

Wednesday, May 15, 2024

Volume 50 • Number 15



# **County Obtains Mobile Command Unit**

### By Bill Vander Weele

Richland County is now in possession of a Mobile Command Unit, EM-3, that could be worth its weight in gold if a high priority or time extended emergency occurs in the area.

"It's something that we have talked about for a long time," Brandon Roth, Richland County's emergency management director, said. "Having this in our own toolbox will benefit the residents of Richland County. It's awesome."

A grant from the Department of Homeland Security is paying about 90 % of the purchase. DES successfully obtained the grant about a year and a half ago.

Mobile Concepts, Mount Pheasant, PA., built the command unit. Total cost is about \$220,000.

Roth explained that more and more agencies are starting to feature mobile command stations. Along with emergency situations, the command unit will also be utilized at events with large attendance such as the Richland County Fair.

An example of where the unit would be extremely beneficial is when a large fire occurs into a remote area.

Roth noted that a large amount of emergencies occur when there's not a power source near. The command unit features an on-board generator so both heat during freezing temperatures and air conditioned during 100-degree days will be available to provide emergency responders with relief.

The conference room, near the front of the 34-foot long trailer, provides a space where officials can review information and discuss strategies. "We can pull up real-time maps as we operate," Roth said.

The command center includes four stations with both computer and radio systems so responders can coordinate as much as possible. Digital displays of

drone imagery is also available.

A camera system provides visual information from all around the vehicle.

With full radio capability, officials can respond to both responders on scene and those coming from other communities.

There is power and internet service available throughout the command center.

"In theory, we can be anywhere and get full internet service," Roth said.

Also impressive is a fullscale lighting system that will light up the emergency site. Roth added the lighting is vital since many emergencies, including search and rescues, occur during late night hours.

"The units added capability for emergency management and many other emergency services agencies will drastically increase our response ability while on larger or extended emergencies by giving the incident



Brandon Roth, Richland County emergency management director, shows the inside of the new Mobile Command Unit in the county. A grant from the Department of Homeland Security paid for 90% of the unit. (Photo by Bill Vander Weele)

commanders a fully functional workspace to manage, maintain, and oversee incidents while having new-age

tools available at a moments notice," Roth said.

## **Torch Run Attracts Good Participation**

### By Bill Vander Weele

Area law enforcement along with athletes from Richland Opportunities Inc., were enthused to participate in the Richland County leg of the Special Olympics' Torch Run on Wednesday, May 8.

Sidney police officer Brett Norby reports that representatives from the Fairview Police Department, Richland County Sheriff's Office and Sidney Police Department all took part in the annual event.

Norby has served as the leg leader since 2020. He explained that the program helps fund a Special Olympics' team in Sidney.

"It's really nice to see the faces of all the athletes," Norby said. "It's really cool."

The Richland County leg started at Sharbono Park in Fairview at about 8 a.m. Some students even participated in the Fairview portion of the journey.

About 30 individuals from ROI, including 11 Special Olympics athletes, greeted the runners at the Shops at Fox Run parking lot shortly after 10 a.m. The crew then took the torch through Sidney as far as the Cenex parking lot.

When LaShell Sheehan, ROI medical manager, asked in a cheerful yell if the ROI clients were excited



Running into Sidney for the Torch Run were (from left) Chris Waters, Jill Wagner, Tara Zody, Dan Smiley and Megan Garza. (Photo by Bill Vander Weele)

to be at the Torch Run, she received an enthusiastic "yes!" from the crew.

"They really enjoy being a part of the community," Sheehan said.

The Torch Run's mission is to raise funds and awareness of the Special Olympics movement world-

wide. The funds help provide yearround sports training and athletic competition.

This year, Guardians will carry the Flame of Hope more than 1,800 miles across Montana. The arrival and lighting of the cauldron will officially begin the State Summer Games in Billings on May 15.

Other stops for the relay throughout the state included Plentywood, Libby, Kalispell, Billings, Glasgow, Malta, Boulder, Anaconda, Cut Bank, Hardin and Lewistown.



The search for former Richland County resident Breeanna Ward apparently came to a sad and tragic end on Sunday.

The Williston Police Department reports that approximately at 1:44 p.m. on Sunday, officers were dispatched to the 400 Block of 11th Ave W. for a report of an unresponsive person who was believed to be deceased.

Upon arrival, officers confirmed the presence of a

deceased individual matching the description of Ward, who was reported missing on Feb. 28, 2024. Positive identification has yet to be made. The investigation into the circumstances surrounding this individual's death is currently ongoing. Ward was born on April 23, 1996.

Travis Bateman, Badlands Search and Rescue, extends deepest condolences to the friends and family.

Badlands SAR worked in conjunction with Breeanna

Ward's family to conduct a search in the Williston area on April 27. Several searches were then conducted May 11, in northwest McKenzie County, with the assistance of three K9 teams from Search and Rescue Dogs of the United States and in collaboration with the McKenzie County Sheriff's Office.

"We thank the three K9 teams and their handlers that came to assist from as far away as Grand Junction and Boulder, CO., and Bozeman, MT.," Bateman said. "We certainly must also thank the investigations team and patrol deputies from the McKenzie County Sheriff's Office that greatly aided in our efforts on May 11."

Bateman added, "As the loved ones state in their Facebook posting regarding this development, we also ask that people refrain from rumors and gossip. Allow the investigators at the Williston Police Department, who have been tenacious and diligent beyond reproach in this case, do their work and allow the agency to update with factual information as it can be released."

The Williston Police Department is working to gather all relevant information and will provide updates as they become available. Anyone with information pertaining to this case is urged to contact the Williston Police Department at 701-577-1212

## Dogs On The Deck To Return

### By Dianne Swanson

Kent Pelton Park in Watford City is the place to be Thursday evenings from 5 to 8:30 p.m. CDT May 23, through June 27, as Long X Posse hosts Dogs on the Deck. Multiple local non-profits benefit from this annual fundraiser while attendees enjoy a night of family fun showcasing local bands and artists.

Start off with a foot-long beef hot dog with all the trimmings, chips, a cookie and a bottle of water for only \$5. Kids of all ages will find plenty of activities, games and crafts at the TR Energy Center. Stop by the beer garden, featuring new brews each week from Watford City's own Stonehome Breweries. Your original beer cup is \$5 with refills only \$3.

Then relax and enjoy the music, which begins at 5:30 p.m., each evening. The schedule for this season is Brandon Foster, May 23; Anselmo Hernandez, May 30; Lane Sandstrom, June 6; Mick Soiseth, June 13; Tool & Kari, June 20, and Josey & The Whalers, June 27.

Organizer LeeAnn Brown is excited for this year's Dogs on the Deck. "There are so many changes, the new location of Kent Pelton Park is fantastic. The event has grown every year and this year it's larger than ever. We're so looking forward to seeing everyone again, our family, friends and acquaintances over the next six weeks. This has become one of the premiere events of the summer!"

## **RCT Provides Free Rides** rides available 7-6, Mon-Fri call us at 406-433-RIDE (7433) OR USE THE RCT APP

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Please join us for a Celebration of Life in loving memory of Bruce C. Keysor Saturday, May 18, 2024 - 11am **Richey Senior Center** 

We will be gathering to share our favorite memories, followed by a luncheon served in his honor.

## YOUR LOCAL AGENCY **REPRESENTING ALL YOUR HEALTH** AND LIFE INSURANCE NEEDS





LuAnn Sharbono, left, and her husband Rick were honored for their years of service to the Fairview Food Bank on Sunday, May 5. Taking over the reins is Jodi McPherson. (Photo by Dianne Swanson)

## **Sharbonos Honored For Service To Fairview Food Bank**

## By Dianne Swanson

Rick and LuAnn Sharbono were honored at Zion Lutheran Church on Sunday, May 5, for their 35 years volunteering for the Fairview Food Bank.

Rick started volunteering in 1989 as a Zion council member, and brought LuAnn and their two children Danny and Marci along for the ride. They have cheerfully served thousands of needy people over the years but the time has come for their retirement from the job.

The Fairview Food Bank is now in the capable hands of Jodi McPherson, Zion Lutheran Church sec-

## State Clerk Candidate **Comes To Richland County**

By Bill Vander Weele ris-Olsen wants to take politana Supreme Court office.

Farris-Olsen, one of two Democrats running for the position currently held by Republican Bowen Greenwood, spent time in Sidney last week to attend the state clerk of district courts convention. She said she is proud of the Democrat party's values of fairness and equality, but she feels the office should leave their politics at the door.

retary, who was blessed by Pastor Timothy O'Shields on Sunday as well.

The Food Bank is located at Zion and is open Monday-Thursday from 9 a.m. to 4:30 p.m. and Friday from 9 a.m. to 3 p.m. Contact the church at 406-742-5523 or the Richland County Food Bank at 406-433-8142. Both food and monetary donations are always welcome. Food may be taken to Zion, monetary donations may be made at Merchants Bank in Fairview

Thank you Rick and LuAnn for your dedication all these years!

## Candidate Erin Fartics out of the Clerk of Mon-



# SEND US YOUR EVENTS

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## **RICHLAND COUNTY**

Events in Sidney unless otherwise listed. MT. Wed., May 15

10 a.m. - 4 p.m. - The Myth Of Beauty Waterworks 45th Juried Art Show - through May 31. - Clint Whitmer Photography "Eye of the Camera" - through June 29. - The 16x20 Show Onesti Krieger - through June 29. - MonDak Heritage Center, 120 3<sup>rd</sup> Ave. SE. Tues.-Fri., 10 a.m.-4 p.m.; Sat., 1-4 p.m. For more info call 406-433-3500, or visit https://mondakheritagecenter. ora/

**Thurs., May 16** 6 p.m. - **Richland County Farm Bureau Federation** Candidate Forum - All voters are encouraged to attend for an informative event & the opportunity to ask questions that matter to you. Coffee & cookies will be provided. Sidney Elks Lodge.

## Fri., May 17

4:30 p.m. - Newlon Cemetery Cleaning - Potluck 6 p.m. For more info contact Alida Dore, 406-480-0488 or Paula Bostrom, 406-489-2843. Sun., May 19

6 a.m. -1 p.m. - Firemen's Annual Breakfast - Free will donations, rides & fun for the kids. Sidney Fire Hall, 1105 3rd St. NW.

Tues., May 21 5:30 p.m. - Montana Farmers Union Richland County Local Meeting - Free & open to members, friends & the public. RSVP appreciated. Call or text Eleanor Dutton, 406-201-5478; edutton@montanafarmersunion.com. Meadowlark Public House, 117 S. Central Ave. For more info visit montanafarmersunion.com. Sat., May 25

2 p.m. - Monster Trux Event - Richland County Fairgrounds. For more info and ticket pricing visit richland.saffire.com.

