Volume 50 • Number 17 Wednesday, May 29, 2024



To celebrate the completion of the Sidney City Hall project, SDI Architects and B&B Builders presented a framed photograph of the Nohly Bridge taken by Wolf Point photographer Clint Whitmer. Pictured are, from left, council member Kysa Rasmussen, city attorney Thomas Kalil, council member Frank DiFonzo, Brandon Janshen of SDI Architects, clerk/treasurer Jessica Chamberlin, Mayor Rick Norby, Sean Swisse of B&B Builders, council member Tami Christensen, council member Ken Koffler, council member Kali Godfrey and public works director Jeffrey Hintz. (Photo by Bill Vander Weele)

# **Council Approves Indoor Shooting Range Request**

By Bill Vander Weele

Sidney City Council approved a request from 406 Freedom for permission to have an indoor shooting range in Sidney's city limits. The proposal is for the range to be located in the former Shopko and Reynolds' south buildings.

Crystal Strait said the gun range will meet NRA standards and organizers have also received input from another range owner in the area. A lot of steel infrastructure and sound barriers are planned.

Sidney Chief of Police Mark

Kraft said he doesn't have problems with the proposal as long as it meets zoning standards.

City Attorney Thomas Kalil said shooting is prohibited in the city unless if the council approves it.

Additional plans are for the facility to feature a sporting goods store and classes on safety.

Council member Frank DiFonzo expressed concerns about the shooting range being located in a residential area. "I'd be worried

about noise and safety," he said. Strait said that all range tours that she has toured have been quiet. "I would certainly find out what

the neighbors think about it before we make a decision here," DiFonzo

Council member Tami Christensen said, "Personally, I'm glad to fill up an empty building.

Council member Ken Koffler made the motion to approve the request if zoning is approved. The motion passed by a 4-1 margin with DiFonzo voting against.

Kraft reported that the Sidney Police Department is now fully staffed.

The city adopted the new zoning code by passing its second reading. The council agreed to waive the

building permit fee for the Richland County Nutter Building.

SDI Architects and B&B Builders presented a framed photo of the Nohly Bridge, taken by photographer Clint Whitmer.

The council approved the Sidney Tiger Sharks to use the hockey facility's parking lot and Moose Park to help hold the state swimming meet on July 27-28.

#### previous years due to onetime needed projects. "We will be respectable

of all funds we are getting," Slack said. He added that if there are any leftover funds, they will be carried over to the next year.

Scan me to save & share this week's issue

Group

**Aims To** 

**Improve** 

Savage

**Cemetery** 

By Bill Vander Weele The Savage Cemetery

Board delivered a well-prepared budget request to the Richland County Commis-

committee include Dianne

Etzel, Sandie Jepsen, Han-

na Jepsen and Joe Slack.

They noted that the funding

request was higher than in

New members of the

sioners on May 20.

Projects could include repairing underground water pipes and resetting all the stakes in the cemetery.

Commissioners approved \$40,050 for the Savage Cemetery. Last year's amount from the county was \$17,000.

Commissioners explained that three mills are used to help maintain cemeteries throughout the county. Each mill is worth about

\$60,129. There are 22 cemeteries in the county. Commissioner Loren Young said some of the cemeteries don't request any funds and receive donations from companies or get volunteer help from non-profits such

as 4-H. The list of cemeteries include Andes, Brorson, Cherry Creek, Crane, Elmdale, Fairview, Fisher, Four Mile, Grandview, Lambert Protestant, Lone Butte, Lynde, Mona Church of Christ, Newlon, Nohly, Pioneer, Prevost, St. Bernard's, St. Peters, St. Theresa's, Savage and Sidney.

#### Information Provided For Local Government Issue

#### By Bill Vander Weele

Area officials provided information regarding the local government ballot issue during the Sidney Chamber's power hour held at the Extension building on May 21.

The requirement of asking the public for a government review at least every 10 years was a result of the 1972 Constitution Convention in Montana. The goal is to make sure political power is from the citizens.

Area voters will have the decision to make regarding Richland County, the City of Sidney and the City of Fairview.

Stephanie Verhasselt, Richland County election administrator, explained that depending where you live, your ballot could feature the question for only the county, for the county and Sidney or the county and Fairview.

County Commissioner Duane Mitchell said there are five different forms of government including the three commissioner system used in Richland County, a system with a county manager appointed by

commissioners and another with an executive elected by voters.

Sidney's city officials reported that the city's forms include a commission (council)/executive format, a council-run government and a city manager form.

If voters decide in the primary election to have a government review, a three-person commission needs to be elected in this year's general election. Once elected, commission candidates have 10 days to have their first meeting. The commission must engage in the community in such forms as surveys, open houses or town hall meetings.

When the county held a government review election in 2014, it was voted down 57-43%.

Members of the government review commission, who are not paid for their service, will receive training from Montana State University Extension's local government center.

Areas of consideration with the plan of government could include: will elections be held by wards or at large; will elections be partisan



Richland County Commissioner Duane Mitchell and electior administrator Stephanie Verhasselt give input. (Photo by Bill Vander Weele)

or non-partisan; should terms of office be concurrent or overlapping; and should the executive be able to appoint and remove employees without consent of the council, with consent of the council when hiring department heads or only with consent of the council.

The commission's scope of the

local government review does not allow for removing or disciplining staff members or elected officials; adding, changing or removing services, programs, policies or ordinances; changing the election process; or establishing fees, assessments, taxes or other service funding mechanisms.

## McKenzie Health Welcomes Dr. Lawlor To Area

#### By Dianne Swanson

Dr. Brett Lawlor is now offering his extensive experience in interventional pain medicine and nonsurgical treatment of neurologic and musculoskeletal injuries, his specialized knowledge in neck and back pain and sports medicine at McKenzie Health in Watford City. He is board certified in physical medicine and rehabilitation and also offers electromyography (EMG and nerve conduction tests).

Having started his private practice from scratch in his home town of Rapid



City, SD in 1997, which grew to include four physicians, Lawlor is looking forward to developing and growing a similar program in Wat-

ford City. His practice was merging with Black Hills Orthopedic and Spine and Lawlor took the opportunity to investigate other options. He said that the forward looking approach to attracting specialists to the area made McKenzie Health a good fit. The move provided him with a part time practice where he could once again develop a new program to serve patients in this area.

Dr. Lawlor practices interventional pain medicine where the source of the pain is identified and non surgical means explored to eliminate or manage the pain, thereby improving quality of life for patients. Utilizing a variety of diagnostics, comprehensive therapies, medications, along with therapeutic injections and other interventional therapies, the goal is the best possible outcome for patients.

Fluoroscopic guidance may be used where a patient keeps a pain log at home, documenting what impact various therapies have, and providing diagnostics with precise information. Follow-up therapies may include strategic injections

or nerve ablations to alleviate the pain on a long-term

Lawlor sees neck and back pain the most but also a variety of musculoskeletal pain in any joints. Carpal tunnel is common, along with pinched nerves in the neck and back, in addition to a host of neurological and muscular diseases.

He uses electrodiagnostic testing to determine whether the pain is muscular or nerve, where and how bad the pain is. He uses a general approach on the patient, with the goal of decreasing or eliminating the pain to improve function and quality of life. "Our goal is to use as many tools as possible to help manage pain," Lawlor said.

Dr. Lawlor is available one week per month at McKenzie Health. However, his nurse practitioner, Jade Kelling, provides full-time expertise to the community.

Dr. Lawlor is located at the McKenzie Health Specialty Clinic, 709 4th Ave. NE, Watford City. To schedule an appointment, please call 701-444-8370. No referral is needed.



Yellowstone Chiropractic Clinic

406-433-4757 222 2nd. Ave. SW 1-866-433-4757 Sidney, MT 59270

Dr. Ryan Laqua Chiropractic Physician & **Certified Medical Examiner** 



• Sports Injuries • DOT Physicals Personal Injuries & Pain Conditions



# **FAIRVIEW ALLIANCE CHURCH BLESSING SALE**

June 8th • 8am - 2pm 322 7th St • Fairview MT (right across from the FHS)

Proceeds Will Be Split Evenly Between Fairview Summer Youth Programs & Eastern Montana Bible Camp

For questions, contact Kerry Finsaas at 406-489-2172 or Rayma at 307-286-2557

AREA RECOVERY GROUPS

12 p.m. - Monday Noon AA Group, Sidney - Prairie Hills Fellowship Hall, 623 N. Central, enter through back entrace door, SE side.

12 p.m. - "We Are Not Saints AA Meeting, Watford City - Glory of the Lord Church, use back door en-

7 p.m. - Hope For Today Al-Anon Family Group Sidney - Prairie Hills Fellowship Hall, 623 N. Central, enter

7 p.m. - Living Free NA Group, Sidney - Sidney Lutheran Brethren Church, 1100 Madison Lane. 8 p.m. - AA Meeting Watford City - Northern Pump & Compression. Call 701-770-3603 or 701-770-2675 for directions of the Living Watford Code 2012 (2002).

7 p.m. - AA Welcome Home Group, Sidney - Prairie

7 p.m. - Living Free NA Group, Sidney - Candlewood

7 p.m. - 24-hour Women's AA Group Meeting Watford City - Northern Pump & Compression. Hotline/Info

6:45 p.m. - Celebrate Recovery, Watford City - Assembly of God (1st Wed. of month 6 p.m. Potluck)

7 p.m. - Living Free NA Group, Sidney - Sidney Lu-

theran Brethren Church, 1100 Madison Lane. 7 p.m. - **Al-Anon Meeting, Watford City** - Presbyterian

Church, 316 4th Ave. NE. 8 p.m. - **AA Meeting, Watford City** - Northern Pump &

Compression. Call 701-770-3603 or 701-770-2675 for directions or ride. Hotline/Info 701-609-8663.

7 p.m. - AA Welcome Home Group, Sidney - Prairie

8 p.m. - **NA Meetings, Watford City** - First Lutheran Church, 212 2<sup>nd</sup> St. NW, use 3rd Ave. NW entrance.

7 p.m. - AA Welcome Home Group, Sidney - Prairie

Northern Pump & Compression. Hotline/Info 701-609-

Hills Fellowship Hall, 623 N. Central, enter through

7 p.m. - 24-Hr. AA Group Meeting, Watford City -

1 p.m. - Sober Soaks AA/NA Meeting, Fairview -

Zion Lutheran Church, 309 S. Central Ave., Upstairs

7 p.m. - AA Welcome Home Group, Sidney - Prairie

7 p.m. - Living Free NA Group, Sidney - Candlewood

Hills Fellowship Hall, 623 N. Central, white building,

enter through back entrace door, SE side.

Suites, 201 6th St. NW, Room 228

Hills Fellowship Hall, 623 N. Central, enter through

7 p.m. - 24-Hr AA Group Meeting, Watford City Northern Pump & Compression. Hotline/Info 701-609-

Hills Fellowship Hall, 623 N. Central, enter through back entrace door, SE side.

directions or ride. Hotline/Info 701-609-8663.

trance, handicap accessible.

TUESDAYS:

WEDNESDAYS:

THURSDAYS:

FRIDAYS:

SATURDAYS:

SUNDAYS:

Fellowship Room.

back entrace door, SE side

back entrace door, SE side.

through back entrace door, SE side.

Suites, 201 6th St. NW, Room 2

# **OBITUARIES**

#### **David Christian Anderson,** 76, Eureka, MT

David Christian Anderson, was born on Feb. 28, 1948, in Sidney, MT, to Daniel M. Anderson and Vera Lamphier Anderson. Private family services were held in Hilo, HI.

David was baptized at Brorson Lutheran Church and confirmed at Pella Lutheran Church, Sidney MT. He was raised in the Brorson community and attended rural schools through the 8th grade. His high school years were spent at Sidney High School where he graduated with the class of 1966.



