schlothauer, Jordan Schriver, Jaden Murphy, Keegan Skogas, Brody Bushnell, Jacob Unruh, Hunter Emly, Mykel Warden, videographer Brady Selting, manager George Candee. (Photo by Keri McPherson Photography)

# **Knapp Named Outstanding Northeast**



Gordon Knapp of the Fairview/Sidney program has been awarded as the 2024 Montana AAU **Outstanding Northeast** Division Wrestler. Congratulating him are (from left) Shane Gorder, Ty Graves, Guy Melby and Nick Lonski.

Belt for the second year in a row 27-6. The Warriors took the opening kickoff and marched it down the field with Wyatt McPherson capping the drive off with a 2-yard touchdown run.

After a defensive stop, Tyler Loan exploded for a 65-yard touchdown extending the lead to 14-0 in the first. As it turned out, that is all the points the Warriors would need as their defense came to play on this day. Belt scored on their opening drive in the third period aided by a 4th down pass interference call. They couldn't add the 2-point play making the score 14-6. Fairview answered with an exciting defensive touchdown as McPherson picked up a fumble at midfield and raced to the end zone extending the lead to 20-6. Loan added the exclamation point with two minutes left in the game breaking free for a 43-yard touchdown pushing the lead to 27-6. The Warrior defense flexed again on the last drive securing their 5th fourth down stop in the quarter to close out the game.

Loan rushed for 216 yards on 18 carries and 2 touchdowns. Defensively, Loan led the team with 17 tackles with Deacon Gackle and Wyatt McPherson adding 14 tackles each. Keegan Skogas had 11 tackles, 2 forced fumbles, and a fumble recovery. Gavin Callender added an interception, and several passes defended.

The Warriors extended their winning streak to 25 games to go along with their back-to-back championships.

# **Division Wrestler**



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# Roberts Opens "Dirtech", Soil Moisture Monitoring Business In Fairview

As a Sidney, graduate, Evan Roberts is no stranger to the sight of pivots in the fields of the area. While Evan graduated with a degree from MSU Billings College of Technology, he has been working with pivots for the last 15 years. Evan owns and operates Dirtech, a soil moisture monitoring business, based in Fairview, servicing Eastern Montana and Western North Dakota. Evan's goal is to give

informed irrigation decisions from the information that the moisture probes send directly to their cell phones. which he assists in setting up and translating. Every rotation saved by knowing the soil's exact moisture content saves water, electricity, time, and money. With a glance at their CropX app, the brand of the probes and accompanying technology, producers can direct

growers the ability to make

themselves or hired hands efficiently to the pivots that need operated and know exactly how much water to deliver onto their fields for that irrigation. Plants need soil, water, fertilizer, and sun. With the information from the probes, you can take one major aspect out of that equation and know with confidence that you did the watering part right. Both over-watering and under-watering can dramatically affect yield, disease, and fertilizer loss.

The moisture probes report temperature, moisture, and salts at three different levels which meets the NRCS (National Resources Conservation Service) requirements for cost share programs. Evan is working with the area NRCS offices and can provide direct reporting straight to them to simplify the process.

Many local growers are

in the process of learning a new-to-them crop with the recent loss of Sidney Sugars and the sugar beet market for our area. Corn and sov have requirements that differ, and while producers are more than capable in their ability to farm and adapt, the probes can offer a secret weapon in answering questions of how they can get the

best out of their fields.

Leasing services include probe installation, setup, software and telemetry subscription, support for the growing season, and extraction come harvest time all for one low price. Contact Evan at 406-480-0051 or dirtech.mtnd@gmail.com.



### **ZOAT LLC Ribbon Cutting**

The Fairview Chamber held a ribbon cutting for ZOAT LLC on July 25. ZOAT specializes in signs, vinyl graphics, auto glass and detailing. They are located at 602 Ellery Ave., Fairview. They can be reached by phone at 406-480-4047 or visit their website zoatllc.com Pictured (L-R) Wendy Johnson (Chamber member), Paul Eldridge (Chamber member), Zach and Brittany Umback (ZOAT LLC owners), Ray Trum-

power (Chamber President) and Jeremy D Krieger (Chamber VP).