### 5:30 p.m. - Flashback Pro Wrestling Richland Redemption 2 - High-flying maneuvers, intense one-

on-one matches, shocking surprises, championship showdown. Richland Co. Fairgrounds 4-H Grass Arena Grandstands. General admission & ringside seats available. For tickets visit https://richland.saffire.com/p/ tickets.

Fri., May 31 11 a.m.-2 p.m. - 3rd Annual RCCOA Older Americans Month Celebration - Great lunch, no charge to seniors, free will donation for guests; learn about opportunities to help others & upcoming area events for seniors; fun & games; important routine health screenings. Aging Services & Transit Center, 2190 W. Holly St.

## MCKENZIE COUNTY

Events in Watford City unless otherwise listed. CT. Now through Sat., June 29

10 a.m. - Women of the West: Amanda Heimbuch Gallery Show - Long X Art Gallery, 100 2nd Ave. SW. Sat., May 18

6 p.m.-midnight - Ag Expo City Slicker Showdown - Mechanical bull, roping dummy, shooting simulator, DJ Brock, bar & concessions open. \$10 cover charge. Practice 6-8 p.m., competition at 8 p.m., \$40 entry fee. If you don't want to compete but still want to play, \$20 for all night activities. McKenzie Co. Ag Expo, 12880 25th St. NW, Watford City, ND. For more info call 701-842-EXPO.

## Tues., May 21, 2-4 p.m.

McKenzie County Food Pantry Handouts - First Lutheran Church, 212 2<sup>nd</sup> St. NW. For more info visit McKenzie County Food Pantry Facebook page. For questions or concerns call 701-444-3244. Thurs., May 30 & Fri., May 31

9 a.m.-12 p.m. - ND42 Basketball Camp - For boys & girls entering grades 3-12. Fee \$85. Rough Rider Center, 2209 Wolves Den Parkway. For more info & to register visit watfordcityparks.com. Sat., June 1

9-10:30 a.m. & 11 a.m.-12:30 p.m. - 20th Annual Children's Fishing Derby - Free event for ages 13 & under. Lunch served 10 a.m.-1 p.m. Each child will event. Limit 90 kids per session. To pre-register visit watfordcityparks.com or call 701-842-3665.

## WILLIAMS COUNTY

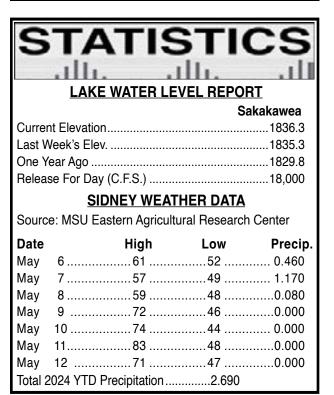
Events in Williston unless otherwise listed. CT.

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- (1) Miller Matic 212 Autoset Wire Welder
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- (1) Milwaukee 4" Drill
- (1) Dewalt 1/2" Drill
- (1) 10" C-Clamp
- (2) 8" C-Clamps
- (1) Small Cable Come Along
- (1) Pipe Cutting Stand (3 legs)
- (1) Rubber Tong Pull Back
- (2) 24" Ridgid Pipe Wrenches
- (1) 1" Ridgid Pipe Threader
- (1) 12" C-Clamp
- (1) Sand Blast Cabinet
- (1) 16-Speed Drill Press
- (1) 1/2" Air Impact Wrench
- (1) 21" Long Anvil
- (1) Morse Starett Cable Cutter

## CALL (H) 701-444-2936 OR (C) 701-770-2565



"The clerk should serve all people and not be politicalized," Farris-Olsen said.

She explained the clerk's duties include reviewing all filings to make sure the documents comply with the court's rules before they are reviewed. She said it's important for the clerk to be objective and unbiased.

She is a licensed attorney, has worked as a court clerk and assisted Montanans from all areas of the state in accessing court documents and information.

Farris-Olsen has worked throughout Montana with clerks of court, judges and fellow attorneys. She says she is aware of the challenges our legal community and the public encounter when navigating the judiciary. Her court-help

## **Sidney Band Students Earn Top Honors At State Festival**

Sidney High School band students excelled during the State Music Festival held in Billings on May 3-4.

Among Sidney's standouts was junior Mercedes Lamb who earned superior ratings for her piano solo, her xylo solo and marimba solo.

Also earning superior awards for solos were Daxton Brower, Alyssa Batchelor, Jhonatan Delgado, Xander Schlothauer, Joshua Pollari, Logan Lowrey, Morgan Kindopp, Lucy Sommerfeld, Daniel Stevens, There-



**Farris-Olsen** 

project has assisted individuals facing unrepresentative litigation.

"When people come for my assistance. I don't ask what their politics are," Farris-Olsen said.

Regarding why she decided to run for the position, she savs she has become discouraged and frustrated by how politicalized the office is acting. She feels if a court official tips the scale in one person's favor, the action is actually hurting everybody.

She points out that Greenwood has come out with Montana Attorney General Austin Knudsen to support pro-life, pro-family legislation.

"He's opening saying that he supports some attorneys in front of others," Farris-Olsen said.

sa Wick, Hayden Wiidanen

scores were Delgado on

piano, Corben Holler, Mon-

ica Steinbeisser and Macki

perior ratings were percus-

sion ensemble, trombone

trio, the gold sax quartet, se-

nior trio, clubs and mallets,

brass quintet, saxsational

sax guartet and clarinet

were jazz band and jazz

Having excellent scores

Scoring excellent

Ensembles earning su-

and Nicholas Jorstad.

Gonzalez.

quintet.

combo.

Sun., May 19 & 26 2-3 p.m. - Clay Plant Markers Art Class - High school

Wed., May 22 5<sup>th</sup> St. E

Fri., May 31; June 28, July 26; Aug. 23, Sept. 27,

6 p.m. - Spotlight At the James Open Mic - All ages event designed to celebrate & challenge young performers. James Memorial Art Center, 621 1st Ave. W.

## **DAWSON COUNTY**

Events in Glendive unless otherwise listed. MT. Thurs., May 16

6 p.m. - Friends Of The Library Brains & Brew Trivia \$20 for 4-person team, 5-person team \$25. Teams of -3 players \$5 each. Cross County Brewing Sat., May 18

1-3:30 p.m. - Kids to Park Day - Makoshika will be hosting activities to get kids out in the park. Makoshika State Park Visitors Center, 1301 Synder St. Sun., May 19

2-4 p.m. - DCHS Graduation - Dawson County High School, 900 N. Merrill Ave.

### Wed., May 23

9-10.05 p.m. - Full Moon Hike - Join the Makoshika State Park staff for a full moonlight hike under the Makoshika night sky. Makoshika State Park - Lower

Group Use Shelter, 1301 Snyder St. **Fri., May 31 & Sat., June 1 - Grill & Chill Fundraiser** May 31 - 5-9:30 p.m. - **Grill & Chill BBQ** - Family-friendly BBQ & Auction benefiting patients with lung diseases & disorders at Glendive Medical Center. Dawson County Fairgrounds Exhibition Building, 2200 N. Merrill Ave. For ticket info visit https://www.gmc.org/ foundation/grill-chill/ - June 1 - 7 a.m. - **Chill** - 18-Hole Best Ball Scramble. Shotgun start, 8 a.m., lunch on the course, 11 a.m.-2 p.m., free beer & snacks at Holes 2 & 7 all day; prizes awarded, snacks available at 3:30 p.m. Cottonwood Country Club.

### Wed., May 15-Thur., May 16; Tues., June 18-Thurs., June 19, Wed., July 24-Sun., July 28; Thurs., Aug. 8-Sun., Aug. 11

6:30-8:30 p.m. - Roller Skating AKA SK8 NITE - All ages & abilities are welcome, helmets encouraged. Limited rentals & skating aids for beginners to use, feel free to bring your own roller skates or roller blades. Raymond Center, Pete Conlin Arena.

### Thurs., May 16

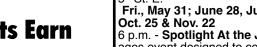
6:30 p.m. - **Basics To Photography** - Recommended for adults. Bring your camera. Covering shooting in manual, composition & more. James Memorial Art Center, 621 1st Ave. W. Register at www. thejamesmemorial.org/art-classes.

## Sat., May 18

Williston Rural Fire Association Spring Walleye Classic - \$400 entry, 2 man teams. Lewis & Clark State Park. Mandatory rules meeting May 17, 7 p.m., Upper Missouri Valley Fairgrounds. Burgers, beers & prizes at 6 p.m. Entry forms available at Scenic Sports & Clarke CPA or call Jeff 701-770-0199 or Jason 701-570-3321. 9 a.m.-11:30 a.m. & 1-3:30 p.m. - Williston Parks & Recreation Mother Daughter Bonding Day - Fun filled activities, themed crafts & mouth watering treats. Ages 4 - 12, \$40 per couple + \$20 siblings. Keel Boat, Spring Lake Park, 5906 2<sup>nd</sup> Ave. W.

age & adult. Hand-build a set of 8 plant markers in this 2-class series. \$15 members, \$20 not yet members. James Memorial Art Center, 621 1<sup>st</sup> Ave. W. For more info & to register visit thejamesmemorial.org.

## 10 a.m.-3 p.m. - City Of Williston Public Works Public Outreach Day - Meet staff, explore equipment & learn about projects & services. Williston Public Works, 1121



# Sidney Native Inducted Into Hall Of Fame New School Trustees Elected

### By Bill Vander Weele

Sidney native Mike Albin was recently inducted into the Rapid City, SD, Sports Hall of Fame for his achievements in distance running which includes competing in the world's six major marathons.

"I'm very excited and very humbled that I was chosen from the entire Rapid City athletic community," said Albin, who was in Sidney for the Women's Wellness Collective event last week.

Albin, a 1996 Sidney High School graduate, has competed in a total of 70 marathons including the six major world events held in Boston, Chicago, New York, Berlin, London and Tokyo. He completed the goal of running in the six major marathons when he ran in Tokyo during March 2023.

"It was unbelievable just being in Japan and Tokyo, the largest city in the world,"Albin said. He added that marathon attracted

By Bill Vander Weele

ing in their brand new City

Hall chambers, the Sidney

City Council conducted busi-

nology needed for council

and committee meetings to

be professionally recorded

and then put on the city's

website, cityofsidneymt.

com, under the agendas and

passed House Bill 890 last

year that requires agen-

cies including the governing

board of a county, the gov-

erning board of a munici-

Montana legislators

ness on Monday, May 6.

meeting.

minutes tab.

Enjoying the first meet-

40,000 runners.