**David Christian** Anderson

He attended the Law Enforcement Academy, Trinidad, CO, after high school. He returned home to Sidney and worked for Don Franz Construction, Sidney, MT, for a time where he learned truck driving and the operation of heavy

In November 1970 he entered the U.S. Navy and served in the Seabees in Vietnam where he used his construction skills he acquired while working around Sidney. After he was discharged from the Navy he and Joyce Nagata were married and made their home in Eureka, MT.

While living in Eureka, David drove a logging truck and hauled freight. Joyce taught school and their first daughter, Michelle, was born while there. He enjoyed fishing and team roping in his spare time.

After a few years in the mountains of Montana, David, Joyce and Michelle decided to move to Hawaii to be closer to Joyce's family there. This is where their second daughter, Cheryl, was born.

David owned an ocean fishing boat and sold fish for a time while Joyce continued teaching. Eventually, he returned to the mainland and worked for the Department of Fish and Wildlife, Burns, OR, and spent a few years closer to his hometown of Sidney, working on a ranch near Terry, MT.

When he retired, David returned to Eureka to live and spend his days fishing and hunting, which were his pastimes that he always enjoyed growing up on the plains of eastern

David is survived by his daughters, Michelle (Michael) Araki, Hilo, HI; and Cheryl (Dustin) Miller, Newberg, OR; and grandchildren, Ayden Araki, Taylor Araki, James Miller, and McKenzie Miller. He is also survived by brothers: Gary (Linda) Anderson, Miles City, MT; and Duane (Linda) Anderson, of the family home northwest of Sidney, MT; and sisters: Janice (Richard) Kunda, Plentywood, MT; Patty (Pat) Micheletto, Savage, MT: and Debbie Kunda, Sidney, MT.

#### **Container Garden Class**

Three generations Jeanna Adkins, Macala Balikian, and Judy Romo took the container garden class at the Richland County MSU Extension Office on Thursday, May 16. (Photo by Robyn Heck)

# Revolving Loan Fund Is Worthwhile Tool

By Leslie Messer **Executive Director, REDC** 

The revolving loan fund offered by REDC is a valuable tool and can be ben-

eficial for small business owners in Richland County in many ways. The RLF Loan Fund:

ü Provides access to a pool of funds that the business can draw from as needed. This flexibility allows the business to manage cash flow fluctuations more effectively, ensuring that it has funds available to cover expenses during slow periods or to seize opportunities for growth.

ü Provides working capital to cover day-to-day expenses such as payroll, inventory purchases, and utilities. A revolving loan provides a source of working capital that can be tapped into whenever necessary, helping the business maintain its operations smoothly.

ü Provides expansion initiatives such as opening new locations, launching new product lines, or scaling up marketing efforts. This capital injection can fuel growth opportunities that would otherwise be out of reach due to limited funds.

ü Provides the business

access to funds when needed, allowing it to weather unforeseen challenges without disrupting operations or risking insolvency.

ü Paying the RLF Loan responsibly can help a small business establish or improve its credit history.

This can be beneficial when seeking additional financing in the future, as lenders often consider a business's creditworthiness when making lending de-

REDC deeply appreciates the relationships with the financial institutions that partner with us to assist the entrepreneurs and expanding businesses strive toward their dreams. Over the history of the RLF, these institutions have partnered with REDC and the 22 loans we have made: Stockman Bank, Richland Federal Credit Union, Merchant's Bank and Yellowstone Bank.

REDC has lent out a total of \$1,262,541, which has equated to \$6,809,000 invested into Richland County businesses, and 164 jobs

are tied to it. Contact REDC today

for more information about

the Revolving Loan Fund at

406-482-4679.

THE ROUNDUP: PO Box 1207 •111 West Main • Sidney, MT 406-433-3306 • Fax: 406-433-4114 • Email: classads@esidney.com

RICHLAND COUNTY Events in Sidney unless otherwise listed. MT.

Fri., May 31 11 a.m.-2 p.m. - 3rd Annual RCCOA Older Americans Month Celebration - Great lunch, no charge to seniors, free will donation for guests; learn about opportunities to help others & upcoming area events for seniors; fun & games; important routine health screenings. Aging Services & Transit Center, 2190 W. Holly St. Due Fri., May 31

by 5 p.m. - Payments Due For 2023 Real Property Taxes & 2024 Mobile Home Taxes - Reminder to taxpayers that the 2<sup>nd</sup> payment of 2023 Real Property taxes & 1st payment of 2024 Mobile Home Taxes are due by 5 p.m., Fri., May 31. Payments & payment coupons may be mailed or brought to Richland County Treasurer, 201 W. Main, Sidney, MT 59270. Office hours 8 a.m.-5 p.m., Mon.-Fri. A payment drop box is in the alley behind the pld Courthouse & credit card payments are accepted online at richland.org. Any payments after 5 p.m. on May 31, will be assessed penalty & interest charges. For more info call 406-433-1707. Sat., June 1

5:30 p.m. - JCI Richland County 80s & Newer Team Show - Lawnmower derby & SXS race; food vendors & beer gardens available. Admission: Adults: \$15; Students 6-17: \$10; Seniors: \$12; 5 & under: Free Richland County Fairgrounds. For driver info call Riley Simard, 406-489-2190 or Wayne Wick, 406-489-3219.

Mon., June 3-Fri., June 7 8:30 a.m.-noon - SONTREASURE ISLAND Vacation Bible School - Where kids discover God's Love! Shepherd of the Valley Lutheran Church, 211 E. Holly. To register visit svlcsidney.org. For more info call 406-433-7479. A suggested donation of \$35/child. Tues., June 4 noon-8 p.m. - Homemade Pie at Girard Hall On

Election Day - Homemade pie & coffee will be served for a free will donation. All welcome to stop by & enjoy homemade pie & coffee & visit with friends & neighbors. Thurs., June 6

6 p.m. - Sidney-Richland County Library Summer Reading Program Kickoff Jeff Quinn Magic Show - Free event. Come enjoy a magical night of entertainment for all ages. Richland Co. Fairgrounds. Fri., June 7 & Sat., June 8

Hot Rods & Harleys Summer Kickoff - June 7: Poker Run 5-5:30 p.m., Cattle-ac; \$20 hand, run will end at Waterhole #3, Fairview. June 8: Car & Bike Show + Vendors Show, 10 a.m.-3 p.m. (Free to the public, vehicle setup 8 a.m., \$20 vehicle, \$15 each additional) Concert featuring 50 Watt Sun; Stone Yellow; & Tim Montana. Gates open 6 p.m., music 7 p.m., tickets \$25; \$30 at the gate. Richland County Fairgrounds.

Tues., June 11 12-6 p.m. - Red Cross Blood Drive - St. Matthew's Parish Center, 310 7th St. SE. To schedule an advance appointment call 1-800-RED-CROSS or visit redcrossblood.org. Sat., June 15

8 a.m.-2 p.m. - 14th Annual Fairview Alliance Church Blessing Sale - Get a blessing by finding items you can use & give a blessing by donating to the sale or make a donation. Fairview Alliance Church, 322 7th St. To contribute sale items in good condition drop them off at the church by 12 noon, June 7 or call 406-459-1461 for pickup or more info.

#### ROOSEVELT COUNTY

Events in Culbertson unless otherwise listed. MT.. Fri., June 7, 6:30 p.m. & Sat., June 8, 7 p.m. CSC Frontier Days Rodeo - Friday rodeo followed by dance at the Stagecoach; Saturday rodeo followed by dance at the barn. Culbertson Saddle Club.

#### McKenzie County

Events in Watford City unless otherwise listed. CT. Thurs., May 30 & Fri., May 31

9 a.m.-12 p.m. - ND42 Basketball Camp - For boys & girls entering grades 3-12. Fee \$85. Rough Rider Center, 2209 Wolves Den Parkway. For more info & to register visit watfordcityparks.com.

9-10:30 a.m. & 11 a.m.-12:30 p.m. - 20th Annual Children's Fishing Derby - Free event for ages 13 & under. Lunch served 10 a.m.-1 p.m. Each child will receive a fishing pole, door prizes throughout the event. Limit 90 kids per session. To pre-register visit watfordcityparks.com or call 701-842-3665 Wed., June 5

8 p.m. - Watford City Walleye Alumni Game - Alumni vs Alumni during the Doug Johnsrud Tournament. Food, cash bar, live music. RRC Baseball Field. Free will donation supporting Watford City Baseball.

Wed., June 5, 3:30 p.m.- Sun., June 9, 8 p.m.

Doug Johnsrud Baseball Invitational Tournament -Free admission. RRC baseball field. For more info visit www.watfordcityparks.com.

WILLIAMS COUNTY Events in Williston unless otherwise listed. CT. Fri., May 31; June 28, July 26; Aug. 23, Sept. 27,

Oct. 25 & Nov. 22 6 p.m. - Spotlight At the James Open Mic - All ages event designed to celebrate & challenge young performers. James Memorial Art Center, 621 1st Ave. W. Sat., June 1

7 a.m. - Octane Outdoors Big 30 Bowfishing **Tournament** - Registration 7-7:50 a.m.; rules meeting 7:50 a.m., blast off 8 a.m.; weigh in 5 p.m. Octane Outdoors, 1008 E Broadway. Area: Trenton Lake, Lake Sakakawea, Little Muddy River, Yellowstone River, Missouri River, & its tributaries. For more info contact Blake Patten 406-478-1741; Brad Patten 406-480-4300. Wed., June 5

8 a.m.-6 p.m. - Chamley Pipe & Salvage & ND E-Waste Event - All electronics; TVs accepted for a small fee. The mobile shred truck will be running for secure document shredding. Customer appreciation lunch will be served. Chamley Pipe & Salvage, office, 5226 134<sup>th</sup> Ave. NW.

Fri., June 7 10 a.m.-7 p.m. - Crazy Days 2024 - Sales galore; kids activities until 5 p.m.; adult activities 5-7 p.m.; street shopping, food trucks & pop-up businesses. Downtown

Sat., June 8

10 a.m.-5 p.m. - Splish Splash Summer's Back & Chow Down Fest - Free admission, family friendly. Activities inside & out. Raymond Family Community Center, main floor. For more info email: sassyladyeventssle@gmail.com.

#### Dawson County

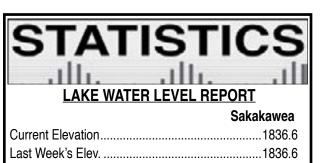
Events in Glendive unless otherwise listed. MT. Fri., May 31 & Sat., June 1 - Grill & Chill Fundraiser May 31 - 5-9:30 p.m. - Grill & Chill BBQ - Familyfriendly BBQ & Auction.. Dawson County Fairgrounds Exhibition Building, 2200 N. Merrill Ave. For ticket info visit https://www.gmc.org/foundation/grill-chill/ - June 1 - 7 a.m. - **Chill** - 18-Hole Best Ball Scramble. Shotgun start, 8 a.m., lunch on the course, 11 a.m.-2 p.m., free beer & snacks at Holes 2 & 7 all day; prizes awarded, snacks available at 3:30 p.m. Cottonwood Country Club.

8:30-10:30 a.m. - Paleo Experience - Includes a Visitor Center tour, paleo lab tour & interpretive hike. RSVP by call 406-377-6256, \$10 per person. Makoshika State Park Visitor Center, 1301 Snyder St.

7:35-8:40 p.m. - National Trails Day - Hike through some of Makoshika's favorite trials. At the conclusion of the hike, telescopes, s'mores & a interpretive talk will be available. If you would only like to join the night sky event, plan to arrive at 9 p.m. Hiatt Amphitheater, 1301 Synder St.

Wed., June 5 6-7 p.m. - Trivia In The Park - Covering a wide variety of family friendly topics suitable for all ages. Makoshika State Park - Lower Group Use Shelter, 1301 Snyder St.