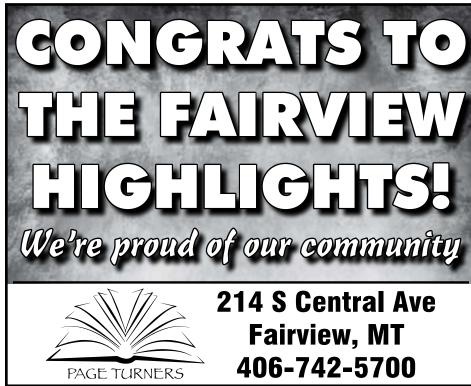
Evan Roberts, Dirtech, with one of his CropX probes. (Submitted photo)

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# FAIRVIEW HIGHLIGHTS OF 2024

# East Fairview School Undergoes Remodel

By Dianne Swanson

Students and the kitchen staff at East Fairview School were thrilled to start the school year in their newly remodeled building while administration moved in over the Christmas break.

The original school burned down in 1922 at which time the two-story building was erected. The wing housing the elementary, offices, kitchen, and cafeteria were built in 1954. Prior to that, all classes were held in the two-story building. In 1965, the library was added and the gym addition took place in 1983.

The complex was in serious need of an upgrade. A state-required facility assessment determined that the two-story building, which housed the junior high, special education, and speech therapy, had to be demolished. It was not ADA compliant, was not up to fire code since it was made of wood, and the basement had flooded a couple of times. The 1950s kitchen also needed to be replaced as did the administration section. Rather



than do the project in three phases, the school was able to do it all at one time, with the support of the taxpayers, the county commissioners, and oil money.

On June 14, 2022, a \$3 million bond request was passed by voters by an 83% majority. "The taxpayers have always been super supportive of the school," East Fairview principal Derek Gackle stated. The McKenzie County Commissioners reached out and proposed using Bankhead Jones money to provide 45% of the slightly over \$6.5 million project. Bankhead Jones funds come from oil royalties on federal land and are earmarked for roads and schools only. Gackle said the McKenzie County Commissioners. Chairman Howdy Lawler, vice-chair Joel Brown, Craig Hystad, Kathy Skarda, and Clint Wold, were extremely supportive of the project from initial contact through the entire construction process. Another year of Bankhead Jones money came up during construction, resulting in payment of 100% of the construction costs. "Our taxpayers who are used to seeing an increase every year, will not see one this vear." Gackle said cheerfully.

Once the old two story building was demolished, 25 feet were added to the south side of the school

to set up a meeting, or follow

along on Facebook at Texas

while four classrooms for junior high, and a sparkling new kitchen were added to the east side. Security doors were added throughout. The south addition houses administration with a school resource officer's room and a counselor's office, both of which can be used for one-on-one interactions with students. A spacious boardroom, teachers' work and mailroom, principal's office. business office, server closet, bathrooms, and a new entry complete that addition.

On the east side, 6th, 7th, and 8th graders all have new classrooms while the fourth classroom has big tables for STEM, art, science, and food sciences.

Abundant cabinets in every room provide counter space as well as storage. New bathrooms were also included. The spacious kitchen is state of the art with gleaming stainless steel appliances and counter tops plus a serving station for both hot and cool foods. The walkin freezer and cooler and ample dry storage make storing huge quantities of food much easier. Delivery of that food has been made much more efficient with a separate entry.

In the old part of the building, STEM classes now take place in the old science room, while special education, and speech therapy share a former classroom.

Maintenance has an office in that wing as well.

Beautiful carpet highlights the administration area while tile in blue and gold Warrior colors brighten the floors of the east construction and entryway. Plans call for all the flooring in the school to be replaced soon.

Gackle said that current enrollment at East Fairview School is 64 students, with class sizes about 10 students each. The facility could comfortably accommodate twice that many. A lack of housing on that side of town is a stumbling block but students from farther outside the town are more than welcome. "We'll pick them up," he said.

### Biebers Expand With Texas Red Ag Services

By Dianne Swanson

Jeff Bieber, Fairview, is a life-long farmer and has been a seed dealer most of his adult life. His son, Justin, joined him in the business in 2015 when they added Pioneer corn, soybean, canola, sunflowers and forage products to their seed line. In 2022 he also brought in Westbred spring and winter wheat seeds.