Albin competed in the Boston marathon five times and the Chicago marathon four times. His favorite marathon experience came in Berlin. He explained that it was amazing to run near the former Berlin Wall and crossing from East Berlin to West Berlin.

Albin, 47, said his fastest time is 3 hours, 14 minutes for a marathon. He plans to run his next race in July.

"I will keep going as long as my body holds up," Albin said.

His running career started on March 15, 2005, when he looked to get into better physical shape. "I made it about a half-mile and had to walk home," he remembers. That summer, he ran in his first half-marathon and he entered his first marathon that fall.

"We're coming close to 20 years," Albin said of his career.

pality and school boards to

record their public meetings.

ed to start it July 1, but we

will start as soon as we're

"Legally, we're obligat-

His routine includes



Mike Albin was recently inducted into the Rapid City, SD, Sports Hall of Fame for his achievements in distance (Photo by Bill Vander Weele) running.

running between 4-20 miles six days a week. Since tracking his miles beginning in 2013, Albin has ran 17,062 miles. He adds there was no tracking mechanism when he was active from 2005-2012.

He opened the Black

Hills Running Company, which sells shoes and athletic apparel, in June 2022. He was pleased to show his items during the Sidney event last week.

"I always enjoy coming back," Albin said of visiting Sidney.

By Bill Vander Weele Sara McMillen is a new Sidney School Board member after Tuesday's election.

Voters decided on two individuals to serve threeyear seats during the election. McMillen received 484 votes as the top vote-getter. Josh McGahan was re-elected with 341 votes. Incumbent Kelly Dey received 330 votes. Trustee Randy lversen ran unopposed for a two-year position and received 604 votes. Lisa Gorder will be re-appointed by acclamation to the outlying trustee position.

Elected in Fairview were Marion Kittleson with 220 votes and Lynn Shelmerdine with 172 votes. Jason Deming received 153 votes.

A close race occurred in Culbertson where three candidates ran for two trustee positions. Lisa Steppler topped the candidates with 235 votes. Unofficially. Amber Fox received 141 votes compared to current board chair Mark Colvin's 140 votes for the second position. The official results will be canvased at Culbertson's next board meeting on Tuesday, May 21.



able," Chamberlin said of the "It's kind of a special recordinas. night for us," Sidney Mayor During the meeting, a Rick Norby said early in the request by trap club president Kaden Everett to add a Clerk/treasurer Jessica skeet range was unanimous-Chamberlin said the new ly approved by the council. chambers feature the tech-

"I don't have a problem as long as they are paying for it," public works director Jeff Hintz said of the addition. The trap club will provide Hintz with a layout.

The council approved the first reading for updating the zoning code.

The major changes are intended to increase availability of housing options in residential and commercial districts, data mining center

within industrial districts and a reduction of required parking for residential uses. State mandated changes include reducing required off street parking for residential uses to one space per dwelling unit and reducing the required off street parking for day care home to two spaces.

The motion approved by the zoning board included recommending that the city council has the parking commission research whether the city could require offstreet parking for residential use in the central business district.

The budget and finance committee will begin holding meetings to work on the fiscal year 2024-2025 budget.

The city approved a short form agreement with

## River Drive.

East Main.



## Sawyer Soars To 1,000 Books

Sawyer Hermanson is already a bookworm, reading 1,000 Books Before Kindergarten! She is a regular at Storytime and loves picking out books with her sister Avery, mom, and grandma encourages parents and caregivers to read aloud with their children every day. Research continually shows that children who are read aloud to every day before kindergarten will have



**City Council Meets In New Chambers** Interstate Engineering for a drainage project on Red

Councilman Frank Di-Fonzo said he's impressed with the new blinking stop signs located at the intersection of Fourth Street and

each week.

Sawyer's favorite books include "Bruce the Bear," "Pete the Cat," and "Disney Princesses."

She enjoys playing with her baby dolls and magna tiles before listening to 4-6 books at bedtime. When she grows up, Sawyer wants to be a graduation girl and Elsa. Sawyer, age 2.5, is the daughter of Wyatt and Cavcee Hermanson.

To encourage a love of reaching in children, the Sidney-Richland County Library is promoting "1,000 Books Before Kindergarten", a nationwide program that

higher scores and more success when they begin school. Most importantly, sharing books with children promotes a lifelong love of books and learning.

The theme of the Sidney-Richland County Library program is "Reading is Magic". Children receive a small prize at each 100-level milestone, and at the end of the program, participants earn a certificate and T-shirt for successful completion.

This program is free to children ages 0-5 and their families. Stop by the library to sign up today!

Sawyer Hermanson has read 1,000 books through the Sidney-Richland County Library. (Submitted photo)



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Call: 406.488.2577 SidneyHealth.org

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## Sunday, May 19 • 6 am - 1 pm • Sidney Fire Hall • 1105 3rd St NW, Sidney

Serving sausage, french toast, scrambled eggs, juice & coffee

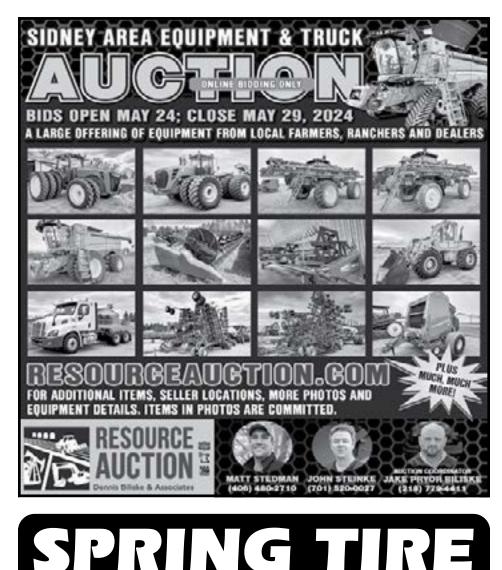
# **OBITUARIES**

## William "Bill" Brunner, 87 Sidney, MT

Celebration of Life services for William "Bill" Brunner, 87, will be Saturday, May 18, 2024, at 1:30 p.m. at the Church of the Nazarene, Sidney, with Pastor Richard Evan Officiating. Fulkerson Stevenson Funeral Home, Sidney, is assisting the family. Remembrances, condolences, and pictures

may be shared with the family at www. fulkersons.com.

William "Bill" Brunner, 87, peacefully passed away on Monday, Jan. 22, 2024, at the Sidney Health Center with family by his side.





Members of the Blooming Brains Homeschool Group lend their assistance during the Sunrise City Cleanup held on Friday. (Photo by Bill Vander Weele)

## **Update Provided For Test Flows**

### By Bill Vander Weele Test flows from Fort

Peck Dam will be at 10,000 cubic feet per second through mid-June, according to the U.S. Army Corps of Engineers.

Test flows reached 18,000 cfs in Wolf Point on Wednesday, May 1, and held for three days.

During weekly virtual meeting on May 8, Michael Swenson, Corps of Engineers, said the daily average flow was reduced to 12,000 on May 7, 11,000 on May 8

and 10,000 on May 9.

"The plan is to hold the flow to 10,000 daily average through mid-June when we schedule the next high flow from Fort Peck," Swenson said.

It was reported that some fish have moved in and others have moved out during the process.

Fish moving in have included four males and two females.

The 2018 Biological Opinion requires the test under the Endangered Spe-

Container Gardening Workshop Set For May 16

The MSU Richland

be hosting a container gar-County Extension Office will dening workshop on Thursday, May 16, beginning at 4:30 p.m. at the Extension Office meeting room locat-

cies Act for operation of the

Missouri River Mainstream

Reservoir System. The pur-

pose of the test flows is to

evaluate the potential for

achieving pallid sturgeon

spawning and recruitment

on the upper Missouri River.

of Engineers' Missouri River

Water Management Division started its weekly virtual

meetings on Wednesdays

on April 24, to keep residents

updated on the status of Fort

Peck test flows.

The U.S. Army Corps







Fairview senior Allison Jensen placed third at the Northern B divisional golf tournament held in Glasgow. Her showing qualified her for the Class B state tournament. (Photo submitted)

## Savage Takes Fourth At Eastern C Golf Tournament

Savage's girls golf team qualified for the Class C state meet as a team by placing fourth at the Eastern C divisional meet in Sidney on May 6.

The Warriors finished with a team score of 331. The top three teams in the girls' division were Broadus at 273, Plentywood at 306 and Absarokee at 318.

Golfing for Savage's girls were Taylor Conradsen, Aspen Peterson and Emma McPherson. Conradsen placed eighth by shooting an 101. Peterson tied for 10th place with an 106. McPherson shot an 124 for 24th place.

Emma Isaacs, Broadus, was the tournament's medalist with an 83 followed by Plentywood's Paityn Curtiss with an 85 and Broadus' Graci Barbero with a 90.

Other District 2C girls

who qualified for the state meet in Hamilton were Plentywood's Sydney Richardson, Plentywood's Tessa Howard and Froid/Lake's Addison Elvsaas.

The top four teams in the boys' division were Scobey at 250, Broadus at 265, Plentywood at 275 and Forsyth at 308.

Scobey's Cooper Axtman earned medalist honors with a 76. Tying for second with 83s were Plentywood's Carson Solberg, Broadus' Jeff Cahoon and Scobey's Braxton Wolfe.

Other District 2C boys qualifying for state were MonDak's Tavyn Jacobson, Plentywood's Ayden Kaul, Plentywood's Seth Borch, Froid/Lake's Solomon Grainger, Froid/Lake's Kash Ator, Bainville's Alex Strickland and Plentywood's Andy Kaul.

<section-header>





with balance due on day of lot lease transfer to new owner. Richland County Airport has final approval on new lessees of airport lots. A copy of the inspection of the underground fuel system is available upon request. Any and all announcements made on day of auction take precedence over any and all printed or digital advertising. Montana Auction Company are acting solely as auctioneers.

## Shop Supplies & Miscellaneous

- Parts washer
- Engine stand
- Printer/copier
- Rubbermaid yard cart
- Wolfcraft saw bench
- Extension ladder
- Portable eye wash station
- 126 PSI sand blast pot
- 24 gun Liberty safe
- Landa Platinum 3-1100 pressure washer
- Skat blast dry blast system
- Sand blasting cabinet 3'x5'x4'
- AFF 6" grinder
- Miscellaneous hand tools
- 12/24 volt battery charger
- Work lights
- Large hydraulic jack
- Work bench with rollers
- 111 Cub Cadet garden tractor for parts
- 382 Cub Cadet garden tractor for parts
- (2) Heavy bags
- ATV sprayer
- (2) Cub Cadet tractor mount snow blowers
- 268 Cub Cadet walk behind snow blower
- Engine hoist
- 30 ton Hi Qual shop press
- Rockford drill press, 3/4 hp
- 175lb anvil
- MMA ring
- **Reclining couch**
- Tv stand
- Many more Miscellaneous items

TERMS & CONDITIONS: Cash or Good Check ONLY. All items sold AS IS, WHERE IS. No warranties are expressed or implied by Montana Auction Company, it's auctioneers, or the sellers. Any and all statements and announcements made on sale day by auctioneers and owners take precedence over any and all advertising.