Sat., June 8 7 a.m.-11:35 p.m. - **34th Annual Buzzard Day** - Family fun, free breakfast, food vendors, games, inflatables, 5K, 10K, half marathon races & more. Makoshika Park.



#### Release For Day (C.F.S.) ......21,000 SIDNEY WEATHER DATA

One Year Ago ......1830.4

Source: MSU Eastern Agricultural Research Center

| Date    |        | High              | Low   | Precip. |
|---------|--------|-------------------|-------|---------|
| May     | 20     | <b>High</b><br>64 | 39    | 0.000   |
| May     | 21     | 64                | 37    | 0.000   |
| May     | 22     | 6466              | 39    | 0.030   |
| Total 2 | 024 YT | D Precipitation   | 3.380 |         |

# Sidney Students Receive Scholarships, Awards

Sidney High School seniors received a total of \$429,406 in awards during the scholarship ceremony conducted at the Sidney Middle School auditorium on May 12.

Recipients included the following:

PEO Star Scholarship (\$2,500) Hailey Holzworth Montana Clerk and Re-

corder (\$1,000): Ella Norby Midrivers Higher Education (\$2,000): Drew Ellingson, Hailey Holzworth, Garrett Larson, Cooper McNally, Abigail Schilling, Ireland Vandall and Aren Larson.

Kim Rehbein Memorial (\$500): Brooklyn Boyer

Rocky and Jeremy Norby Memorial (\$2,000): Corben Heller, Cooper McNally Jessica and Nathan Vannetta Memorial (\$1,000):

Hailey Holzworth FFA Alumni (\$1,000): William Sparks, Cooper McNally, Garrett Larson

Empty Saddle Memorial (\$500): Cayden Heck, Hailey Holzworth, Ella Norby, Garrett Larson, Cooper McNally, Aren Larson.

Froid scholarship (\$500): Ella Norby

Sidney Education Association (\$500): Maci Nelson Jaycees (\$500): Corben Holler, Ireland Vandall

Sidney Lions Club (\$750): Corben Holler, Tayten Bright, Abigail Schilling. Key Club (\$1,000): Corben Holler, Tayten Bright,

Abigail Schilling. Earl and Clona Hawley Memorial (\$500): Hailey Holzworth, Corben Holler,

Aren Larson. Elks Lodge, Monte and Bev Merrill Trust (\$800):

William Sparks, Makayla Sparks

MonDak API (\$2,500): Kim Sartin, Drew Ellingson. MCTM Math Contest (\$500): Daniel Stevens

MCTM Math Contest (\$300): Corben Holler

Henry Elm (\$15,714): Corben Holler, Hailey Holzworth, Ella Norby, Cooper McNally

Sidney Dollars for Scholars (\$1,400): Cooper McNally, Kevin Hutzenbiler, Jacky Gonzalez, Marret Schieber, Kim Sartin, Amaiya Kirn, Lexi Rang, Czyra Calderon, Brooklyn Boyer, Caleb Kleinke, Jayda Christensen, MJ Berg, Makayla Sparks, Cayden Heck, William Sparks, Kara Nay, Ryder Hansen, Seth Beyerle. Jonathon King, Braylon DiFonzo, Drew Ellingson, Shaniah Painter, Dalton Bouchard, Kayson Radke, Levi Reidle, Corbin Steinbeisser, Tanner Carpenter and Koda Glanton.

Ethel Page Memorial (\$1,400): Corben Holler

Janae Moore Memorial

(\$1,500): Chace Waters Hammer Family Memo-

rial (\$2,000): Mary Gasmen Voorhees Memorial (\$1,500) Abaigal Schilling

Jason Pourroy Memorial (\$1,400): Maude Ham-

Action Auto (\$2,500): Dennis Fine Howard Hunke Memo-

rial (\$1,500): Theresa Wick Gary and Rachelle Sorenson Memorial (\$1,400): Maci Nelson

Paul Johnson Memorial Founder (\$1,500): Ella

Harold Haffner (\$1,500):



The Sidney Area Dollars For Scholars Organization was able to give out over \$66,000 to the class of 2024 at the scholarship ceremony held on Sunday, May 12. (Photo by Robyn Heck)

Aren Larson, Tayten Bright, Lily Tranquill, Ireland Vandall, Whitney Van Hook.

Robert W. Peterson Memorial (\$1,500): Braden Verhasselt

Helen Gartner Memorial (\$2,000): Hailey Holzworth Ted Ackerman Memori-

al (\$500): Kevin Hutzenbiler, Ella Norby Rob Lovegren Memorial

(\$250): Cooper McNally, Lily Tranquill

NMIAAA scholarship (\$250): Ella Norby

Fifth-sixth grade tackle football (\$750): Caleb Kleinke, Corben Holler, Cooper McNally, Aren Larson

Paul Quilling Memorial (\$1,000): Kevin Hutzenbiler, Cayden Heck, Braylon

Ryland Christensen Memorial (\$2,000): Jayda Christensen, Lexi Rang, Makayla Sparks

Brodie Gorder Memorial (\$500): Corben Holler, Ella Norby, Makayla Sparks, Garrett Larson, Corbin Steinbeisser, William Sparks, Abigail Schilling, Marret Schieber, Tayten Bright, Caleb Kleinke and Cooper McNally.

Jeremy Gorder Memorial/AAU Wrestling (\$1,000): Caleb Kleinke

Richland Alumni Hockey (\$500): William Sparks

Damon McLaughlin Memorial (\$500): Corben Holler, Drew Ellingson, Marret Schieber, Garrett Larson, William Sparks.

JD Hutchinson Memorial (\$500): Garrett Larson Swigart Memorial (\$500): Marret Schieber 4-H Market Livestock

(\$500): Cooper McNally, Garrett Larson Kelby Indergard Memo-

rial (\$500): Cooper McNally, Marret Schieber Richland County 4-H Council (\$500): Drew El-

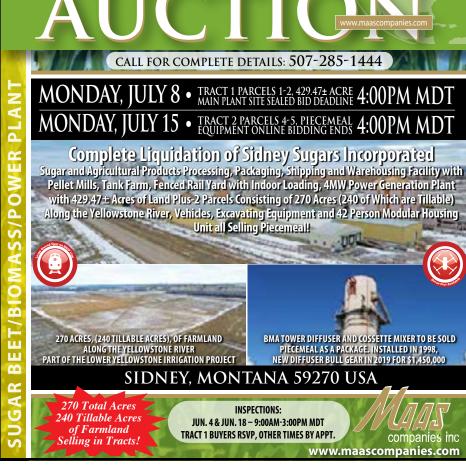
lingson Pat Whiteman Memorial

(\$500): Cloey Eide Richland County Republicans (\$750): Corben

Richland County Republicans (\$500): Ella Norby MUS scholarships (\$72,000): Ella Norby, Aren Larso, Hailey Holzworth

MUS STEM (\$6,000): Aren Larson, Hailey Holzworth, Xander Schlothauer





# Miller Receives Fair Manager Award

Five individuals associated with fairs across five states received the Certified Fair Executive (CFE) designation at the 2024 IAFE Management Conference in Sarasota, FL on April 30.

Those individuals are: Kristen Bright, IFMG, CFE, Tennessee Valley Fair Tasha Hyder, IFMG, CFE, Clay County Agricultural Fair, FL

Rachael Lough, IFMG,

CFE, Ohio State Fair Angela Miller, IFMG, CFE, Roosevelt County

Shelly Parish, IFMG, CFE, North Dakota State Fair

The purposes of the CFE program are a) to provide incentive for professional improvement in fair management; b) to recognize those who achieve the specific standards; and c) to develop professional status in the field of fair management. Certification also honors those members who have demonstrated their abilities through years of service to their fairs, fair associations, communities, and the Association.

Read more about the local 2024 CFE Recipient Angela Miller, IFMG,

CFE, Roosevelt County Fair, MT, A town kid who believed that FFA was a fun idea, is now an 11-year manager of the Roosevelt County Fair in Montana. Angela began her FFA experience as a freshman in high school and showed livestock at the California Mid State Fair in Paso Robles, CA. From there, she went on to study Animal Science at Reedley College, where she was a member of the beef show team at the Big Fresno Fair and Tulare Fair, as well as the traveling Round Robin judging team, where she judged numerous fairs throughout the state of California.

After attending college at California State University, Fresno, Angela went on to teach agriculture and coached her students through a swine breeding and show program at the Kings County Fair in Hanford, CA. She then decided that a big move was ideal

and relocated to Bainville, MT to teach agriculture and volunteer on the Livestock Committee before becoming a board member at the Roosevelt County Fair. Angela believes that her experiences with numerous fairs have shaped her into becoming the manager she is today.

The International Association of Fairs and Expositions (IAFE), based in Springfield, MO, is a voluntary, nonprofit corporation serving state, provincial, regional, and county agricultural fairs, shows, exhibitions, and expositions. Its associate members include state and provincial associations of fairs, non-agricultural expositions and festivals, associations, corporations, and individuals engaged in providing products and services to its members, all interested in improving fairs, shows, expositions, and allied fields. For more information, visit www.fairsandexpos.com, follow the IAFE on Facebook or Instagram or call (417) 862-5771.



Expert orthopedic care to get you moving again.

At Sidney Health Center our Orthopedic Care Team offers a wide variety of services to help get you moving.

# HORIZON RESOURCES IS YOUR PARTNER IN PROCESS



#### **Tailored Solutions** For Every Field

Ensuring your crops get the nutrients they need, when they need it.



horizonresources

Solutions for your success.



- Customized Fertilizer **Blends**
- State-of-the-Art **Equipment**
- Expert Guidance from **Local Professionals**

Visit Horizon Resources today and watch your productivity grow! Find us in ND: Williston, Zahl, & Grenora. MT: Fairview, Culbertson & Savage

701-572-8354 | WWW.HORIZONRESOURCES.COOP

WE DELIVER, THE SOLUTION FOR YOUR SUCCESS

#### **SERVICES:**

- General Orthopedics
- Arthroscopy of the Knee & Shoulder
- Rotator Cuff Surgery
- Osteoarthritis
- Carpal Tunnel Syndrome & Basic Hand Surgery
- Knee, Hip & Shoulder Replacement
- Fracture Repair
- Sports Medicine and More

#### **ORTHOPEDIC CARE TEAM**

DANIEL ANDERSON, MD Orthopedic Surgery

JAMES SCOTT, MD Orthopedic Surgery

ERIC SIGMOND, MD Orthopedic Surgery

JANIE DARBY, FNP-C Orthopedic Medicine

SHELLY OWEN, PA-C Orthopedic Medicine

406.488.2277

Call today to schedule an appointment.



ORTHOPEDIC CLINIC 214 14th Ave SW | Sidney, MT

Call: 406.488.2277 SidneyHealth.org

#### **Cerilon Awards Project Agreement To Worley**

Cerilon awards GTL project agreement to Worley

Cerilon GTL ND Inc. has awarded Worley an agreement for their front-end engineering

(FEED) phase of the gasto-liquids (GTL) project in North Dakota, USA.

Cerilon says that this GTL facility will convert natural gas to produce a nominal 3,816m3

(24,000 barrels) per day of unique, high-performance synthetic products. These products include Group III+ base oils,1 ultra-low sulphur diesel, and naphtha. This will be the first GTL project globally to include carbon capture and sequestration on a commercial scale and will provide production facilities for base oils that are otherwise largely imported.

For this project, Worley will adopt a "design one, build many" approach. Worley categorizes this contract as sustainable work in accordance with Worley's definition of sustainability-related work.

Worley is currently completing the pre-FEED phase for this project. Under the agreement services will be provided for the FEED phase through its offices in Calgary with support from offices around the world, including Global Integrated Delivery (GID) teams.