Now the duo is expanding even further with the creation of Texas Red Ag Services in an effort to better serve their customers. With a commercial seed treater, additional sales agent, new products, new partners, and a corn grain drier, Texas Red Ag Services is positioned to help your farm from the bag to the bin.

Parker Westgard will cover the northern region from the Canadian border south and from Malta to Crosby. Westgard, who is from Westby, brings a lot of knowledge and experience. Jeff said Westgard, who has an ag-based degree and previously worked for a co-op, has more experience with crops such as canola which is fairly widely grown in that area. Texas Red Ag Services will be offering a new Pioneer canola seed which is priced competitively and has excellent production and shatter resistance. "Field tests show that it's as good or better than any product on the market," Jeff stated.

Texas Red Ag Services added a commercial seed treater last spring to treat spring wheat, soybeans, peas and lentils. "We learned a lot last spring. The treater has given us the opportunity to work with some great products and people; TerraMax inoculant, Lumovia and the rest of the Bayer and Corteva seed treatment portfolio. Having seed treating experts from Pioneer and Westbred a phone call away helped us get up to speed right away," Justin said.

In addition to seed treatment, Texas Red Ag Services has access to crop protection products including insecticides, herbicides and fungicides. "We have partnered with additional Pioneer agencies which helps us offer hard to get products at very competitive pricing," Jeff said.

Partnering with Brandt Nutrition gives Texas Red Ag Services access to a wide range of products from EnzUP to Smart Trio. EnzUP is zinc chelate that can be added to any liquid starter and Smart Trio is a mix of nitrogen, sulfur, boron, manganese and zinc to add in with your herbicide pass to make sure your corn has the essential nutrients it needs.

A corn dryer is also available this fall for custom drying to help customers get the crop out of the field and help maximize the short growing season.

Texas Red Ag Services is running a number of trials including in - furrow treatments, population and fertility treatments this year. To find out the results, or see some of the trials for yourself, reach out to them

The team at Texas Red Ag Services would like to wish everyone a safe and successful harvest and thank their customers for allowing them to be a part of their operation.

Contact Jeff at 406-

Contact Jeff at 406-489-3452, Justin at 406-489-2188 or Parker at 406-385-7006.









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#### **Reservation Telephone Cooperative Networks Fairview Ribbon Cutting**



RTC Networks held at ribbon cutting with the Fairview Chamber of Commerce on Nov. 18 at their new location in Fairview. RTC Networks has expanded to underserved areas around Fairview. To apply for service visit myrtcnetworks.com/ apply. Shown: (L to R) -Tim Neu, Neu SuperValu Owner; Phil Sand, ReadiTech Engineering; Jeremy Kreiger, Merchants Bank Manager; Cory Johnson, RTC Networks Outside Plant Manager; Shane Hart, RTC Networks CEO/GM; Wayne Skarda, RTC Networks Board of Directors President; Brooks Goodall, RTC Networks COO/Asst GM; Faye Carlson, Fairview City Clerk; Brian Bieber, Fairview Mayor; Ray Trumpower, Fairview Chamber of Commerce President; Wade George, Branch Manager, Merchants Bank; Jessie Lawrance, Icon Architectural Group; Dave Ulich, RTC Networks **Construction Manager.** 

# Rathbun Equipment Services LLC Celebrated First Year In Business

By Dianne Swanson

Friday, Sept. 27 as Rathbun Equipment Services expressed its heartfelt appreciation for your support, and celebrates its first anniversary. Rathbun will have pancakes ready at 8 a.m. and will serve up lunch as well. A food truck will also be on site for those who don't like his cooking! He is very excited to have the Sidney VFW do the flag raising at 10 a.m. Register for door prizes and join in some fun games.

For the past year, Rathbun Equipment Services LLC, Fairview, has been providing much needed repair services to farmers in the area. Owner Will Rathbun says he works mostly on John Deere equipment but

will work on anything. With his extensive tooling, he repairs engines, power trains, hydraulics, electronics and more. His only limitation is new technology that requires proprietary dealer software. He also does some truck repair, mostly for farmers who have had equipment repairs done. "They're repeat customers, I must be doing something right," Rathbun said. He provides both inhouse and mobile service to customers in Daniels. Roosevelt and Richland counties in Montana plus Williams and McKenzie counties in North Dakota.

As an authorized sales and service dealer for Blue Diamond Attachments, Rathbun offers top of the line, U.S. engineered and

manufactured ag and industrial products from brush mowers to rock grinders. A two-year warranty comes with every purchase.