## Vehicles & Forklifts

- 1967 Chevy Impala, 396ci engine, auto on the column, 2 door, restored, starts and runs great, shows 59820 miles
- 1967 Chevy El Camino, 427ci engine, 4 speed manual, restored, digital gauges, starts and runs great, shows 50200 miles
- 2015 Chevy 2500 HD, 4x4, 6.0 gas, auto, 4x4, crew cab, long box, 105,000 miles
- 2000 GMC 3500 crew cab, long box, 4x4, 454, auto, power locks/windows, shows 117,531 miles
- 1992 Chevy 3500 extended cab, long box, 350, 4x4, newer Snow Way snow plow, manual transmission, shows 321996 miles
- 1996 Freightliner, FL70, Allison auto, 5.9 Cummins Diesel, Van body with roll up for and rear lift gate, shows 222,000 miles
- Baker forklift, LP, 134 hours, 5,000lb capacity
- TCM Pro-25 forklift, Diesel, 189" lift height, 1921 hours, 3,700lb capacity, runs great
- Misc. airplane parts (list will be on website)









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SIDNEY, MT



mentfacts

# **Sidney Hosts Area Games For Special Olympics**



Softball throwers (from left) Anna Nistler, Nikki Hall, Liz Ocasio Banks and Maria McKenzie are awarded by law enforcement officers Travis Rosaaen, Brett Norby, Dan Smiley and Gabe Zeiler during the meet in Sidney on Friday.

(Photo by Bill Vander Weele)

## **ROI** Foundation Awards Scholarships

The ROI Foundation has awarded two scholarships to Avery Iversen and 2024 Fairview High School graduate Emily Johnson.

Iversen is currently attending Minot State University and participate in the ASTEP program. Johnson will atten Williston State College in the fall and participate in the nursing program.

In 1992, the seeds for a foundation were planted, and in 1993 the ROI Foundation, Inc. grew into a reality, with a separate board of directors, which is currently headed by Colby Braun. The foundation was formed to receive, accumulate, administer and provide funds for the care and treatment of persons with intellectual disabilities in service at Richland Opportunities, Inc. (ROI)

The scholarship appli-



### lversen

cation says ..."In this same spirit, it is the desire of the foundation to provide a yearly scholarship in the amount of \$1,500 to deserving Richland County students. This scholarship can be renewed an additional one year. Grand total of the award could be \$3,000. Applications focus on community service/involvement,



### Johnson

and a demonstrated interest pursuing post-secondary enrichment."

The scholarship began in 1998 with Jenelle Stoner (who is the current ROI executive director) of Sidney being the first recipient. At least one scholarship has been given out every year since then.



Supporters of the Torch Run in Richland County included law enforcement and Special Olympic athletes. The event was held on Wednesday, May 8. The Richland County (Photo by Bill Vander Weele) portion started in Fairview at 8 a.m.



A good turnout of youngsters came to the Sidney Tractor Supply Store to work on birdhouses on Saturday for the store's Build A Birdhouse event. (Photo submitted)



# **Legal Clinics Give Peace Of Mind**

pared for all the things that

and provides telephone assistance to older adults on related matters. Each year, the Montana Aging Services Bureau strives to bring the program to a local level by hosting a number of Legal Documents Clinics around the state. This year, one of those clinics will be held in Richland County. On June 13, a number of lawyers will be at the Richland County Commission on Aging to donate their time to help area seniors complete a number of important legal documents free of charge. The clinic is not designed

large assets or trusts but can you to take advantage of it. assist with a number of other useful documents. Types of documents that can be completed include:

As we age, being pre-referrals, training materials to handle complex estates, sion on Aging encourages



can happen becomes more important than ever. For some, getting all of your affairs in order can be a daunting task. You know it should be done but often don't know where to start or are concerned about the costs associated with it. Luckily, the Montana Legal Services Developer Program can help make it easier.

The program provides elder law training and resources for older Montanans, their family members and social outreach workers. It also develops pro bono and local legal services

 Transfer on Death Deed

Durable Power of Attorney for Health Care

Durable Power of Attorney for Financial

· Declaration of Living Will

· Declaration of Homestead

 Simple Will Indian Wills

This is a great service

that is being provided to area residents and the Commis-

The Kelly Moorse Memorial Legal Document Clinic will be held at the Richland County Aging Services and Transit Center at 2190 W. Holly St., Sidney on Thursday, June 13.

The Clinic is by appointment only and space is limited. To make your appointment, please call the Legal Services Developer Program at 406-444-7787 or 1-800-332-2272; during the call you'll be asked basic questions so you can be advised about what to bring with you to your appointment.

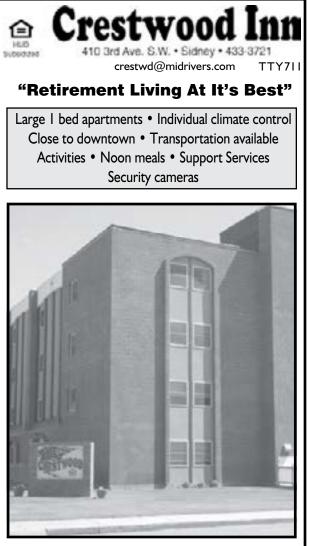
> Iona Hansen celebrates her 100th birthday during a party at the Lodge on Thursday. (Photo by Bill Vander Weele)



Mary Dillon (left) and Vicki Vaira provide musical entertainment during the birthday party for Iona Hansen. (Photo by Bill Vander Weele)



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Remembrances & condolences may be shared with family at: www.fulkersons.com

# **AREA TRACK** AND FIELD DIVISIONALS



# Schedule of Events:

## PAGE TURNERS

214 South **Central Ave** Fairview, MT 406-742-5700









## Eastern C: Thursday, May 16<sup>th</sup> At Wolf Point High School

## **Track Events**

10:00am	3200m Run	Finals, Boys
10:15am	3200m Run	Finals, Girls
10:45am	110m Hurdles	Finals, Boys
11:00am	100m Hurdles	Finals, Girls
11:30am	100m Dash	Finals, Boys
11:45am	100m Dash	Finals, Girls
12:15pm	800m Run	Finals, Boys
12:30pm	800m Run	Finals, Girls
1:00pm	4x100m Relay	Finals, Boys
1:15pm	4x100m Relay	Finals, Girls
1:45pm	300m Hurdles	Finals, Boys
2:00pm		Finals, Girls
3:00pm	400m Dash	Finals, Boys

3:15pm	. 400 Dash	. Finals, Girls
3:45pm	. 1600m Run	Finals, Boys
4:00pm	. 1600m Run	. Finals, Girls
4:30pm	. 200m Dash	Finals, Boys
4:45pm	. 200m Dash	. Finals, Girls
5:30pm	. 4x400m Relay	Finals, Boys
5:45pm	. 4x400m Relay	. Finals, Girls

## **Field Events**

9:30am	Pole Vault/Shot Put, Boys
	Javelin/Long Jump, Girls
11:30am	Javelin/ Triple Jump, Boys
	High Jump/Discus, Girls
1:30pm	Discus/High Jump, Boys
	Pole Vault/Shot Put, Girls
3:30pm	Long Jump, Boys
	Triple Jump, Girls

## Eastern A: Fri & Sat, May 17th & 18th At Laurel High School

## **Track Events**

	End days		
	Friday:		
3:00pm	100m Hurdles Trials	Girl	
	110m Hurdles Trials	Воу	
4:00pm	4x100m Relay Finals	Boys/Girl	
4:25pm	1600m Run Finals	Boys/Girl	
5:10pm	100m Dash Trials	Boys/Girl	
6:00pm	400m Dash Finals	Boys/Girl	
Saturday:			
11:00am	100m Hurdles Finals	Girl	
	110m Hurdles Finals	Воу	
11:45am	800m Run	Bovs/Girl	

12:30pm ...... 100m Dash Finals ...... Boys/Girls

1:00pm	300m Hurdles Finals	Boys/Girls
2:00pm	200m Dash Finals	Boys/Girls
2:45pm	3200m Run Finals	Boys/Girls
3:45pm	4x400m Relay Finals	Boys/Girls

## Field Events

Friday:			
2:00pm	Pole Vault/Discus/High Jump, Girls		
	Long Jump, Boys		
4:00pm	Long Jump, Girls		
	High Jump/Discus, Boys		
Saturday:			
10:00am	Pole Vault/Javelin, Boys		
	Shot Put/Triple Jump, Girls		
12:00pm	Shot Put/Triple Jump, Boys		
	Javelin Girls		

## Northern B: Fri & Sat, May 17th & 18th At Glasgow High School

## **Track Events**

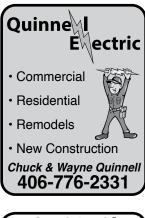
Friday:			
l:00pm	100m Dash	Boys/Girls	
l:45pm	1600m Run	Boys/Girls	
5:30pm	110m Hurdles	Boys	
	100m Hurdles	Girls	
6:15pm	400m Dash	Boys/Girls	
Saturday:			
0:00am	800m Run	Boys/Girls	

1:00pm	3200m Run	Boys/Girl
2:00pm	4x400m Relay	Boys/Girl

Friday:			
3:00pm	Javelin/Triple Jump, Boys		
	Shot Put/Pole Vault, Girls		
4:30pm	Long Jump, Girls		
	Pole Vault/Shot Put, Boys		
Saturday:			
10:00am	Javelin/Triple Jump, Girls		













Winning the top three awards for the 200 were (from left) Savage's Camry Conradsen, Savage's Brooke Reuter and Bainville's Elsie Wilson.

(Photo by Bill Vander Weele)

### Savage's Brooke Reuter cruises in the rain to win the 200-meter dash at the District 2C track meet held in Lambert. The divisional meet is Thursday in Wolf Point. (Photo by Bill Vander Weele)

# **Savage Girls Win District Track Championship**

Savage's girls' track team dominated action with 160 points to win the District 2C track championship during the meet in Lambert on May 7.

Plentywood placed second with 91 points and Mon-Dak was third with 74 points in the meet that was held with steady and sometimes heavy rain conditions.

Plentywood won the boys' title with 150 points followed by Froid/Lake with 87 and Savage with 84 points.