"We look forward to continuing to support Cerilon as they produce lower carbon products and energy, consistent with our purpose of delivering a more sustainable world," said Chris Ashton, Worley chief executive officer.

## **Blood Drive Set** For June 11

There will be a Red Cross Blood Drive on Tuesday, June 11, from noon to 6 p.m. at St. Matthew's Parish Center, 310 7th St. SE, Sidney.

Advance appointments are recommended. To schedule an appointment to donate blood, please call 1-800-RED-CROSS or visit redcrossblood.org. Donate blood, help save

# Notice of Sample Ballot for June 4, 2024 Primary Election **CLERK & RECORDER'S OFFICE**

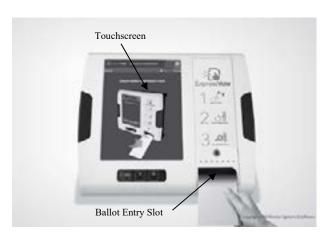
201 W Main • Sidney, MT 59270 406-433-1708

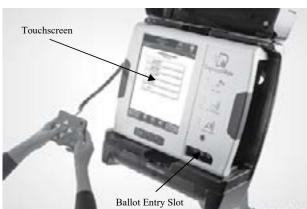
#### Notice of Voting System Exhibition, Diagrams and Voting Instructions

Sample ballots for each precinct may be found online at www.richland.org/elections

#### Notice of Voting System Exhibition and Ballot Layout:

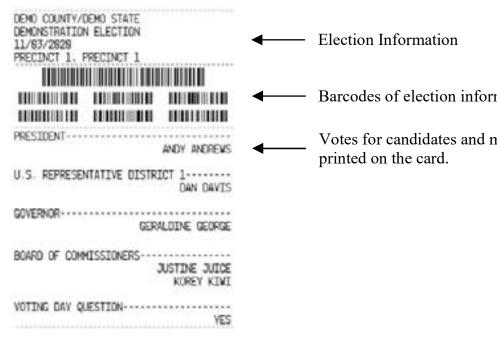
Please be advised that the county's ExpressVote voting system and DS450 Central Scanner & Tabulator are on public exhibition at the Richland County Clerk & Recorder's Office at 201 W Main through June 4, 2024. The ExpressVote voting system may be demonstrated at anytime between 8am and 5pm, Monday through Friday, upon request. The DS450 will be publicly tested at 2:00pm on Thursday, May 30, 2024 for the June 4, 2024 Election.





The ExpressVote is a ballot-marking system that is available for anyone to use during the upcoming election. Its main purpose is to allow voters with disabilities and other special needs to mark a ballot privately and independently.

- Inform the election official that you wish to vote using ExpressVote.
- You will be issued a ballot card.
- Insert the ballot card into the ballot feed tray on the front of the machine.
  - The screen will display instructions and the ballot choices.
- The following helpful options are available:
  - a. Change contrast and font size for readability
  - b. Audio headphones Braille keypad
    - Connection for Sip-n-Puff personal device
- Make your selections by using the touch-screen capability, or by using the keypad.
- After you have completed your selections, the ExpressVote will confirm your selections on the screen, and by audio if you select the audio option.
- After verifying your selections, the ExpressVote will mark and print out your ballot card.
- Confirm your choices on the printed and marked ballot card. 10. Return the marked ballot card to the election official.
- 11. You can request help anytime during the process.



Barcodes of election information and votes

Votes for candidates and measures are

#### Notice of Method of Counting Absentee Ballots

Absentee ballots will be publicly counted on election day starting at 10:00a.m. at the following location Clerk & Recorder's Office, 201 W Main St., Sidney as specified in 13-15-201, MCA, by the following method by a DS 450 Central Scanner and Tabulator. Vote counting procedures are open to public observation. Any person observing the procedures of the count must complete and sign an affirmation stating, ""I, \_\_\_\_\_, will not discuss the results of the early counting of votes at any time prior to the closing of the polls on election day," and is subject to 13-35-241, MCA:

13-35-241. Release of vote tally -- penalty. (1) A person may not make public the results of a vote tally from a precinct until after the polls close as provided in 13-1-106.

- (2) (a) A person who knowingly violates subsection (1) shall be imprisoned in the state prison for a term not to exceed 2 years or be fined an amount not less than \$100,000 and not more than \$500,000, or both.
- (b) For the purposes of this section "knowingly" has the meaning specified in 45-2-101.

Preliminary results will be posted beginning at 8pm on Election Day, Tuesday, June 4, 2024 at https://electionresults.mt.gov/.

All of the above are open to the public. If you are interested in observing any of these processes, please call 406-433-1708.

#### FEDERAL AND STATE FOR PRESIDENT (VOTE FOR ONE) AUSTIN KNUDSEN ⊃ LOGAN OLSON DEM FOR PRESIDENT (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) NO PREFERENCE FOR PRESIDENT (VOTE FOR ONE) DONALD I TRUME FOR STATE AUDITOR (VOTE FOR ONE) NO PREFERENCE FOR UNITED STATES SENATOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) O JOHN JAY WILLOUGHBY MICHAEL DOWNEY FOR UNITED STATES SENATOR FOR SECRETARY OF STATE (VOTE FOR ONE) TIM SHEEHY FOR SECRETARY OF STATE (VOTE FOR ONE) SUSIE HEDALEN O JOHN B DRISCOLL KEVIN HAMM STEVE HELD FOR SECRETARY OF STATE (VOTE FOR ONE) ⊃ JORDAN OPHUS FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) KEN BOGNER TROY DOWNING O RIC HOLDEN REP ○ BOWEN GREENWOOD DENNY REHBERG O ED WALKER STACY ZINN REP

|   | FEDERAL AND STATE   |                  | COUNTY  |            | BALLOT ISSUES   |
|---|---|------------------|---|------------|---|
|   | FOR STATE SENATOR<br>DISTRICT 15<br>(VOTE FOR ONE)        |                  | FOR CLERK OF DISTRICT CO<br>(VOTE FOR ONE)                      | JRT        | RICHLAND COUNTY<br>LOCAL GOVERNMENT REVIEW<br>(VOTE IN ONE OVAL)  |
| 0 |   | _ °              |   |            | FOR the review of the government of<br>Richland County and the establishmen<br>and funding, not to exceed two (2) mill:   |
| 0 | FOR STATE SENATOR<br>DISTRICT 15<br>(VOTE FOR ONE)        | 0                | FOR CLERK OF DISTRICT CO<br>(VOTE FOR ONE)                      | JRT        | Richland County and the establishmen<br>and funding, not to exceed two (2) mill<br>(\$120,258,00), of a local government<br>study commission consisting of three (<br>members to examine the government<br>Richland County and submit<br>recommendations on the government.                     |
| _ |   | $\dashv$         | ·   |            | AGAINST the review of the government  |
|   | FOR STATE SENATOR<br>DISTRICT 15<br>(VOTE FOR ONE)        |                  | FOR CLERK OF DISTRICT CO<br>(VOTE FOR ONE)                      | JRT        | AGAINST the review of the governmer<br>Richland County and the establishmen<br>and funding, not to exceed two (2) mill<br>(\$120_258_00), of a local government<br>study commission consisting of three (<br>members to examine the government r<br>Richland County and submit                  |
|   | GREGG HUNTER RE RHONDA KNUDSEN RE                         | - 1              |   | REP        | recommendations on the government.  |
| 0 |   |                  |   |            | CITY OF SIDNEY<br>LOCAL GOVERNMENT REVIEW<br>(VOTE IN ONE OVAL)   |
|   | FOR STATE SENATOR DISTRICT 17 (VOTE FOR ONE)              |                  | FOR COUNTY COMMISSIONI<br>DISTRICT 3<br>(VOTE FOR ONE)          | R          | FOR the review of the government of t   |
| 0 |   | °                | ·   |            | funding, not to exceed \$31,000, of a lo<br>government study commission consists<br>of three (3) members to examine the<br>government of the City of Sidney and   |
|   | FOR STATE SENATOR DISTRICT 17 (VOTE FOR ONE)              |                  | FOR COUNTY COMMISSIONI<br>DISTRICT 3<br>(VOTE FOR ONE)          | ER         | submit recommendations on the<br>government.  |
| 0 | ,   | 0                |   |            | <ul> <li>AGAINST the review of the governmenthe City of Sidney and the establishme and funding, not to exceed \$31,000, of</li> </ul>   |
| _ |   |                  | FOR COUNTY COMMISSION   | -R         | local government study commission<br>consisting of three (3) members to<br>examine the government of the City of  |
|   | FOR STATE SENATOR<br>DISTRICT 17<br>(VOTE FOR ONE)        |                  | DISTRICT 3<br>(VOTE FOR ONE)                                    |            | examine the government of the City of<br>Sidney and submit recommendations of<br>the government.  |
| 0 | MIKE NEWTON RE  | - 1              | DUANE MITCHELL  | REP        | TOWN OF FAIRVIEW  |
|   | BOB PHALEN RE   | - 1              |   |            | LOCAL GOVERNMENT REVIEW<br>(VOTE IN ONE OVAL)   |
| 0 |   |                  | NONPARTISAN - STATE   |            |   |
|   | FOR STATE REPRESENTATIVE<br>DISTRICT 30<br>(VOTE FOR ONE) |                  | FOR SUPREME COURT<br>CHIEF JUSTICE<br>(VOTE FOR ONE)            |            | FOR the review of the government of town of Fairview, Montana, and the establishment and funding, not to exce \$1,500, of a local government study commission consisting of three (3) members to examine the government the Town of Fairview and submit   |
| 0 |   | 。                | JEREMIAH LYNCH<br>DOUG MARSHALL                                 | NON        | the Town of Fairview and submit<br>recommendations on the government.   |
|   | FOR STATE REPRESENTATIVE                                  | $\dashv \degree$ | CORY SWANSON  | NON        | AGAINST the review of the government  |
|   | DISTRICT 30<br>(VOTE FOR ONE)                             |                  |   |            | the Town of Fairview, Montana, and the<br>establishment and funding, not to exce<br>\$1,500, of a local government study  |
| 0 |   |                  | FOR SUPREME COURT JUSTIC<br>(VOTE FOR ONE)                      | E #3       | AGAINS I the review or the government the Town of Fairview, Montana, and th establishment and funding, not to exce \$1,500, of a local government study commission consisting of three (3) members to examine the government the Town of Fairview and submit recommendations on the government. |
|   | FOR STATE REPRESENTATIVE                                  |                  | KATHERINE BIDEGARAY   | NON        |   |
|   | DISTRICT 30<br>(VOTE FOR ONE)                             |                  | JERRY O'NEIL<br>DAN WILSON                                      | NON<br>NON |   |
|   | MORGAN THIEL RE   |                  |   |            |   |
| 0 | FOR STATE REPRESENTATIVE                                  |                  | FOR DISTRICT COURT JUDG<br>DISTRICT 7, DEPT 1<br>(VOTE FOR ONE) | SE.        |   |
|   | DISTRICT 33<br>(VOTE FOR ONE)                             | 0                |   | NON        |   |
| 0 | -   | $\dashv^{\circ}$ |   |            |   |
|   | FOR STATE REPRESENTATIVE<br>DISTRICT 33<br>(VOTE FOR ONE) |                  |   |            |   |
| 0 |   | $\dashv$         |   |            |   |
|   | FOR STATE REPRESENTATIVE<br>DISTRICT 33<br>(VOTE FOR ONE) |                  |   |            |   |
|   | KATHY HOILAND RE  |                  |   |            |   |
| 0 | BRANDON LER RE  | P                |   |            |   |
|   |   | - 1              |   |            |   |