Rathbun grew up in Hingham, MT, where he graduated high school, then went off to college to get a degree in diesel mechanics with the plan of returning to farm with his dad. An internship and ensuing job offer from a company in Washington changed his career trajectory and he spent the next 20 years in the equipment industry in mechanics, sales and management. Upon his return to Montana, he spent three years in ag sales in Williston but became frustrated with the little guy (customer) being left behind and decided to open

his own business to serve them. He lives in Bainville with his wife, Munee, and has a 22-year-old daughter,

Rathbun is anticipating

growing into the retail side at the Open House. of his business. To help him determine which products are most needed, attendees are asked to submit their ideas in the suggestion box

Rathbun Equipment Services is located at 504 N. Interstate Ave., Fairview. Call 406-790-0866.



#### **Rathbun Equipment Services Ribbon Cutting**

Rathbun Equipment Services, LLC has purchased Lebsock Welding, Fairview. They will be focusing on sales and repair. Shown at their ribbon cutting ceremony are (L to R): Kali Godfrey, Sidney Chamber of Commerce, Sidney Mayor Rick Norby, William Rathbun, Munee Rathbun, Rowdy Cvancara, Kristy Prewitt, Allison Thiel and Beau Rindahl.













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# McKenzie Health Experiences Remarkable Growth In 2024

By Dianne Swanson McKenzie Health, Watford City, had another ex-

citing year in 2024 with expansions in services and physicians plus facility upgrades.

#### Dr. Richard Howard, Cardiologist

Dr. Richard Howard, cardiologist, joined the team on Nov. 5, 2024, bringing over two decades of experience in several states including ten previous years in North Dakota. He graduated from the University of Rochester School of Medicine and completed his residency and fellowship at Boston University Medical Center. He is board certified in internal medicine, general cardiology, interventional cardiology and echocardiography with certification in resistant hypertension.

"I helped start cardiology programs, cardio stent programs and echocardiography programs in several states," Howard stated. "When the opportunity knocked to help start a cardiology program in Watford City and neighboring areas, I had to answer."

Dr, Howard is married to Brittany and has two chil-

dren; Trenton and Amanda. To schedule an appointment with Dr. Howard, please call 701-842-6470. His office hours are 8 a.m. to

#### 5 p.m. CST Monday-Friday. Dr. Chad Pedersen, **Oncologist**

Oncologist, Dr. Chad Pedersen began seeing patients in December 2024. He brings over a decade of internal medicine and specialized oncology and hematology expertise. The Sidney native completed his medical training at the University of North Dakota. He is currently pursuing an MBA to expand his knowledge of healthcare management.

McKenzie Health and Dr. Pedersen share a vision to provide compassionate, accessible and enhanced oncology services that prioritize patient experience and care quality. Call 701-842-6470 to schedule an appointment with Dr. Ped-

#### 99 Babies Born in 2024

The Obstetrics Department was a busy place in 2024 with 99 babies born! That number compares to 66 in 2023. OB-GYNs Dr. Carol Uhlman, Dr. Andrea

DiMichele, Dr. Teinesha

Irvey and Dr. Jenna Sloan helped moms and dads from western North Dakota welcome all those babies. The first Baby of 2025 arrived on Jan. 5..

#### Chapel, Courtyard, **Greenhouse at Good Shepherd Home**

With the generosity of approximately 150 donors, the Good Shepherd Home saw a \$2.3 million expansion in 2024 with its chapel, courtyard and greenhouse almost completed. The newly expanded and remodeled serene chapel offers tranquil space for reflection and spiritual connection for people of all faiths and beliefs.

The greenhouse brings nature indoors, providing a vibrant environment for therapeutic activities and relaxation. The space increases engagement with gardening and natural light, promoting mental and physical health. In between is a court-

yard with modern gazebo space where residents can enjoy fresh air, fun get togethers, and outdoor activities.

These additions exemplify McKenzie Health's commitment to holistic care, blending innovative healththat nurture the body, mind and spirit.

Please contact Sarah Skarda at 701-444-2331 for more information on the Good Shepherd Home.