The Reuter sisters, Brooke and Mylee, were each triple winners to lead Savage's girls. Brooke, a senior, finished first in the 100-meter dash at 13.04 seconds, first in the 200 at 26.95 seconds and first in the 400 at 60.67 seconds. Mylee, a freshman, earned first in the 800 at 2:46.78, first in the 1600 at 6:22.83 and first in the pole vault by clearing 8-0.

B. Reuter won the Phil Robinson high point award for the girls. Froid/Lake's Mason Dethman won the award for the boys.

Also earning first-place honors for Savage's girls was senior Karley McPherson with a mark of 93-1 in the discus.

Cambry Conradsen placed second in the 100 at 13.05, second in the 200 at 28.0 and second in the 400



Savage's Zane Pilgeram, center, celebrates after earning first place in the long jump. He was a triple-winner for the Warriors. (Photo by Bill Vander Weele)

in the long jump at 15-3 and placed fifth in the shot put at second in the triple jump at 29-0 and sixth in the discus 32-11. M. Reuter finished at 75-6. Conradsen was fifth

The 1600-meter relay team of K. McPherson, Ly-

ons, M. Verhasselt and Skov



Savage's Connor Lyons competes in the shot put during the district meet. (Photo by Bill Vander Weele)

jump at 38-5 and high jump at 6-1.

Sayer Erickson cleared 10-0 for top honors in the pole vault.

Connor Lyons earned second in the shot put at 40-8.

Cade Tombre finished third in the 200 with a time of 25.32 seconds and third in the 400 at 57.28 seconds. He added a fifth in the shot put at 36-8.

Lyons placed fourth

in the 800 at 2:18.47. Jaeger Tombre was eighth in the event at 2:33.48 and also took eighth in the 3200 at 13:02.1

S. Erickson was eighth in the shot put at 35-7 and seventh in the long jump at 17-1. C. Tombre placed seventh in the javelin at 126-10.

The 400-meter relay team of DaBill, S. Erickson, Pilgeram and C. Tombre and the 1600-meter relay team of DaBill, A. Erickson. Lyons and Hunter Sanders placed fifth. The Eastern C divisional track meet is Thursday in Wolf Point.

at 63.33. Miley Pilgeram took second in the javelin at 97-9. Brooke Skov cleared 6-6 for second place in the pole vault.

B. Reuter took second

second in the 3200.

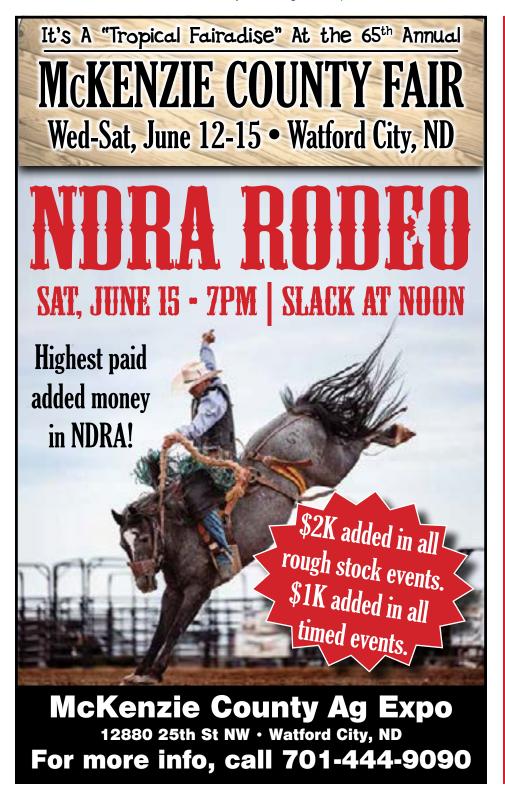
Placing third was Matilda Verhasselt in the 800 at 2:52.38. Taking fourth were Conradsen at 32-5 in the triple jump and KD Lyons at 90-6 in the javelin. Pilgeram

in the long jump at 14-2. K. McPherson was seventh in the shot put at 28-5. M. Verhasselt cleared 4-4 for sixth place in the high jump and 6-0 for fifth place in the pole vault.

placed fifth. The 400-meter relay team of K. McPherson, Pilgeram, M. Verhasselt and Lyons took sixth.

Zane Pilgeram led Savage's boys with victories in the long jump at 19-2, triple the discus at 100-5. Adden Erickson cleared 8-0 for third place in the pole vault.

Jack DaBill took fourth in the 400 at 57.51 seconds. DaBill placed fourth





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ROUNDUP, WEDNESDAY, MAY 15, 2024 9A

GRADUATION 2024  $\mathbf{X} \mathbf{X}$ Sidney High School Graduation • May 19 • 2 pm



McKayle Anderson



**Dalton Bouchard** 



Jayda Christianson



Mary Gasman



Corben Holler



Brooklyn Boyer

**Braylon Difonzo** 

Koda Glanton











Ethan Dotson







Kenneth Brost

Cloey Eide

Maude Hammerly







Seth Beyerle





**Dennis Fine** 





Amaiya Kirn







Kevin Hutzenbiler

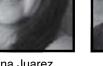


Michael Jorstad





Savana Juarez

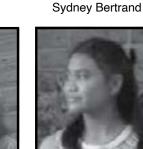




**Braden Harris** 



Luke Bergeron



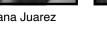
Dalton Brown

Czyra Driz Calderon



Ryder Hansen







# **GRADUATION 2024**

## Sidney High School Graduation • May 19 • 2 pm (Continued)



Caleb Klienke





Levi Reidle



MaKayla Sparks



Lily Tranquil



Ireland Vandall



Eric Lillemon

Nutsa Nozadze





Riley O'Donnell



Lexi McShane-Rang

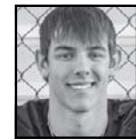
Shaniah Painter

Abigail Schilling





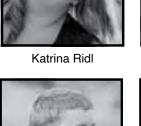
Kara Nay



Gavin Reese

Lucy Sommerfeld





Aren Larson

Ella Norby



Kim Sartin

Corbin Steinbeisser



Braden Verhasselt







Jayden Suko





Parker Syth

Hayden Wiidanen



Congratulations, Graduates!



Marett Schieber



Ben Stevens



## **Chace Waters**

Theresa Wick



## Ψ

Sidney School Thurs., May 16: Chicken fajitas (M&H); hot dogs, (elementary) juice. Mon., May 20: Super nachos, taco tots, mixed fruit. Tues., May 21- Thurs., May 23: Chef's choice

MNAXLP

Savage School Thurs., May 16 - Cook's choice.

Mon., May 20 - Wed., May 23: Cook's choice.

Rau School Thurs., May 16: Walking tacos, apples, carrot sticks. Mon., May 20 - Thurs., May 23: Cook's choice.

**Froid School** Thurs., May 16: Pulled pork on buns, baked beans, chips, fruit, salad bar. Mon., May 20: Salisbury steaks, mashed potatoes, gravy, veggies, buns, fruit, salad bar.

Tues., May 21: Chicken patties on buns, baked beans, chips, fruit, salad bar.

Wed., May 22: Cook's choice, salad bar. Thurs., May 23: Crustables, chips, veggies, fruit, salad

bar. **Bainville School** Thurs., May 16: Turkey sandwiches, peppers, bananas.

Fri., May 17: Cheeseburger macaroni & cheese, green beans, grapes.

Mon., May 20 - Wed., May 23: Cook's choice.

**Richey School** Thurs., May 16: Cook's Tues., May 21: Pancakes, bar.

choice, fruit, salad bar. salad, brownies, fruit, salad den bar bar.

choice, fruit, salad bar. Wed., May 22: Super nachos, fruit, salad bar.

Thurs., May 23 - Sack lunch. **Culbertson School** Thurs., May 16: Beef & bean burritos, corn, pears. Fri., May 17: Corn dogs, tater tots, peaches. Mon., May 20: Hot turkey with gravy, corn, berry cups. Tues., May 21: Turkey pot pie soup, biscuits, cooked carrots.

Wed., May 22: Hawaiian pizza bake, salad pineapple. Fri., May 24: Sack lunch. Thurs., May 23 - Ham & <u>Alexander School</u> cheese burritos, broccoli, Thurs., May 16: End of the peaches

Fri., May 24: Sack lunch. Lambert School

Thurs., May 16: BBQ pork sandwiches, baked beans, fruit. Fri., May 17: Popcorn chick-

en, tots, fruit. Mon., May 20: Spaghetti, corn, garlic bread, fruit.

Tues., May 21: Cook's choice Wed., May 22: Hamburgers, chips, ice cream bars

Fairview School Thurs., May 16: Chicken

tenders, veggie, fruit, fresh garden bar Mon., May 20: Hamburger stroganoff over egg noodles, veggie, fruit, dinner rolls, fresh garden bar.

sausage, hash brown pat-Mon., May 20: Pizza, green ties, egg patties, fresh gar-

Wed., May 22: Homemade Tues., May 21: Cook's pizza, veggie, fruit, fresh garden bar. Thurs., May 23 - Hot dogs,

chips, beans, watermelon. Fri., May 24: K-5 lunch only, picnic lunch.

**East Fairview School** Thurs., May 16: Spaghetti,

garlic bread. Mon., May 20: Pulled pork. Tues., May 21: Ham &

cheesy potatoes. Wed., May 22: Sloppy joes, chips.

Thurs., May 23 - 8th Grade lunch: Kabobs.

Fri., May 24: Sack lunch.

year BBQ.

Watford City School Thurs., May 16: Chicken burgers deluxe, crinkle fries, fruit, veggies, salad bar. Fri., May 17: Two chicken bacon ranch sliders, straight fries, fruit, veggies, salad

bar. Mon., May 20: Popcorn chicken KFC bowl, biscuits, fruit, veggie, salad bar. Tues., May 21: Two beef ta-

cos with all the fixings, fruit, veggies, salad bar.