#### Polling Places in Richland County | Primary Election – June 4th, 2024

| _            | -  | •                         | _                                     |
|--------------|--|---------------------------|---------------------------------------|
| Precinct No. | Polling Place                            | Address                   | Handicapped Accessibility Designation |
| 1            | Event Center Richland County Fairgrounds | 2118 W Holly St., Sidney. | Accessible                            |
| 2            | Event Center Richland County Fairgrounds | 2118 W Holly St., Sidney. | Accessible                            |
| 3            | Event Center Richland County Fairgrounds | 2118 W Holly St., Sidney. | Accessible                            |
| 4            | Event Center Richland County Fairgrounds | 2118 W Holly St., Sidney. | Accessible                            |
| 5            | Savage Senior Center                     | 164 Main Street, Savage . | Accessible                            |
| 7A & 7B      | Lambert School Old Gym                   | 121 3rd Ave N, Lambert    | Accessible                            |
| 8            | Event Center Richland County Fairgrounds | 2118 W Holly St., Sidney. | Accessible                            |
| 9            | Event Center Richland County Fairgrounds | 2118 W Holly St., Sidney. | Accessible                            |
| 12           | Fairview Senior Center                   | 217 5th St W., Fairview   | Accessible                            |
| 17           | Girard Hall                              | Rural: 13610 County Road  | d 338Accessible – Inconvenient        |
| 19           | Elmdale Hall                             | Rural: 32108 County Road  | d 139Accessible – Inconvenient        |
| 22           | Event Center Richland County Fairgrounds | 2118 W Holly St., Sidney. | Accessible                            |
| 23           | Event Center Richland County Fairgrounds | 2118 W Holly St., Sidney. | Accessible                            |

Polls are open from 7 a.m. to 8 p.m. in All Precincts of 400 or more voters. Girard and Elmdale are open from 12 noon until 8 p.m. The Clerk & Recorders office is open from 7 a.m. until 8 p.m. ANY voter who requires assistance to vote by reason of blindness, disability, or inability to read or write will be given the opportunity to use the newest voting equipment. The Express Votes system will be available for use at ALL precincts. All ballots will be counted on election day at the Clerk & Recorders office using the DS450 tabulation machine. Call the Clerk & Recorder's office at 433-1708 if you have any questions.

# **RMC Administrator Set To Retire**

By Jaimee Green

After 24 years as administrator of Roosevelt Medical Center, Audrey Stromberg is retiring. The announcement came at the March hospital governing board meeting where Stromberg gave her formal resignation letter. Her last day is June 27, at which time, she will have dedicated 8,913 days, 213,917 hours and 12,835,050 minutes to strengthening healthcare in our community.

For her, the days have been rewarding and challenging and that is what has kept her passionate and engaged day after day.

"Healthcare has changed so much in the last decade. I feel like it is time for someone with a fresh set of eyes, new ideas, perspective, and abundant energy to come in and continue doing the good work. I am confident that the future path will continue to showcase many successes," said Stromberg.

She has no immediate or definite retirement activities planned other than to take some time to breathe, and enjoy time with family, notably her five grandchildren.

During her tenure she has grown both inpatient and outpatient services. Her largest endeavor occurred in 2022, when she oversaw the facility remodel that brought all patient services upstairs and streamlined processes.

"I am proud of the fiscally responsible way we have

operated over the years. It has enabled us to maintain a strong presence in the community, while providing vital primary and emergency care services, as well as ensuring our aged population have access to long-term care," she said.

Throughout the years, Stromberg has served on several Montana Hospital Association committees and boards dealing with quality, legislation, and performance improvement. She was also the secretary for the Montana Health Network for 10 years. She served on the Northeastern Area Health Education Center Board which brings information about healthcare careers to high school students. Locally, she also served on the Culbertson Chamber of Commerce and The Big Sky Field Airport Board. She is on the STAT Air Ambulance Board.

With a passion for philanthropy, Stromberg also actively supported the Roosevelt Memorial Healthcare Foundation helping guide projects that left an impact on the patient care, the community, and staff.

"Under her leadership, we have stayed true to our mission, established financial sustainability, sharpened our strategies for growth and developed a team of leaders that will take RMC into the future," said Jennifer Kessner, CFO.

Admittedly, Stromberg always wanted to become a doctor. She became a nurse instead, and worked at Sherian Memorial Hospital, in Plentywood, as both a staff nurse and as a public health and home health nurse. She was hired as the Director of Nursing at RMC in 2000, but only served in that role for two weeks before taking over as administrator for her predecessor, Brent Smith.

"I have always been passionate about healthcare. It has always been about the people you meet and the opportunities our rural area gives you to develop relationships. You get to know patients on a deeper level, and that is what makes all the difference in how you can deliver care to the person and their family, on a holistic level," she said.

The governing board opened Stromberg's administrator position internally to staff for several weeks and is now advertising externally.

"Audrey's leadership and dedication have truly made a lasting impact on our community and the patients of RMC. The board wishes her the very best as she embarks on this new chapter in her life and they are appreciative of all that she has done to ensure quality healthcare has been accessible in our area," said Robbie Savelkoul, governing board chairperson.





Month F

Sign Up By May 31st To Receive

A T-Shirt



Emmaatkd.sidney@gmail.com

# Blessing Sale Set For June 8

For 14 years the Fairview Alliance Church has held what has been labeled as the Blessing Sale, instead of the Big Garage Sale, because the items at the sale are not priced. Get a blessing, give a blessing, be a blessing is the concept and it has yielded many blessings for many causes over the years.

In keeping with their tradition, the Fairview Alliance Church will offer a huge variety of un-priced, used goods at the rummage sale, as well as freshly baked goodies for purchase. All proceeds will be split evenly between Fairview Summer Youth programs, and Eastern Montana Bible Camp.

The sale will be held on Saturday, June 8, from 8 a.m.-2 p.m. at the church located at 322 7th Street, (across the street from the Fairview High School) and in conjunction with the Fairview community garage sale day.

Weele)

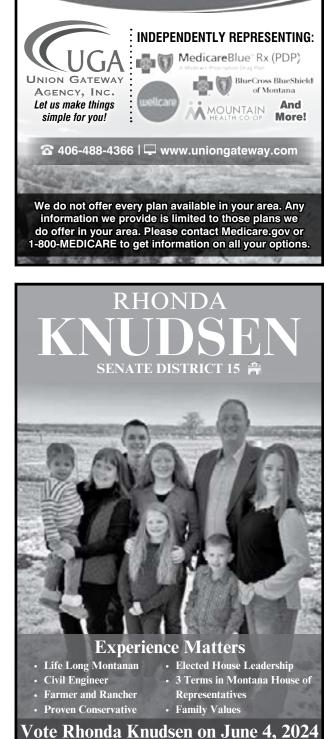
Get a blessing by finding items you can use, then give a blessing by donating whatever you wish to the sale. Even if you don't find anything you can use, you are still welcome to make a donation. You never know how the Lord will multiply the blessings of your generosity.

Community members can also contribute sale items in good condition by dropping them off at the church no later than noon on Friday, June 7. The church can no longer accept used televisions or computer monitors computers, or outdated electronics. If needed, pickup is available by calling the church 406-459-1461 or to appropriate the control of the co

# pickup is available by calling the church 406-459-1461 or to answer any questions. Blessed to be a Blessing. See you there! Girard Hall Plans Homemade Pie For Election

The Girard Hall located on Highway 201 is one of the few remaining halls in active use in the county.

In an effort to continue its upkeep and use for the community, the Girard Hall Association and Girard Homemakers will serve homemade pie and coffee on primary election day, June 4, from noon to 8 p.m. Cost is a free will donation. The benefits include visiting with your friends and neighbors whether you came to vote or not. All are welcome to stop by.



Paid for by Rhonda Knudsen for MT, PO Box 734, Culbertson MT 59218, Repu

**Sidney Volunteer Fire** 

**Department's Breakfast** 

Children and their parents go for a fun ride during

the Sidney Volunteer Fire Department's breakfast

held at the fire hall on May 19. (Photo by Bill Vander

YOUR LOCAL AGENCY

REPRESENTING ALL YOUR HEALTH

AND LIFE INSURANCE NEEDS

Roandapweb.com



# **BOB PHALEN**

**Proctecting Our Values Senate Dist. 17** 

-Christian



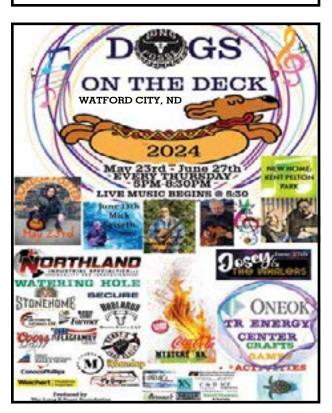
-Farmer/Rancher

-Veteran

bobphalen@midrivers.com

406-939-1187

Paid for by Bob Phalen Campaign Account 114 Seven Mile Dr. Glendive, MT 59330



**Huge Selection of:** 

Handy Andy's Sat: 9am - 5pm · Sun: 1-4pm

Nursery 3515 West Front St Williston, ND | 701-572-6083

**Bedding Plants** •

Perennials •

Shrubs •

Monday - Friday: 9am - 7pm

Trees •

# **Carpenter Graduates Despite Challenges**

**From Montana State University** 

Montana State University congratulates George Carpenter, Sidney, for receiving his bachelors of science degree in fish and wildlife biology during the spring commencement.

He will pursue a career in the field and is currently interviewing at Montana Fish, Wildlife and Parks in Bozeman

He offered to tell us his story as a way to advocate for others who face barriers in the academic and physical environment. George's life changed dramatically in high school when he received a spinal cord injury in a diving accident on the Yellowstone River. After spending time at Craig Rehabilitation Hospital getting used to life with a wheelchair, George returned to Sidney and had incredible support there. "My family and the community of Sidney really stepped up and helped me out in ways I never thought possible, and this made the transition back into high school really smooth." he said.

George began college at Williston State and transferred to Montana State University to study Fish and Wildlife Biology. Despite



the inevitable barriers he encountered in Bozeman including stairs, snow covered sidewalks and long distances to cover, he found friends and instructors who treated him with respect and expected that he could make it there. George says he has had an amazing college experience with a lot of fun and good times with his friends as well as challenging academics. His advice for those

who follow him: "Find your friends and don't be afraid to ask for the help you need. Use your resources, they're out there. Stay positive."

Through Disability Services, George had accommodations for accessible classrooms and labs, note taking and an assistant in labs. He has tapered off those accommodations, and now uses his phone to take notes, drives himself to field

classes and works independently in labs. He is the first to credit his instructors and teaching assistants for their positive support.

George's father and sister attended graduation to watch him wheel across the stage. His mother, Jill, his strong advocate and supporter, had a special seat in the sky for the ceremony.

## 406 Auto Group Receives Revolving Loan Fund Award

Richland Economic Development Corp (REDC) is pleased to announce that the Revolving Loan Fund (RLF) Committee has awarded its 21st loan for the opening of a business in Sidney. Garrett Cayer was approved for a loan to open "406 Auto Group" an automotive sales and detailing business.

Garrett completed an application in partnership with his lead lender, Don Garsjo, Yellowstone Bank, Sidney, and presented this project to the RLF committee for review. The funding request was for capital expenditures.

Garrett has eight years of experience in auto detailing services and will also be selling North Star Auto Sales' vehicles on the shop's lot. His father, SJ Cayer,

will be managing the sales initially, while training Garrett to assume this role in the future. The Cayer family has been in automotive sales since 1989

The RLF committee is pleased to assist Garrett in this business venture. The intent of the RLF is to offer an additional tool to support new business and business expansion projects. Don Garsjo states, "This partnership with the RLF is worthwhile. Every one of these helps to create jobs and assist borrowers, even when the interest rates fluctuate."

REDC encourages existing businesses and new business startup projects to consider the RLF as a resource. The RLF loan pool of \$1,000,000 is not free money, but an investment made by the Richland County Commissioners, to assist in the development



Pictured from L to R for the Revolving Loan Fund award are Don Garsjo, Garrett Cayer, and Leslie Messer. (Photo submitted)

of business in our economy. The application and review process are achievable and done in conjunction with the area financial institutions in Richland County.