#### Kitchen Remodel at **Horizon Assisted Living Facility**

On Grandparents Day in August, residents and family members were able to enjoy the newly remodeled and expanded kitchen at Horizon Assisted Living facility for the first time. Residents played a big role in the financial and designing aspects of the 'heart of the home, the most valuable room,' They all took part in Giving Tuesday, 2023 to raise money for the remodel. In November 2023, the Benefit Fund of McKenzie Health raised the full amount of \$92,240 needed for the kitchen, supported by 31

generous donors. The remodel features new cabinetry, flooring, appliances, and canned lighting. It was completed Aug. 21 by Sanford Construction under the direction of Lynn Welker-Fevold. The beautiful and functional new space now offers a comfortable



Dr. Chad Pedersen. (Photo submitted)

place to share a meal, play games, and share stories with family and friends.

Please contact Arron Turnguist at 701-444-4689 for more information concerning Horizon Assisted

McKenzie Health looks forward to serving you in 2025. They are located at 709 4th Ave. NE in Watford City. Call 701-842-3000 or visit their website Mckenziehealth.com.

# NDDOT & McKenzie County Celebrate Completion Of US 85 Project Near Watford City

BISMARCK, ND - The North Dakota Department of Transportation (NDDOT) and McKenzie County celebrated the completion of the U.S. Highway 85 four-lane project, from Watford City to the Long X Bridge, and adjacent shared-use path Friday, Oct. 25.

Chad Orn, NDDOT deputy director for planning, State Senator Brad Bekkedahl, and other state and local officials were in attendance to participate in a ribbon cutting ceremony.

"The successful completion of this Highway 85 four-lane project is a major win for the state of North Dakota," said Orn. "This heavily traveled highway received several major upgrades that will increase safety for motorists and pedestrians,



Representatives from the NDDOT, Williams & McKenzie Counties, Williston, Watford City, project engineers & contractors gathered for a ribbon cutting along U.S. Highway 85 near Watford City on Oct. 25. (Photo by Jody Wells)

hance the movement of goods.'

The \$100 million paving project included expanding the highway to four-lanes the Long X Bridge, new adjacent shared-use path, landslide repair, added wildlife accommodations and more.

"This is truly a great

and our region," said Howdy Lawlar, McKenzie County Board of County Commissioners chairman. "Thank you to NDDOT, the contrac-

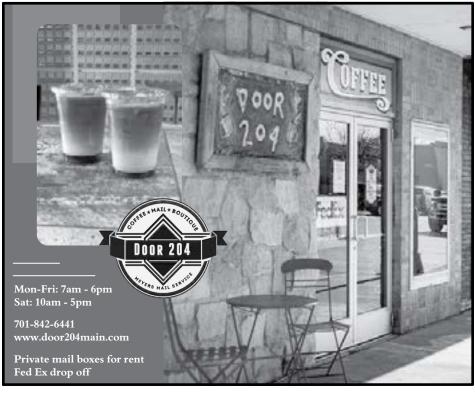
improve traffic flow and en- from Watford City south to day for McKenzie County tor CSI, the designers, engineers, and everyone else for their diligence in completing this project. We also thank the citizens for their patience during construction."

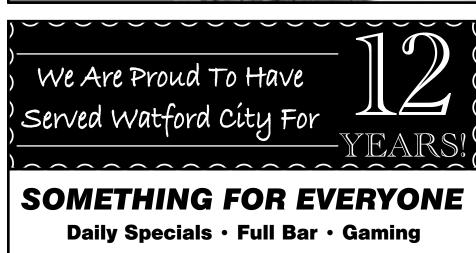
For more information about construction projects and road conditions throughout North Dakota, call 511 or visit the ND Roads map at travel.dot.nd.gov.



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# **Skills Center Celebrates Grand Opening**

North Dakota Gov. Doug Burgum congratulates McKenzie County Public Schools along with their many partnerships and donors at the Grand Opening of the Bakken Area Skills Center in Watford City. The Career and Technical Education facility is the first one several facilities to open in North Dakota. The BASC opened in January offering technical education and training for high school Students and citizens throughout the Bakken Region.

The mission of the Bakken Area Skills Center is to empower individuals through career and technical education, fostering a skilled workforce that meets the evolving needs of the region. The goal is to provide accessible, high-quality education and training programs that fuel personal growth, economic development; creating a sustainable future for the Bakken region. (Photo by Kathy Taylor)



# Wolf Pup Daycare Ribbon Cutting Held Nov. 4

By Tessa Schaff Moberg Wolf Pup Daycare Coordinator

Thank you to everyone that came out for our grand opening and ribbon cutting.