Wed., May 22: Cheese french bread pizza, pasta salad, fruit, veggies, salad bar

Thurs., May 23: Stuffed crust pizza, pasta salad, treat, fruit, veggies, salad

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**Kris Mrachek** CFP<sup>®</sup>, APMA<sup>®</sup>, AEP<sup>®</sup> Private Wealth Advisor

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GRADUATION 2024

## Alexander High School Graduation • May 19 • 2 pm



Dakota Erickson



Brycin O'Dell











Kyarah Kibbe



Beau Rider





Keaton Wehrman















Ethan Thomas







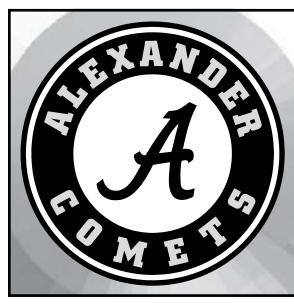
Zane Soiseth

Jaelyn Modine









# **CONGRATULATIONS TO ALL OF OUR SENIORS!** From The Alexander School **Board, Administration & Staff**

### MNAXLP









Chase Semm



Kayson Bigler

Carson Solem



Donte Eagle Boy





Kyle Summers

Froid High School Graduation • May 18 • 12 pm





Summer Lyon

**Destiny Thompson** 

Samantha Palmer

Makai Poser





Mathew Wadsworth



Jaeleigh Davidson



Karli Parks



Mason Dethman



**Caden Summers** 

Solomon Grainger



Missouri Kalal







Alexis Parenteau





Med Lake High School Graduation • May 18 • 2:30 pm





Nate Stentoft









## Kash Ator

Libbie Billman



Landen Kelm

## Savage High School Graduation • May 18 • 1 pm

















Jaidyn Alvstad

Connor Lyons

Karley McPherson

**Brooke Reuter** 

Cade Tombre

## Lambert High School Graduation • May 18 • 1 pm



Gracelyn Gonsioroski





Lillian Herbst







Austin Lien



Landin Ligon



Brie Mullin



Corbin Mullin

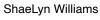








Jerome Hughes





East-Mont Enterprises **Richland Federal CU** MonDak Family Clinic **EV's Auto Glass** Dirtech CQ Bar & Grill Waterhole #3 Neu's Super Valu Fairview 406-742-544 Sidney 406-433-2910 Fairviev Fairview Fairview Sidney • 406-482-2704 Lambert Fairview 406-742-562 701-844-5300 406-480-0051 Ibertson • 406-787-589 406-774-3421 406-742-5224 Niehenke Welding Lower Yellowstone REC **Prairie Electric Quinnell Electric Elk River Printing** Wheeler, Bieber & Sidney Savage Savage Sidney Sidney Associates, PC 406-433-437 406-433-1007 406-488-1602 406-776-2474 406-776-233 dnev • 406-433-451 BEST Sonda's Solutions **Cherrey's Red Top** W.L. Neu Construction Double Barrel **Great Plains Solid Waste** Western Tire Sidney Fairview Fairview Fairview Savage Sidney 406-433-67 406-742-503 406-742-5549 406-742-8110 406-776-233 406-433-3858 LUCK Mon-Kota Fertilizer **Roosevelt Medical Center Daniels-Sheridan FCU Tri County Implement** Nortana Grain Town & Country Repair Sidney • 406-433-3014 Med Lake Fairview Culbertson Lambert Sidney ambert • 406-774-333 406-488-4400 701-844-5300 406-787-6400 406-789-220 406-774-3475 TO ALL AREA GRADUATES! **Culbertson Pharmacy** Pepsi-Cola **Gem City Motors Builders First Source** Richland Pump & Supply Fulkerson-Stevensor Culbertson Funeral Home Sidney Sidney Sidney Sidney 406-488-28 406-488-8706 406-433-3403 406-433-312 406-433-201 406-787-5313 Sidney **UNION GATEWAY AGENCY** Electricland 202 3rd Ave NW • Sidney MT 59270 Powder Keg Eagle Country Ford Finnicums Merchants Bank Page Turners UGA Phone: 406-488-4366 • Fax: 406-630-4433 Sidney Fairview Culbertson Fairview Fairview Sidney 406-742-5180 406-433-1810 406-787-5213 406-742-5203 406-742-5700 406-433-4370

Congratulations To All Of Our Seniors! - From The Froid School Board, Administration & Staff



ROUNDUP, WEDNESDAY, MAY 15, 2024 13A

**GRADUATION 2024** 

## Richey High School Graduation • May 19 • 1 pm





Taylor Goosen



Priscilla Pattinasarany





Kiera Strohm



## Fairview High School Graduation • May 19 • 3 pm



**Brailey Anderson** 

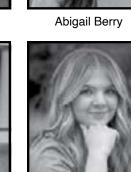


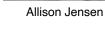
Kallee Hopes

Gordon Knapp

Curt Rice







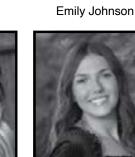


Savannah Manuel









Grace McPherson



Gavin Serafini







Bridger Free







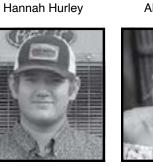
Hannah Karren





Jeffrey Tjelde





Matthew Mager

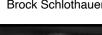


Payton Risinger











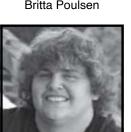




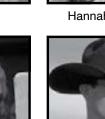














MNAXLP





**Rowan Bushnell** 



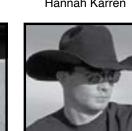
Tia Joslin

Cali Norby























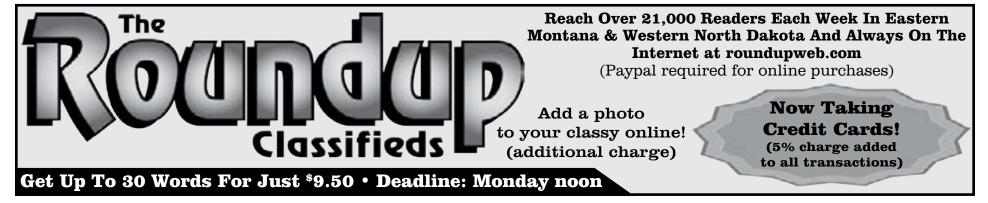


### R Congratulations To All Of Our Seniors! - From The Fairview School Board, Administration & Staff









### **HELP WANTED**

**CRANE RIGGER NEEDED** CDL preferred or able to obtain a CDL. Wages depending on experience. Call 406-480-2339.

## FOR RENT

**APARTMENT IN SIDNEY** Very nice 2 bedroom apartment. Call 406-939-2788.

### 2 BEDROOM APARTMENT

Very nice 2 bedroom apartment for rent, close to park. Call 406-478-4671.

**APARTMENT IN SIDNEY** 2 bedroom, 1 bath, pet friendly, \$625. 406-489-5195.

## **SERVICES CARPENTERS + PLUS**

Home Improvement Services Design~Install~Repair Concrete Form, Pour, Finish! Rough And Finish Carpentry. Drywall patch and paint. Custom Framing: Archways, stairs, steps, storage sheds, fencing, decks, patios, forts, dog houses, green houses, furniture repairs. Contact Mike @ 406-478-3885. Sidney, Montana

### FOR SALE PUPPY FOR SALE

Male Yorkie, purebred with papers, black/tan, November 23 DOB. Call for more information 406-790-9999.

### **4 PLEX & TRAILER** COURT

2 bedroom 4 plex has well and city sewer; 8 unit trailer court approximately 5 acres. Trailers need work but are rented. At this time all trailers are owned by the court. \$390K for both. Call 406-270-3194.

### **MISCELLANEOUS** LOOKING FOR A LOAN \$550.000 AT 6%

This will be used to consolidate existing notes against properties and

### **GIVEAWAYS ONE-YEAR OLD FEMALE** DOG

German Shepherd and part Blue Heeler. She has had her shots and is fixed. Good family dog. Call Alex at 406-489-1722 or 406-480-4253.

## ATTENTION PALLET FORKS

All Season Motorsports is now stocking step-through heavy duty pallet forks, 406-489-3837.

### **LEGALS RICHLAND COUNTY** TAX APPEAL BOARD 2024 SESSION

In accordance with 15-15-101(6) MCA, the Richland County Tax Appeal Board will be in session from July 1st through December 31st, 2024, for the business of hearing appeals of property valuations set by the Montana Department of Revenue.

Any taxpayer who disagrees with the appraised value of his or her property may file an appeal with the Richland County Tax Appeal Board within 30 days of the date on the Notice of Classification and Appraisal or Notice to Change Valuation (assessment notice).

Appeal forms are available at the Richland County Treasurer Office, or at the website of the Montana Tax Appeal Board, www.mtab.mt.gov.

Any appeal must be filed with the Office of the County Clerk and Recorder.

Upon receipt of the appeal, the County Tax Appeal Board will notify the appellant and schedule a County hearing.

The Richland County Tax Appeal Board members are, Mary Seigfreid, Lonnie Price, and Scott Staffanson. For further information, contact the Richland County Tax Appeal Board's secretary, Debbie Denowh, at 406-798-3355, email@.gdar@midrivers.com Dated this 9th day of May 2024.

Stephanie Verhasselt Richland County Clerk & Recorder

### MNAXLP

(Publish May 15 and 22, 2024)

CALL FOR BIDS -TOWN OF FAIRVIEW SALE OF PROPERTY -

2014 Ford Expedition Vehicle Identification Number: 1FMJU1G54EEF10955

Said property is being sold "as is where is" without warranty of any kind.

The Town Council will accept sealed bids for the purchase of the 2014 Expedition until 5:00 p.m. MDT on Monday, June 10, 2024, at Fairview City Hall, 318 S Central Ave., Fairview, MT 59221. The sealed envelope containing a bid should be marked on the outside with the words "Bid for 2014 Ford Expedition." The Town of Fairview has set a reserve price of \$8.000.00.

The Town Council will publicly open and declare the bids at its regular meeting at the Fairview Senior Center located at 217 5th Street W, Fairview, MT 59221, on Wednesday, June 12, 2024, at 7:00 p.m. MDT. The successful bidder will be required to make payment in full by cash or cashier's check within ten (10) calendar days after the date bids are opened. If no contract is entered into by the successful bidder within sixty (60) days, the Town of Fairview may reinitiate a call for bids for this property.

Bidders may withdraw their bid either personally or by written request at any time prior to the time set for bid opening. No bid may be withdrawn or modified after the time set for opening, unless and until the award of the contract is delayed for a period exceeding sixty (60) days.

Questions regarding the sale may be directed to the Town Clerk/Treasurer at 318 S Central Ave., Fairview, MT 59221, Telephone 406-742-5616.

The Town of Fairview reserves the right to reject any or all bids, to waive any irregularity in any bid therein, to postpone the award of the bid for a period of not to exceed sixty (60) days, and to accept the bid which is in the best interests of the Town of Fairview.