If you or someone you

know is thinking of expanding or launching a new business in Richland County, contact any of the local financial institutions or REDC today for an application!

# ROUGH RIDER CENTER WATFORD CITY, ND MOBILE FOOD VENDORS, NON-FOOD VENDORS, FREE INFLATABLES, JOHNSRUD BASEBALL TOURNEY (WED-SUN), TOUCH-A-TRUCK (FRI), SLIP & SLIDE (SAT), **CASH BAR & GOOD FAMILY** FRI. 11-9PM, SAT. 11-9PM, SUN. 11-6PM

## **Payments Due For 2023 Real Property Taxes & 2024 Mobile Home Taxes**

The Richland County Treasurer would like to remind taxpayers that the second payment of the 2023 Real Property taxes and first payment of the 2024 Mobile Home Taxes are due by 5 p.m. on Friday, May 31, 2024.

Payments and payment coupons may be mailed or brought to the Richland County Treasurer, 201 West Main, Sidney, MT 59270. Office hours are 8 a.m.-5 p.m., Monday-Friday. For your convenience there is a payment drop box located in the alley behind the Old Courthouse and credit card payments are accepted online at richland.org.

Any payments postmarked, dropped in the drop box, or paid online, after 5 p.m. on May 31, 2024 will be assessed penalty and interest charges according to MCA 15-16-101. Please call 406-433-1707 with any questions.

# LYAEC 88th Annual Meeting

# **Wednesday June 5 Richland County Event Center**

Registration & Dinner: 5 to 5:45 PM **Business meeting: 6 PM** 

Receive a \$50 bill credit for attending the entire business meeting either online or in-person.

Go to www.lyrec.com for online registration information.



# **Kick Off The Summer Watford** City June 5-9



**Photos submitted** 

#### By Dianne Swanson

It's a full weekend of family fun as Watford City kicks off the summer with baseball, food trucks and Touch a Truck, all at the Rough Rider Center.

Start the weekend off with the Walleye Legion Alumni baseball game at 8 p.m. on Wednesday, June 5 as players of all ages get together. A full weekend of baseball follows with The 4th Annual Doug Johnsrud Baseball Tournament, as teams from Froid, Billings and Richland County, MT; Lovell and Gillette, WY; Moose Jaw, SK; Williston, Hillsboro Central Valley and Watford City, ND compete. The championship games are scheduled for Sunday, June 9.

The 701 Food Truck Rodeo kicks off on Friday with about a dozen trucks offering a huge variety of delectable food including BBQ, tacos, Asian food, mini donuts and so much more.



Trucks are open at 11 a.m. daily and shut down at 6 p.m. Sunday.

Kids will have a blast at the free Touch A Truck event on Friday, June 7. They're encouraged to climb all over everything from dump trucks, ambulances and fire trucks to drilling rigs, you name it. Honk the horns, sound the sirens, just have fun! Sensory time, with no noise, is scheduled from 1-2 p.m. with the noisy part from 2-4 p.m.

Relax with a beverage

sponsored by the Watford City Park and Recreation Foundation, and enjoy live music as you visit with your friends and neighbors and watch some great baseball.

Brock White, Watford City Marketing & Communications Coordinator, is excited about this year's event. "It's a great kick off to the summer where the community can get together for lots of fun stuff at one place at one time, all on the campus of the Rough Rider Center," he said.

# 7 Scholarships Awarded By The Masons



**Hailey Holzworth** 



**Corben Holler** 



**Aren Larson** 



**Avery Iversen** 



**Allison Jensen** 



Lower Yellowstone Lodge #90 of Masons has awarded six \$500 scholarships in memory of Earl and Clona Hawley.

The 2024 scholars recognized are Hailey Holzworth, Corben Holler and Aren Larson, Sidney High School, 2nd year Minot State student Avery Iversen, Sidney, and Rowen Bushnell and Allison Jensen. Fairview High School.

The Earl and Clona Hawley scholarship was created by Richland Chapter #62 of Eastern Star to recognize the devotion of Mr. and Mrs. Hawley to their community.

The Masons also awarded a \$1,000 Ben York Memorial scholarship to Ashtin Skov, Fairview High School

The Ben York Scholarship was created to honor the memory of Ben York, a Master Mason and long-time builder who specialized in plumbing and HVAC in Sidney and was also a Master Electrician.



**Ashtin Skov** 



#### **Kiwanis Scholarships**

At their meeting on Thursday, May 16, the **Sidney Kiwanis Club** awarded three \$1,000 scholarships to Sidney seniors, from left to right, Abigail Schilling, **Tayten Bright and** Corben Holler. (Photo by Dianne Swanson)



2209 WOLVES DEN PKWY

WATFORD CITY, ND 58854 701-842-3665

PLAN YOUR TRIP! HOTELS, SHOPPING GUIDES & MORE!

WATFORD

\* CITY \*

VisitWatfordCity.com

# OUTDOORS

#### **We Want Your Fishing Photos**

If you have shore or boat fishing photos and would like to have them published in The Roundup Outdoor page please send them to info@roundupweb.com

# **Lewis and Clark** State Park Celebrating

**50 Years** 

Encompassing 525 acres on the north shore of the upper reaches of Lake Sakakawea, Lewis and Clark State Park is an outdoor haven for recreation, education and family fun.

Just 18 miles east of Williston, ND, the park offers fishing, camping, picnicking, swimming area, day use beach and modern boating facilities. Enhance your experience by renting a kayak, canoe, stand-up paddle board, fat tire bicycle or snow shoes.

The park is celebrating its 50th anniversary this summer and, with the help of Williams County, the City of Williston Convention & Visitors Bureau and local businesses, has planned an entire year of unique and memorable events for the public to enjoy.

Plan to take in the following: June 8, 50th Anniversary Celebration; June 14-16, Monster Mash; July 12-14, Classy Christmas; Aug. 2-4, Family Fun Weekend; Sept. 14, Fresh Air, Fresh Minds Hike; Sept. 21, Flannel Fest; Oct. 4-5, Big 10 Fishing Tournament; Oct. 19, Family Camping 101; Nov. 2, 9, 16, 23 & 30, Hunter Hustle; Dec. 28, Holiday Spectacular.

To learn more about this beautiful park or for more event details, visit parkrec.nd.gov or social media.

# **Kids Fishing Day Held May 21**



Savage students Junior Hinds, left, and Barrett Jorgensen experience a bitter cold test during the hyperthermia section of kids fishing day. (Photos by Bill Vander Weele)



Pictured is Fisheries Manager Mike Backes, instructing students on how to cast while fishing.

#### By Bill Vander Weele

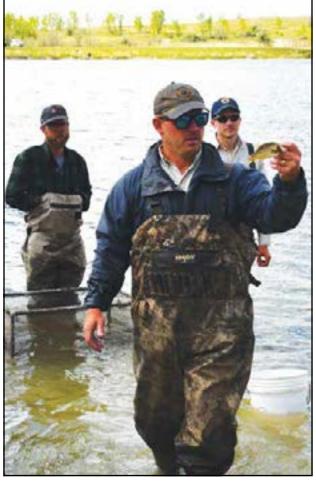
About 140 Richland County sixth-graders took part in the annual Walleyes Unlimited MonDak Chapter's kids fishing day at the Gartside Reservoir on May 21.

Kevin Mayer and Justin Jones of the MonDak Chapter believe it was the 28th year of the activity to encourage youngsters to fish.

The local event was created through the early leadership of Mayer, Russ Wells and Doug Hill.

"A lot of chapters do this," Mayer said. "It introduces the kids to fishing."

For the past several years, the Montana Department of Fish, Wildlife and Parks has played a key role in the activity. At four different stations, officials provided information about



Pictured from left are Thomas Challeen, US Bureau of Reclamation technician, FWP fisheries biologist Mat Rugg and FWP fisheries technician Jordan Pesik. They lead the Fish ID station for kids.

fish identification, casting, hyperthermia and boating safety. The MonDak Chapter provides a fishing pole for each

"Last year, a nice big bass was caught," Mayer said. Jones has been involved with the kids fishing day for "On a nice day, it's fun introducing these kids to fishing,

and hopefully we get them hooked on it," Jones said.

He added that it's educational for the students to understand which areas that FWP all covers.

"You kind of see all parts of fish management," Jones said. "It's a good way to see what everybody in Montana

# Free Fishing in North Dakota June 1-2

North Dakota residents who want to give fishing a try can fish for free June 1-2.

That is the state's free fishing weekend, when all residents 16 and older can fish any North Dakota water without a license. Residents 15 and younger do not need a fishing license at any time of year.

The weekend provides a great opportunity to try fishing for the first time or take someone new.

Information on regulations, where to fish and what equipment is needed is available on the North Dakota Game and Fish Department's website at gf.nd.gov.

# **Bowfishing Tournament Scheduled For June 1**

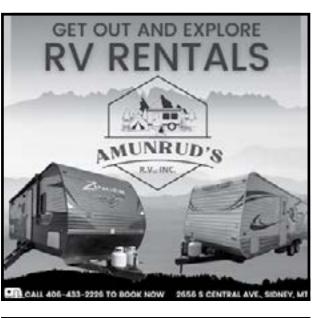
Bowfishing enthusiasts can test their skills and win big lars in the Big 30 Octane Outdoors Bowfishing Tourna ment Saturday, June 1. Fish Trenton Lake, Lake Sakakawea, the Little Muddy River, the Yellowstone River, or the Missouri

River and its tributaries. The event starts with registration from 7-7:50 a.m. followed by a rules meeting at 7:50 and blast off at 8 a.m. CDT. Weigh-ins are at 5 p.m., all at Octane Outdoors, 1008

E. Broadway, Williston. There is a 100 pound deduction for every minute past the 5 p.m. weigh-in time. Cost to enter is \$100 per one to three man team. Payout is 45% for first place, 30% for second, 15% for third and a

10% Freedom on the Water prize. The rules are as follows: Boats must be present at signin and weigh-in; Big 30 format, maximum of 20 Buffalo, ND catfish can be weighed; All North Dakota Game & Fish rules must be followed.

For more information, contact Blake Patten at 406-478-1741 or Brad Patten at 406-480-4300.













Shops at Fox Run | 440 N Central Ave

Sidney, MT | 406-433-1800

# **MSU Schedules Upcoming Field Days**

BOZEMAN — The Montana State University College of Agriculture and Montana Agricultural Experiment Station will once again host a series of field days this summer at six of the university's research centers around the state, plus two additional events at campus farms in Bozeman.

"We look forward to our field days every year because of the opportunities they create to interact and share research results with agricultural producers and friends around Montana," said Sreekala Bajwa, director of the Montana Agricultural Experiment Station and the college's dean. "Getting to share and receive feedback on research projects helps us to tailor our work to the needs of our state and to foster relationships with our many partners."

The Montana Agricul-

tural Experiment Station comprises the main station at Bozeman; the Department of Research Centers facilities at Conrad, Corvallis, Creston, Havre, Huntley, Moccasin and Sidney; and the USDA's Fort Keogh Livestock and Range Research Laboratory in Miles City. At the events, visitors can meet faculty, learn about ongoing and future research projects, offer feedback, share a meal and tour facilities. Discussion topics will include plant breeding and variety testing, livestock management and production, precision agriculture, irrigation and input management, and more.

2024 Field Day Schedule Northern Agricultural

Research Center, Havre: June 20, 3 p.m. Central Agricultural Re-

search Center, Moccasin: June 26, 8:30 a.m.

Eastern Agricultural Re-

search Center, Sidney: June 27. 8 a.m.

Western Triangle Agricultural Research Center, Conrad: July 10, 10 a.m.