We truly live in the best community and are so lucky to have the amenities that we do.

A huge thank you to McKenzie County, the

McKenzie County Commissioners, and the McKenzie County JDA for funding this beautiful, safe, daycare center. Without them, we would still be busting at the seams

of our Badlands location and not able to take new enrollees. With opening this additional location, we are able to take on an extra 200 plus kiddos to help our growing community.

Thank you to the City of Watford City for the donation of the land. We will definitely use every inch of this land to explore with our kiddos.

Thank you to the Wolf Run Village Board for taking

on this huge task and seeing the needs of our community and being willing to take on another daycare center.

Thank you to FCI and lcon for making this a very painless build. We hardly had any hiccups, and it was a very smooth process through it all.

Thank you to all the staff and daycare families for always going with the flow and being patient with us while we were getting our new location open. And to the staff for the moving of furniture; some multiple times, unloading semis of furniture, cleaning, and keeping the other places afloat.

Last but not least to my family. The hours I spend at work or dragging them along to help me with something is truly amazing.



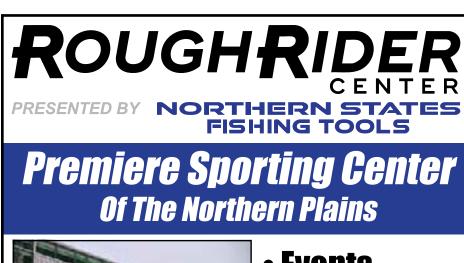
Joining Tessa and her family in the ribbon cutting ceremony were representatives from FCI, Wolf Run Village, Wolf Pup Daycare and Icon. (Photo by Kathy Taylor)



#### **NDPC Annual Meeting**

The North Dakota Petroleum Council held their 43rd annual meeting in Watford City Sept. 17-19. Pictured above: Leading the discussion on a new vision for skilled workforce is Dr. Steve Holen, Superintendent of Watford City Public Schools and The Bakken Area Skills Center, Brent Sanford, Bismarck State College and Kenley Never, Executive Director, TrainND Northwest. (Photo by Kathy Taylor)







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# Watford City's Mogen Named 2024 Girls Class A Basketball Senior Athlete Of The Year

Jessica Mogen, Watford City, has excelled as a varsity basketball player since 8th grade.which has earned her the designated 2024 North Dakota Powerade Senior Athlete of the

Jessica is the youngest of five sisters who have played basketball for the Watford City Wolves.

Her sister, Amanda in 2014, Katie, 2016; Brooke, 2019; Emma in 2021 and Jessica in 2024. "This year will be the last year I will have a Mogen on the team since my six years as Watford City High School's head basketball coach," states Tom Dwyer. "He goes on to sav, "Jessica is one of the better athletes I've coached. She is 5'9" and posts to 6'2" with her jump stretch. She is versatile on both offense and defense."But she is so much more talented than just her overall athleticism. She works very hard, strives for excellence in everything she does, and is a great teammate."

iunior vear she was named to the WDA All Region 4 team. Jessica's career stats consist of :1576 points; 849

steals; 149 blocks which was accrued in 127 games.

She set the career record for most points and most rebounds in a single game in Watford City history last year against Williston when she scored 44 points

rebounds, and set the record for most career blocks in Watford City's history with 149 total blocks.

Jessica will be part of

the Minot State University girls' basketball team next year as a freshman playing beside her sister, Emma, who is a senior.

"Her parents. Eric and Renae Mogen, understand sports which has kept these girls at the top of their game, states Dwyer.