DATED this 6th day of May, 2024

NORMA FAYE CARLSON Town Clerk/Treasurer

MNAXLP Publish May 15 and 22, 2024)

CALL FOR BIDS -**TOWN OF FAIRVIEW** SALE OF PROPERTY -1984 F708 FIRE TRUCK

Notice is hereby given that,

is where is" without warranty of any kind. The Town Council will accept sealed bids for the purchase of the 1984 F708 Fire Truck until 5:00 p.m. MDT on Monday, June 10, 2024, at Fairview City Hall, 318 S Central Ave., Fairview, MT 59221. The sealed envelope containing a bid should be marked on the outside with the words "Bid for 1984 F708 Fire Truck." The Town of Fairview has set a

reserve price of \$5,000.00 The Town Council will publicly open and declare the bids at its regular meeting at the Fairview Senior Center located at 217 5th Street W, Fairview, MT 59221, on Wednesday, June 12, 2024, at 7:00 p.m. MDT. The successful bidder will be required to make payment in full by cash or cashier's check within ten (10) calendar davs after the date bids are opened. If no contract is entered into by the successful bidder within sixty (60) days, the Town of Fairview may reinitiate a call for bids for this property.

Bidders may withdraw their bid either personally or by written request at any time prior to the time set for bid opening. No bid may be withdrawn or modified after the time set for opening, unless and until the award of the contract is delayed for a period exceeding sixty (60) days. Questions regarding the sale may be directed to the Town

Clerk/Treasurer at 318 S Central Ave., Fairview, MT 59221, Telephone 406-742-5616. The Town of Fairview reserves

the right to reject any or all bids, to waive any irregularity in any bid therein, to postpone the award of the bid for a period of not to exceed sixty (60) days, and to accept the bid which is in the best interests of the Town of Fairview

DATED this 6th day of May, 2024

NORMA FAYE CARLSON Town Clerk/Treasurer

(Publish May 15 and 22, 2024)

### MNAXLP

Lee E. Armstrong ARMSTRONG LAW OFFICE, P.C. P.O. Box 1327 212 South Central Avenue Sidney, Montana 59270

Telephone: (406) 433-7700

armslaw@midrivers.com

Fax: (406) 433-7720

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the abovenamed estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to FRANKLIN CUNDIFF and WILLIAM JAMES CUNDIFF. JR., C/O ARMSTRONG LAW OFFICE, P.C. return receipt requested, at P.O. Box 1327, Sidney, Montana 59270, or filed with the Clerk of the above Court. I DECLARE, under penalty of

perjury and under the Laws of the State of Montana, that the foregoing is true and correct. DATED this 22 day of April, 2024, at Sidney, Montana.

FRANKLIN CUNDIFF, Co-Personal Representative of the Estate of Clara G. Cundiff. deceased.

WILLIAM JAMES CUNDIFF, JR, Co-Personal Representative of the Estate of Clara G. Cundiff, deceased.

### **MNAXLP**

(Publish May 1, 8, & 15, 2024.) Lyle R. Panasuk 107 E. Main P.O. Box 1025 Sidney, MT 59270 Telephone: (406) 433-1607 Fax: (406) 433-1682 panasuklaw@midrivers.com Attorney for Personal Representative

### **MONTANA SEVENTH** JUDICIAL DISTRICT COURT, **RICHLAND COUNTY**

IN THE MATTER OF THE ESTATE OF DOUGLAS JAMES REED.

Deceased. Probate No. DP-42-2024-

0000037-II NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Erna O. Reed has been appointed Personal Representative of the Estate of Douglas James Reed. All persons having claims against the decedent are required to present their claims within four (4) months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Erna O. Reed, the Personal Repres receipt requested, c/o Lyle R. Panasuk, Attorney at Law, PO Box 1025, Sidney, Montana 59270, or filed with the Clerk of the above Court. Dated this 3rd day of May,

representative of the Estate of Leslie D. Fredrickson. All persons having claims against the decedent are required to present their claims within four (4) months after the date of the first publication of this notice or their claims will be forever barred.

Claims must either be presented to Steven C. Fredrickson, the Personal Representative, return receipt requested, c/o Lyle R. Panasuk, Attorney at Law, PO Box 1025, Sidney, Montana, 59270, or filed with the Clerk of the above Court.

Dated this 29 day of April, 2024. /s/Steve C. Fredrickson Personal Representative

### **MNAXLP**

(Publish May 1, 8, & 15, 2024.)

Lee E. Armstrong ARMSTRONG LAW OFFICE, P.C. P.O. Box 1327 212 South Central Avenue Sidney, Montana 59270 Telephone: (406) 433-7700 Fax: (406) 433-7720 armslaw@midrivers.com Attorney for Personal Representative MONTANA SEVENTH

JUDICIAL DISTRICT COURT **RICHLAND COUNTY** 

IN THE MATTER OF THE ESTATE OF JAZZMAINE SMITH, a/k/a

Jazzmaine Shaylynn Shasta Smith,

Deceased.

Probate No. DP-42-2024-0000031-IT

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the abovenamed estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must either be mailed to MERCEDES IVY, C/O ARMSTRONG LAW OFFICE, P.C. return receipt requested, at P.O. Box 1327, Sidney, Montana 59270, or filed with the Clerk of the above Court.

I DECLARE, under penalty of perjury and under the Laws of the State of Montana, that the foregoing is true and correct. DATED this 24 day of April, 2024. at Sidney. Montana.

MERCEDES IVY, Personal

shops. All existing notes are current. Call 406-270-3194.

## WANTED **OR BUYING ATVS OR UTVS** In need of repair. Call or text

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2014 FORD EXPEDITION Notice is hereby given that, pursuant to Section 7-8-4201, M.C.A., the Town Council of the Town of Fairview passed a resolution for the sale of the following described property, which is no longer necessary for the conduct of the City's husiness:

I-HEX

406-630-2819

pursuant to Section 7-8-4201. M.C.A., the Town Council of the Town of Fairview passed a resolution for the sale of the following described property, which is no longer necessary for the conduct of the City's business:

1984 F708 Fire Truck Vehicle Identification Number: 1FDPF70K1EVA30847

Said property is being sold "as

NEW AND

**USED TIRES** 

**FOR SALE** 

MAGRUM MOTORS

fo Attorney Representative MONTANA SEVENTH

JUDICIAL DISTRICT COURT. **BICHLAND COUNTY** IN THE MATTER OF THE ESTATE OF CLARA G. CUNDIFF, Deceased. Probate No. DP-42-2024-000014-FI

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## Sidney · Fairview · Savage · Lambert Senior Center Events

## Congregate Meals:

Fairview: Mon. & Wed., 11:30 a.m., 217 5th St. West, 406-742-5050 Sidney: Tues. & Fri., 11:30 a.m., 813 3rd St. NE, 406-433-8077 Savage: Thurs., 12 p.m., 178 E Main St., 406-776-9980 Lambert: Tues., 12 p.m., Fox Lake Sr. Center, 406-774-3439

## **Activities/Cards**

Fairview: Men/Cards, Mon.-Fri. daily at 12:30 p.m.; Women's Cards: Wed. at 12:30 p.m.; 217 5th St. West, 406-742-5050 Sidney: Cards Thurs., 1 p.m.; 813 3rd St. NE, 406-433-8077 Lambert: Cards, Tues., 1 p.m.; Fox Lake Sr. Center, 406-774-3439

Senior Commodity Distribution (Change) 2190 W Holly St., 406-433-3701; the last full Thurs., 9 a.m.-4 p.m.; & Fri., 9 a.m.-12 p.m. of each month

/s/ Erna O. Reed Erna O. Reed Personal Representative

2024.

### **MNAXLP**

(Publish May 8, 15, 22, 2024.

I vle R Panasuk 107 E. Main P.O. Box 1025 Sidney, MT 59270 Telephone: (406) 433-1607 Fax: (406) 433-1682 panasuklaw@midrivers.com Attorney for Personal Representative MONTANA SEVENTH

JUDICIAL DISTRICT COURT. **RICHLAND COUNTY** 

IN THE MATTER OF THE ESTATE OF

LESLIE D. FREDRICKSON, Deceased.

PROBATE NO. DP-42-2024-0000029-IT

## NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN

that Steven C. Fredrickson has been appointed personal

sentative of the Rep of Jazzmaine Smith, a/k/a Jazzmaine Shaylynn Shasta Smith deceased

### **MNAXLP**

(Publish May 1, 8, & 15, 2024.)

### NOTICE TO **PROPERTY OWNERS**

The Town of Fairview hereby gives notice that all owners of real property or agents having control thereof are responsible for destroying, removing, or cutting all weeds located on such property not later than May 15 of this year and to keep such property free of weeds through November 30 of each year.

Failure to remove weeds may cause the Town to remove the weeds and town shall charge the cost thereof as a tax against the real property and a penalty of \$500.00 for each time the town provides such removal. This notice is given pursuant to Section 7.06.040 of the Town Code of the Town of Fairview. Dated this 6th day of May 2024. NORMA F. CARLSON

Town Clerk/Treasurer

### **MNAXLP**

(Publish May 8 and 15, 2024)

## **AAC Marvelous** Flax

**AP Smith** Superior Straw Strength Widely Adapted Hi Protein with High Yield

**AP Murdock** Excellent Yield with Good Protein, Med early Maturity Good to Very Good Standability and Disease Tolerance

**ND Riveland** Durum

SKOV SEF

Ex TW and strong disease package

Very High protein and Yield,

SY McCloud

## **SY Longmire**

Solid Stem built to Yield with very good protein, good overall disease package

## Hays

**Forage Barley** 

Dagmar Semi Solid Stem Higher Protein than Vida



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Human Resources 216 14th Ave SW • Sidney, MT



SCAN ME



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Richey/Lambert's Austin Lien gets off a toss in the shot put during the District 2C track meet.

(Photo by Bill Vander Weele)

## **Fusion Score At 2C Meet**

The Richey/Lambert fifth in the 800 at 2:55.34 Fusion scored 66 points in the girls' division for fifth place at the District 2-C track meet held in Lambert on May 7. The Fusion scored two points in the boys' division.

Jolee Klempel enjoyed an outstanding meet despite the cold and rainy weather conditions.

Klempel finished first in both the 100-meter hurdles at 16.34 seconds and 300-meter hurdles at 49.36 seconds.

The freshman placed second in the shot put at 31-7 and cleared 4-10 for third in the high jump.

Richey/Lambert's 400-meter relay team featuring Kally Strohm, Lauren Prevost, Brynne Hill and Klempel finished first with a time of 54.18 seconds.

Hill placed fifth in the triple jump at 32-4 and sixth in the long jump at 14-0.

Jade Boese-Robbins finished fourth in the 100-meter hurdles at 20.61 seconds.

Boese-Robbins took

and Hill was sixth at 2:56.54. Strohm finished sixth in

the 100 with a time of 13.71 seconds Hill took sixth at 1:11.53

and Boese-Robbins was seventh at 1:14.84 in the 400

team of Meroun Hilal, Boese-Robbins, Prevost and Strohm took third at 5:20.72.

Brooke Lien in the discus at 73-10 and Prevost in the javelin at 78-2.

jump

enth in the discus at 98-8.