Northwestern Agricultural Research Center, Creston: July 11, 11 a.m.

Post Agronomy Farm, Bozeman: July 17, 8 a.m.

Bozeman Agricultural Research and Teaching (BART) Farm and MSU Horticulture Farm, Bozeman: Aug. 29, 5 p.m.

Western Agricultural Research Center, Corvallis: Sept. 12, 4:30 p.m.

All field days are free and open to the public. More information can be found at agresearch.montana.edu/ fielddays.html or by calling the College of Agriculture dean's office at 406-994-

# **Program For Seniors Planned In Sidney**

As we age, being prepared for all the things that can happen becomes more important than ever. For some, getting all of your affairs in order can be a daunting task. You know it should be done but often don't know where to start or are concerned about the costs associated with it. Luckily, the Montana Legal Services Developer Program can help make it easier.

The program provides elder law training and resources for older Montanans, their family members and social outreach workers. It also develops pro bono and local legal services referrals, training materials and provides telephone assistance to older adults on related matters.

Each year, the Montana Aging Services Bureau strives to bring the program to a local level by hosting a number of Legal Documents Clinics around the state. This year, one of those clinics will be held in Richland

On June 13, a number of lawyers will be at the Richland County Commission on Aging to donate their time to help area seniors complete a number of important legal documents free of charge. The clinic is not designed to handle complex estates, large assets or trusts but can assist with a number of other useful documents. Types of documents that can be completed include:

- Transfer on Death
- Durable Power of Attorney for Health Care
- · Durable Power of Attorney for Financial
- · Declaration of Living
- · Declaration of Home-

Simple Will

Indian Wills

This is a great service that is being provided to area residents and the Commission on Aging encourages you to take advantage of it. The Kelly Moorse Memorial Legal Document Clinic will be held at the Richland County Aging Services and Transit Center at 2190 W. Holly St., Sidney on Thursday, June 13.

The Clinic is by appointment only and space is limited. To make your appointment, please call the Legal Services Developer Program at 406-444-7787 or 1-800-332-2272; during the call you'll be asked basic questions so you can be advised about what to bring with you to your appointment.

# **Birth Announcements**

**Konner Jack Hurley** 

Konner Jack Hurley was born to Katie and Tv Hurley, Fairview, on April 2, 2024. He weighed 8 pounds, 13.6 ounces.

He joins brothers Kolt and Kayson.

Maternal grandparents are Jim and Mary Hardy, Fairview. Paternal grandparents are Rodney and Melanie Hurley, Fairview.

#### **Lainey Raine Dunn**

Lainey Raine Dunn was born April 4, 2024, to Clara Geiser and Chad Dunn, Sidney. She weighed 6 pounds, 0 ounces.

Easton, and a sister, Kinlee. Maternal grandparent is Buffy Olson, Sidney. Pater-

He joins a brother,

nal grandparents are Mike and Joanna Dunn, Sidney. Athena Penelope Lainez

Athena Penelope Lainez was born April 5, 2024, to parents Martha and

Jony Lainez, Williston. She weighed 5 pounds,

She joins a brother,

#### Alexander. Sequoia Ann **Louise Peyatt**

Sequoia Ann Louise Peyatt was born on April 9, 2024, to parents JoAnne Peyatt and Koby Martell, Glendive.

She weighed 5 pounds, 15.7 ounces.

She joins a brother,

Maternal grandparent is Wanda Wiseman, Glendive. Paternal grandparents are Karen and Victor Najera, Glendive.

#### Millie Tay Pierce

Millie Tay Pierce was born on April 10, 2024, to parents Natalie Jameson and Brady Miller, Sidney.

She weighed 6 pounds, 10 ounces.

Maternal grandparents

are Josh and Sandra Jameson, Nampa, ID. Paternal grandparents are Rhonda and Mike Pierce, Sidney.

#### **Etta Rose Vaira**

Etta Rose Vaira was born April 11, 2024, to Samatha and Michael Vaira, Sidney.

She weighed 7 pounds, 15 ounces.

Maternal grandparents are Buck and Della Van Horn, Circle. Paternal grandparents are Kelly and Jen Vaira, Sidney.

#### **Beckham Allen Kuylen**

Beckham Allen Kuylen was born on April 17, 2024, to Alyssa and Jeffrey Kuylen, Sidney.

He weighed 8 pounds, 11 ounces.

He joins a brother, Brooks.

Maternal grandparents are George and Deanne Olvera, Sidney, and Ron and Marj Dahle, Texas. Paternal grandparents are Phil and Kristi Kuylen, Sidney.

#### **Paxten Scott Andreasen**

Paxten Scott Andreasen was born on April 19, 2024, to Brittany and Scott Andreasen, Fairview. He weighed 7 pounds,

11 ounces. He joins a sister, Pais-

Maternal grandparents are Rod and Lisa Elken, Fairview. Paternal grandparents are Jerry Andreasen, Fairview, and Terry Lange, Billings.

#### **Kyanna Dakota Rose Menz**

Kyanna Dakota Rose Menz was born April 23, 2024, to Kira and Gale Menz, Poplar.

She weighed 7 pounds,

Maternal grandparent is Carol Runs Through, Wolf Point. Paternal grandparent is Bonnie Menz, Fort Kipp.

#### Vance Bradley Foust

Vance Bradley Foust was born April 24, 2024, to Amber and Larren Foust, Sidney.

He weighed 8 pounds, 11 ounces.

Maternal grandparents are Bradley and Tracy Gabel, Joliet. Paternal grandparents are Shawn and Whitney Becker, Sidney.

#### **Ariel Aurora Donald**

Ariel Aurora Donald was born April 27, 2024, to Tyler and Sean Donald, Libby.

She weighed 6 pounds, 2 ounces.

She joins a sister,

Maternal grandparents are April Badley and Jeremy Badley, Concord, N.C. Paternal grandparents are Brandy Vanmeter, Libby, and Donovan Donald III, Kalispell.

#### **Jake David Dupree**

Jake David Dupree was born on April 28, 2024, to Kelly Tuttle and Jestin Dupree, Poplar.

He weighed 8 pounds,

He joins brothers Bridger and Tyson and sisters Emma and Kaylee.

Maternal grandparents are Dana Lezard and Travis Tuttle, Poplar. Paternal grandparent is Ella Dupree, Wolf Point.

#### **Rosin LaRoy Schipman**

Rosin LaRoy Schipman was born April 28, 2024, to Taylor and Tanner Schipman, Savage.

He weighed 7 pounds, 8 ounces.

He joins a sister, Remi. Maternal grandparents are Jami and Phillip Fink, Lambert. Paternal grandparents are Katherine Schmidt and Lancy Schipman,

#### matic environmental assessment (EA) for the installation of regulated underground storage tanks (USTs) at new facility locations and is accepting public comment during the next 30 days. The Montana Environmental Policy Act (MEPA)

HELENA-The Mon-

tana Department of Environ-

mental Quality (DEQ) has

prepared a draft program-

and implementing rules define programmatic review as an analysis of potential environmental impacts resulting from related actions, programs, or policies. This type of review is appropriate for repetitive state actions that have similar impacts or where each proposed action is similar in nature. MEPA gives agencies discretion to determine when programmatic review is warranted for a series of actions.

Historically, the UST program has prepared individual EAs for each new proposed facility. Based on decades of experience permitting similar facilities, DEQ is proposing to replace case-by-case reviews with the programmatic EA for applicable new proposed facility locations. Because potential impacts resulting from tank installations are similar across Montana, a programmatic EA is a more efficient way to examine the proposed action, alternatives, and impacts common to most tank installations.

If the programmatic EA

**Environmental Assessment** is finalized, DEQ will review applications from owners or operators proposing tank installations at new facilities to determine if the project falls within the bounds of the programmatic EA. If it does, DEQ would publish a categorical exclusion alongside the application for a public review period. DEQ would then consider public input and make a final permitting decision. The programmatic EA will allow for more efficient, thorough, and targeted reviews of proposed new facilities. It will also provide for better communication and a more efficient process between owners and

**DEQ Streamlines Applications** 

For Underground Storage

**Tanks Solicits Comments** 

**On A Draft Programmatic** 

Montana DEQ is tak-

regulators.

ing comments on the draft programmatic EA for 30 days from May 6 to June 4. The type of comments DEQ is seeking would highlight any missed analysis in the programmatic EA or issues related to the potential impacts from an underground storage tank during construction or operation. The final programmatic EA would include responses to public comments and identify any changes made based on public comments.

To view the draft programmatic EA or learn how to submit comments, please visit DEQ's website at: https://deq.mt.gov/ News/publiccomment-folder/news-article17.

#### **Medicare Scam Alert**

The Department of Health and Human Services Office of Inspector General (HHS-OIG) warns Medicare enrollees of a rising scam targeting their sensitive information. Scammers are luring individuals with offers of free services, medical equipment, or gift cards in exchange for Medicare numbers, enabling fraudulent activities.

Renee Labrie-Shanks, director of the Statewide Senior Medicare Patrol (SMP) Program at MAS, urges vigilance, "If someone offers free medical equipment and asks for your Medicare number, it's a red flag. Hang up immediately." Your personal information, once compromised, can fuel other fraudulent schemes.

Protect yourself: scrutinize Medicare Summary Notices or Medicare Advantage EOB's carefully. "You're the frontline defense against fraud," Labrie-Shanks emphasizes. "Medicare processes millions of claims daily, but only you can spot discrepancies."

Remember: never share your Medicare number unless with your provider's office. Unsolicited requests should raise suspicions. Your Medicare information is precious—guard

# **Great Northern Events Center** Revitalizes Historic Stockman Ford **Building In Downtown Williston**

Scully Design Build, Inc, in collaboration with esteemed partners EAPC Williston, NEO Interior Design, CK Dakota Design, and The Creative Dove Marketing, proudly announces the transformation of the old Stockman Ford, now known as The Old Ford Building, into the vibrant Great Northern Events Center. Acquired in late November 2023, this landmark project heralds a new era of entertainment, celebration, and community engagement in the heart of downtown

#### **Exciting Developments**

Williston.

and New Tenants Since acquiring the building in November 2023, Scully Design Build, Inc. has been developing the concept and formalizing tenant spaces with some exciting projects in the works. The Old Ford Building is happy to welcome a number of tenants that will enhance the vibrant ambiance of this recently renovated venue. Incoming tenants are: Great Northern Events Center, Wild Cow Kitchen, 202 Brix: Winery and wood-fired pizza, The Mustang Room, JJ Lynn's: Boutique store, Crude Cuts, The Cellar (VIP room, catered meals/meeting space) and a new tenant that will be offering coffee, gourmet crepes, waffles, and a milk bar. Watch this space for updates about our remarkable roster of

#### Prime Location in **Downtown Williston**

colleagues and partners.

The Great Northern Events Center is located in a fantastic area in Downtown Williston, surrounded by the vibrant energy of the city and steeped in history, at the intersection of 1st Ave East and 2nd St E. Our center, the newest addition to the downtown scene, promises to serve as the hub for a variety of occasions and activities, such as weddings, anniversaries, business get-togethers, meetings, and musical performances.

**Modern Amenities and** Flexible Layout Enter to discover a world of contemporary conveniences and a movable layout that can suit events of all shapes and sizes. The Great Northern Events Center is a flexible venue where ideas are endless for small get-togethers or large festivities. An electrifying and exuberant atmosphere will welcome guests and set the tone for amazing experiences.

#### State-of-the-Art Sound System and Lighting

Our cutting-edge lighting and sound system will enthrall you with their thorough design, enhancing every moment with captivating audiovisual effects. Our technology makes sure that every event, whether it's a wedding ceremony, corporate presentation, or live performance, is a feast for the senses and leaves a lasting impression on everyone in attendance.