# Watford City Oilers 12U/14U Hockey

**Team Takes ND State Championship** 

The Watford City Oilers 12U/14U hockey team skated their way to the North Dakota Amateur Hockey Association's state tournament in Mandan March 7-10. The team went into the tournament seeded No. 1 with a 26-4 season record. (Photo by McKenzie County Hockey Club)

# Hagan 3rd In Long Jump At USATF Junior Olympic Track & Field Championship

Talon Hagan, Watford City, son of Korey and Dawn Hagan had a fun-filled and rewarding June and July 2024. At the USATF Dakotas Association Track Meet in Aberdeen, SD, June 8, Hagan took 1st in the Long Jump in the 9-10 age division. At the USATF Region 8

(IA, MN, NE, ND, SD, WI-July 5-7 Track Meet; Hagan took 1st in the Long Jump, 2nd in the 100-meter dash, and 2nd in the 200-meter

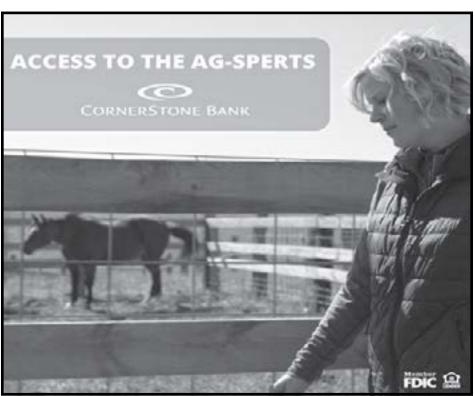
On the way to the US-ATF Junior Olympic Championships in Bryan-College Station, TX, July 23-28,

Hagan made a stop at the Big Sky State Games in Billings on July 21. In the 10-11 age group, he placed 1st in the Long Jump, 1st in the 55-meter dash, 2nd in the 100-meter dash, and 2nd in the 200-meter dash.

At the Junior Olympic Championship, Hagan took 3rd in the Long Jump, made the semi-finals of the 100-meter dash before finishing in 25th, and finished 29th in the 200-meter dash nationally.

Sibling, Taya Hagan, also participated in the US-ATF meets in the 8 and under age division. In the Long Jump, Taya was 2nd at the Dakotas Association, 4th at the Region 8, and 33rd at the Championship. At the Dakotas Association meet she also finished 2nd in the 200-meter dash and 4th in the 100-meter dash.

Talon & Taya will be entering the 5th and 3rd grades, respectively, at Fairview Elementary School for the 2024-2025 school year.





Talon on the 3rd Place podium. (Photo submitted)





### **RRC Announces Naming Rights Agreement With Northern States Fishing Tools**



The Rough Rider Center, Watford City, has entered into a significant naming rights partnership with Northern States Tools, Watford City. This naming rights deal ensures the continued growth and success of the Rough Rider Center and Watford City Parks and Recreation. The naming rights ceremony was held Oct. 10. (L to R): Josh Nollmeyer, Sara Fitzpatrick, Gary Brown, Billy Carlson, Matthew Mullin, Justin Johnsrud and Robin Arndt. (Photo by **Kathy Taylor)** 

### **Brock White**

The Rough Rider Center, a cornerstone of the Watford City community and a hub for recreation, events, and athletics in the region, has entered into a significant naming rights partnership with Northern States Fishing

This long-term agreement marks an exciting new chapter for the Rough Rider Center, which has played a vital role in providing a space for residents and visitors to enjoy a wide range of activities, from sports tournaments and concerts, to conferences and community gatherings. The center's impact extends beyond the city, serving as a regional destination for entertainment and recreation.

With the support of Northern States Fishing Tools, this naming rights deal ensures the continued growth and success of the Rough Rider Center and Watford City Parks and Recreation. These funds will not only enhance the facility's offerings but will also help maintain the center as a top-tier venue that promotes community engagement, wellness, and economic growth across the city and region.

"We are thrilled to partner with Northern States Fishing Tools. Their investment in the Rough Rider Center is a testament to the importance of this facility to the people of Watford City and the surrounding region," said Sara Fitzpatrick, Rough Rider Center director. "This agreement will allow us to continue providing high-quality services and experiences that our residents and visitors have come to

Billy Carlson, Northern States Fishing Tools president, stated "The Rough Rider Center has become a key piece of the city's identity, and we're excited to partner up and help them in furthering the mission of the facility, and Watford City Parks and Recreation, hopefully for years to come."

A revised logo for the official "The Rough Rider Center, Presented by Northern States

Fishing Tools" moniker will be rolled out digitally and across the facility in the coming days and weeks, along with a naming rights dedication took place on Oct. 10, 2024 at 10 a.m. CST. All members of the public and media are welcome to attend the ceremony and welcome in an exciting new chapter for The Rough Rider Center and Parks and Recreation in Watford City.

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