The 1600-meter relay 4:37.35.

The 400-meter relay team of Gus Klempel, Lien, W. Head and Goosen took seventh at 50.85 seconds.

## **Fairview Places Second At 2B Meet**

The Fairview Warriors scored 116 points in each division to place second at the District 2B track meet in Wolf Point on Saturday. Glasgow took first in both the boys' and girls' divisions.

Earning first for Fairview's boys were Jaxon Vitt with a time of 11.72 seconds in the 100, Jeff Tjelde with a time of 53.05 seconds in the 400 and Landen Thompson with a best of 44-2 in the shot put.

The 400-meter relay team of Curt Rice, Ryan Lustig, Troy Karst and Tyler Loan finished first with a time of 45.41 seconds. The 1600-meter relay team of Karst, Loan, Lustig and Tjelde took first at 3:42.50.

Placing second were Rice at 44.39 in the 300-meter hurdles and Vitt with a mark of 19-4 in the long iump.

Deacon Gackle had a mark of 135-7 for third place in the discus. Also taking third were Rice at 17.82 seconds in the 110-meter hurdles and Loan with a time of 54.07 seconds in the 400 and 11.86 in the 100 and Karst with a time of 23.87 seconds in the 200.

Placing fourth were Lustig at 56.76 in the 400, Loan at 23.94 in the 200 and Brock Schlothauer at 147-2 in the javelin.

Taking fifth were Jaden Murphy by clearing 5-0 in the high jump, Karst at 11.87 in the 100 and Grant Knapp at 5:34.38 in the 1600. Placing sixth were Tjelde at 24.47 in the 200, Schlothauer at 58.24 in the 400 and Knapp by clearing 8-0 in the pole vault.

Averi Riedel was a triple-winner for Fairview's girls. The freshman finished first in the 100 at 13.15 seconds, first in the 200 at 27.74 and first in the 400 at 1:02.79.

Kambre Kloker cleared 10-6 for first place in the pole vault. The height ties a school record. The junior placed second in the long iump at 15-5.

The 400-meter relay team of Riedel, Carly Buxbaum, Kynlee Vitt and Kallee Hopes finished first with a time of 52.05 seconds. The 1600-meter relay team of Kloker, Brooklyn Anderson, Buxbaum and Vitt took second at 4:39.83.

Hopes placed second in the shot put at 34-2 and javelin at 97-0. She finished second in the 400 at 1:02.99 and fourth in the 200 at 28.51 seconds.

Buxbaum placed second in the 100 at 13.27 and third in the 200 at 28.27 seconds.

BrookyIn Anderson took fifth in the 800 at 2:51.90 and sixth in the 1600 at 6:25.02. Brailey Anderson was sixth in the 3200 at 14:41.25.

Vitt cleared 4-6 for fourth place in the high jump. The divisional meet is this Friday and Saturday in

Glasgow.





Fairview's Averi Riedel (right) hands the baton to Carly Buxbaum as the team placed first in the 400-meter relay. (Photo by Bill Vander Weele)



Fairview's Landen Thompson earns first place in the shot put at the District 2B meet. (Photo by Bill Vander Weele)



The 1600-meter relay

Taking seventh were

In the boys' division, Tanner Goosen cleared 5-2 for sixth place in the high

Austin Lien earned sev-

Malik Boufenara took seventh in the 3200 at 12:35.19

team of Boufenara, William Head, James Head and Daniel Reitz placed sixth at



Richey/Lambert's Jolee Klempel (center) is awarded for winning the 300-meter hurdles race. (Photo by Bill Vander Weele)



Waylon Hergter, Fairview, rides through the obstacle course during the Richland County Health Department's bike rodeo held at the fairgrounds on Saturday. (Photo by Bill Vander Weele)

## **Blood Drive Planned in Sidney**

There will be a Red Cross Blood Drive on Tuesday, June 11, from noon to 6 p.m. at St. Matthew's Parish Center, 310 7th St. SE. Sidnev.

Advance appoint-

ments are recommended. To schedule an appointment to donate blood, please call 1-800-RED-CROSS or visit redcrossblood.org. Donate blood, help save lives.



Fairview's Curt Rice races in the 300-meter hurdles. (Photo by Bill Vander Weele)





Sidney's Brady Collins competes in the shot put during the meet in Watford City. (Photo by Tonya Schoepp)



Sidney's Kylie Schoepp throws the discus during the Watford City meet. (Photo by Tonya Schoepp)



# **Eagles Place At Glendive Meet**

The Sidney Eagles tuned up for this weekend's divisional track meet by competing at the Bill Kelly Twilight Invitational in Glendive on Friday.

The Eagles took fifth place in the boys' standings with 53 points. Williston earned first with 129 points followed by Glendive with 109 and Lewistown with 66 points.

In the girls' division, Sidnev took sixth with 40 points. The top three teams were Williston with 116.5, Miles City with 94 and Hardin with 93 points.

Sidney's boys came away with two first-place

showings at the meet. Daniel Stevens cleared 14-0 for top honors in the pole vault. Chace Waters had a mark of 150-10 for first place in the discus.

Kevin Hutzenbiler placed fourth in the triple jump at 39-0 while Gradin Sukut took sixth in the event with a best of 38-2.

Joseph Yadon finished second in the 200-meter dash at 23.56 seconds. Reece Graves took fifth in the 100 at 11.49 seconds.

Daxton Brower cleared 5-6 for fifth place in the high jump. Xander Schlothauer went over 11-6 for sixth place in the pole vault.

Ryan Unruh finished fourth in the 300-meter hurdles at 43.98 seconds and fifth in the 110-meter hurdles at 17.95 seconds.

The 400-meter relay team featuring Yadon, Aren Larson, Graves and Sukut finished second with a time of 45.0 seconds. Sidney's 1600-relay team consisting of Jarret Averett, Koda Glanton, Sukut and Kevin Hutzenbiler took fifth at 3:41.88.

Audree Deming was a double-winner for Sidney's girls. The junior earned first in the discus with a best of 117-4 and first in the shot put with a mark of 35-0.

Morgan Kindopp

cleared 11-7 for top honors in the pole vault. For her performance, she was selected the female athlete of the meet.

Maliya Nguewoun placed fourth in the triple jump with a best of 32-9.

Ave' Norby took fifth in the discus with a mark of 101-1. Madison Thompson was sixth in the shot put at 31-4. Myah Hughes ran the 100 in 13.43 seconds for fifth-place honors.

The 400-meter relay team featuring MaKenna Sparks, Kindopp, Lily Tranquill and Hughes finished sixth with a time of 53.10 seconds.

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egg deposition, and you

can control them before the

adult stage where they are most damaging to crops and

rangeland. Unfortunately,

cultural and biological con-

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effective. Insecticide options

include active ingredients

such as lambda-cyhalothrin,

zeta-cypermethrin, malathi-

on, diflubenzuron, and more.

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# **Be On Lookout For Grasshoppers**

### By Marley Voll **MSU Richland County Extension**

With the relatively warm spring that we have had, it is important to start scouting for grasshoppers hatching. Typically, scouting begins around Memorial Day, but it may be a good idea to be on the lookout even earlier this year. USDA-APHIS has predicted Richland County and the surrounding area will again be experiencing high grasshopper populations this year.

**Review of the Life Cycle** Grasshoppers deposit eggs in the soil in the fall. These eggs overwinter there and begin to hatch from May through July. Grasshoppers develop through 5 nymphal instar stages. This development spans approximately 30-40 days before they are an adult with fully formed

wings. Grasshoppers can live from 40-60 days as an adult. Many of the control options for grasshoppers are only effective when they are in their nymphal stages, making it very important to become familiar with their life cycle.

### Scouting

As many know given the high grasshopper populations the past few years, scouting is important as grasshoppers can wipe out parts of or an entire field in a short amount of time. Crop fields should be scouted at least once a week. You can estimate grasshopper populations by counting the number of grasshoppers in a visually estimated square foot area. Repeat this randomly 18 times while walking in a transect, tally the number, and divide by two to get the number of grasshoppers per

square yard. In cropland, nymphal counts of 50-75 per square yard in the field margins and 30-45 in field are considered threatening, while counts over those amounts are considered severe and very severe. Adult counts of 21-40 per square yard in the field margins and 8-14 in field are considered threatening and counts over these are considered severe and very severe. Rangeland economic threshold for treatment is 15-20 grasshoppers

## **Student Wins HOBY Award**

Alexander High School sophomore Tylan Womelsdorf has been chosen as the Hugh O'Brien Youth (HOBY) Leadership Seminar Ambassador for Alexander High School.

HOBY's flagship program, the State Leadership Seminar, empowers high school sophomores to develop their leadership talents to become the leaders of their community. The seminar curriculum is based on the Social Change Model of Leadership and develops leadership from three perspectives: Personal Leadership, Group Leadership,



### **Tylan Womelsdorf**

College in Bismarck, ND from June 14-16.

Amber Severson, Alexander High School's Social Studies teacher said, "Tylan shows great leadership

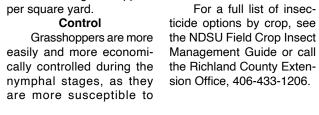


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directions.



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and Leadership for Society. The North Dakota HOBY Seminar will take place at Bismarck State

potential and will do an excellent job of representing Alexander."



**Neu Wins Season Opener** 

The Williston Basin Speedway held their Band Day season opener on Saturday, May 11. Pictured is Ethan Neu, Fairview, taking the checkered flag in the Hobby Stock class. Other winners included: Modifieds - Travis Hagen, Williston; Northern Sportmods - Ed Conlin, Williston; Stock Cars – Joe Flory, Williston and Junior Slingshots - Weston Uranker, Williston. For full results visit roundupweb.com. (Photo by Bethany Wells)

## Paddlefish Snagging Season To Close May 15

The North Dakota Game and Fish Department announced Monday that the state's 2024 paddlefish snagging season will close May 15 to any additional harvest to provide long-term protection of the paddlefish population.

An additional snag-andrelease extended season will begin May 16 and run through May 21. Paddlefish snaggers with unused tags can continue snagging during the additional snag-and-release season but must release all fish immediately. If a snagger has already used their tag on a

harvested paddlefish, they are not allowed to participate in the additional snag-andrelease period.

Snag-and-release will be open in that area of the Missouri River starting on the north shore from the Confluence boat ramp, then east (downstream) to the pipeline crossing (river mile 1577), and on the south shore from the Confluence with the Yellowstone River, then east (downstream) to the pipeline crossing (river mile 1577). Paddlefish snagging is allowed from 7 a.m. to 9 p.m. Central time during each day.