#### **Enchanting Weddings**

and Expert Coordination The Great Northern **Events Center provides** couples looking for an enchanted location for their big day with customizable alternatives and gorgeous backdrops. Our crew is committed to using accuracy, imagination, and close attention to detail to realize your ideal wedding, making

sure that every second is as wonderful as you could have imagined.

#### **A Dynamic Destination** for Memorable Occasions

The Great Northern Events Center is more than simply a place to hold events; it's a vibrant place where moments become treasured memories. Our center is a bustling hub where the spirit of Williston comes life, whether you're attending a music concert, throwing a community event, or celebrating a milestone.

#### **Construction Updates** and Future Progress

We welcome the community to be updated on our ongoing advancements and milestones as construction moves forward. There will be updates soon that will shed light on how The Old Ford Building is being transformed into a hub for hospitality, entertainment, and cultural enrichment.

For media inquiries and partnership opportunities, please contact GreatNorthernEventsFord@gmail.com. Join us as we embark on this remarkable journey of revitalization, and together, let's write the next chapter in the story of downtown Williston.

# Lambert High **School Honor Roll**

"A" Honor Roll 12th Grade

Gracelyn Gonsioroski, Lillian Herbst, Jerome Hughes, Austin Lien, Brie Mullin, Hailey Mullin, Lauren Prevost, Sage Spinner, Shaelyn Williams.

#### 11th Grade

Caitlynne Carter, Farah Haj Hasan, Jayla Huft, Robert Knotts, William Martin, Keira Rains, Kristin Rozicova, Tsai-

Yen Wu. 10th Grade Addison Foss, Brynne Hill, Mazlee Kirby, Beau Mullin,

Brooke Spinner, Cade Verschoot, 9th Grade Caedence Mavity

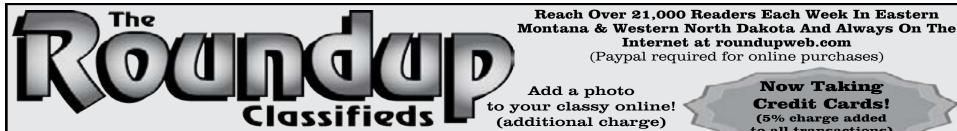
**'B" Honor Roll** 11th Grade

Malik Boufenara, Thomas Young

10th Grade Izabella Carter, Julieanna Emeline, Matthew Hill

9th Grade

Brooke Lien, Ashlyn Sattler



Internet at roundupweb.com (Paypal required for online purchases)

Reach Over 21,000 Readers Each Week In Eastern

Add a photo to your classy online! (additional charge)

**Now Taking Credit Cards!** (5% charge added to all transactions)

Get Up To 30 Words For Just \$9.50 • Deadline: Monday noon

#### **HELP WANTED CLASS A COMBO**

**DRIVER \$33.15/HR** Old Dominion Freight Line is looking for a Driver/ Dockworker combo to join the OD Family. Home Daily Paid Weekly Company Paid Medical 401k/Match Vacation and Holiday Pay Apply at ODFL.com/careers or call Ruth Davis 336-822-1311 to speak directly with a recruiter.

**CRANE RIGGER NEEDED** CDL preferred or able to obtain a CDL. Wages depending on experience. Call 406-480-2339.

#### **FARM & RANCH HAY FOR SALE**

Big rounds, Grass-Alfalfa Fairview MT area. Call 406 366-2361

#### **QUALITY BLACK ANGUS BULLS FOR SALE**

Yearling and 2-year-old bulls, performance information available. If interested. contact Dean Levang, Keene, ND, 701-675-2306 or Jennifer Connolly, 701-580-1092. Please leave a message if no answer.

#### FOR RENT **APARTMENT IN SIDNEY**

Very nice 2 bedroom apartment. Call 406-939-2788.

#### 2 BEDROOM **APARTMENT**

Very nice 2 bedroom apartment for rent, close to park. Call 406-478-4671.

#### **APARTMENT IN SIDNEY**

2 bedroom, 1 bath, pet friendly, \$625. 406-489-

#### **GARAGE SALES MULTI-FAMILY YARD SALE SIDNEY**

Multi-family yard sale: June 7, 8 & 9, 9 a.m.-5 p.m., 619 8th St SE, Sidney, MT. Wide variety from kids clothes, pool cues and balls, fabric, exercise equipment, Christmas tree, sewing machine, some furniture, jewelry, scrubbies, fresh eggs. All sales final.

#### <u>SERVICES</u> CARPENTERS + PLUS

Home Improvement Services Design~Install~Repair Concrete Form, Pour, Finish! Rough And Finish Carpentry. Drywall patch and paint. Custom Framing: Archways, stairs, steps, storage sheds, fencing, decks, patios, forts, dog houses, green houses, furniture repairs. Contact Mike @ 406-478-3885. Sidney, Montana

#### **FOR SALE PUPPY FOR SALE**

Male Yorkie, purebred with papers, black/tan, November 23 DOB, Call for more information 406-790-9999.

#### **SEEKING BUSINESS PARTNERS**

#### **SEASONED SIDNEY GOLD MINER** Seeking active business

partners with enough idle equipment, to wash 50/100 yds. per hour twice. Historic central Montana 500 acres gold mine now available. Testing, permits and water ready. Shallow shale bedrock running vertical and perpendicular to creek! 1,000s of yds. of gold bearing tailings stockpiled. Minimum investment, maximum elbow grease equals high placer gold production. Mike, 406-478-3885 or 907-987-5695.

#### **WANTED OR BUYING ATVS OR UTVS**

In need of repair. Call or text 1-406-489-3837.

#### <u>ATTENTION</u> **PALLET FORKS**

All Season Motorsports is now stocking step-through heavy duty pallet forks, 406-489-3837.

#### **LEGALS** YELLOWSTONE ZONING **COMMISSION HEARING**

The Yellowstone Zoning Commission will hold a hearing on June 18th, 2024, at 7:00 p.m. MDT, at the East Fairview Cafeteria, to consider William Van Hook Jr's application for a zone change dated April 14. 2023, for the property located at 157247 33rd St. NW, Fairview, MT 59221, (aka Township 151 N Range 104 N Section 23, 47.88925°N, 103.96257°W. Included in the discussion will be the vote of the Yellowstone Township Electors on water depots on January 22, 2024. Only these two (2) items of business will be discussed at this time.

#### **MNAXLP** (Publish May 29, June 5 and

12, 2024)

Lee E. Armstrong ARMSTRONG LAW OFFICE,

P.O. Box 1327 212 S. Central Avenue Sidney, Montana 59270 Telephone: (406) 433-7700 armslaw@midrivers.com Attorney for Personal Representative

MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY IN THE MATTER OF THE

**ESTATE OF** SEAN THOMAS COWELL, Deceased. Probate No. DP-42-2024-40

**NOTICE OF HEARING** OF PETITION FOR **ADJUDICATION** OF INTESTACY, **DETERMINATION OF HEIRS, APPOINTMENT** OF PERSONAL REPRESENTATIVE AND FOR UNSUPERVISED **ADMINISTRATION** 

NOTICE IS HEREBY GIVEN that ROCKY COWELL has filed in the above Court and cause a Petition for adjudication of intestacy, determination of heirs, and the appointment of ROCKY COWELL as Personal Representative and for unsupervised administration of said estate. For further information, the Petition, as filed, may be examined in the office of the clerk of the above

Court. Hearing upon said Petition will be held in the District Courtroom at the Law and Justice Center, 300 12th Avenue NW, Sidney, Montana, on the 26th day of July a.m., at which time all interested persons may appear and object. Dated this 14th day of May,

Rocky Cowell, Petitioner

**MNAXLP** (Publish May 29, June 5 and 12, 2024)

#### NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS NOTICE. YOU WILL LOOSE

YOUR PROPERTY REGARDING PROPERTY OWNED BY: **BASTA BRIDGET** 

807 9th Ave SW Sidney, MT 59270 Pursuant to Montana Code Annotated, Section 15-18-212,

NOTICE IS HEREBY GIVEN: 1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have a interest:

LEGAL DESCRIPTION: T23N R59E S32

All of lot 7 in Block 1 of the Carpenter-Simard First Addition to the City of Sidney, Montana, according to the official plat thereof on file in the office of the Clerk and Recorder of Richland County, Montana

2. The property taxes became delinquent on June 1, 2019. 3. The property tax lien was attached on August 1, 2019.

Tax Lien: 2018000032 4. The lien was subsequently assigned to: N/A

5. As of the date of this notice, May 29, 2024 the amount due is: Taxes: \$5,649.05 Penalty: \$88.56

Interest: \$2.123.18 Cost \$304.69 TOTAL: \$8,165.48

6. For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus any additional taxes, penalties, interest and costs, must by paid by August 1, 2024 which is the date that the redemption period

expires or expired. 7. If all taxes, penalties, interest and costs are not paid to the County Treasurer on or prior to 5:00 p.m., August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the lien on the day following the date the redemption period expires.

8. The business address and telephone number of the County Treasurer, who is responsible for issuing the tax deed is: Amy Metz, Richland County Treasurer, 201 West Main, Sidney, Montana 59270 406-433-1707

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Sidney, Montana this 16th day of May, 2024.

/s/Amy Metz-Richland County Treasurer

#### **MNAXLP** (Publish May 29, 2024)

**NOTICE THAT A TAX DEED** MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS **NOTICE, YOU WILL LOOSE** 

YOUR PROPERTY REGARDING PROPERTY OWNED BY: CARPENTER FLORENCE

931 12<sup>TH</sup> St SW Sidney, MT 59270

Pursuant to Montana Code Annotated, Section 15-18-212, NOTICE IS HEREBY GIVEN: 1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have a interest:

LEGAL DESCRIPTION: T20N, R58E, S14

.07 AC A strip of land in farm unit "F" or lot 4 in section 14, Township 20 North, Range 58 E.M.P.M., Richland County, Montana

2. The property taxes became delinguent on June 2, 2021. The property tax lien was attached on August 2, 2021.

Tax Lien: 2020000085 4. The lien was subsequently assigned to: N/A

5. As of the date of this notice, May 29, 2024 the amount due is: Taxes: \$35.49 Penalty: \$.62 Interest: \$9.23 Cost \$304.69

TOTAL: \$350.03

6. For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus any additional taxes, penalties, interest and costs, must by paid by August 1, 2024 which is the date that the redemption period expires or expired.

7. If all taxes, penalties, interest and costs are not paid to the County Treasurer on or prior to 5:00 p.m., August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the lien on the day following the date the redemption period

expires. 8. The business address and telephone number of the County Treasurer, who is responsible for issuing the tax deed is: Amy Metz, Richland County Treasurer, 201 West Main, Sidney, Montana 59270 406-

433-1707. FURTHER NOTICE FOR THOSE PERSONS LISTED

ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.

The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Sidney, Montana this 16th day of May, 2024. /s/Amy Metz-Richland County

Treasurer

#### MNAXLP

(Publish May 29, 2024)

#### NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOOSE YOUR PROPERTY REGARDING PROPERTY

OWNED BY: **CUMMINS BRYAN M & PATTY** 

PO Box 311 Fairview, MT 59221 Pursuant to Montana Code Annotated, Section 15-18-212, NOTICE IS HEREBY GIVEN:

 As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have a interest:

LEGAL DESCRIPTION: T24N, R60E, S08 Newlon First Addition (Fairview) S 25' Lot 14 Block 7 Fairview Newlon 1st Addition

2. The property taxes became delinquent on June 2, 2021. 3. The property tax lien was attached on August 2, 2021. Tax Lien: 2020000102

4. The lien was subsequently assigned to: N/A

5. As of the date of this notice, May 29, 2024 the amount due is: Taxes: \$4.087.72 Penalty: \$66.08 Interest: \$705.56 Cost \$313.38 TOTAL: \$5,172.74

6. For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus any additional taxes, penalties, interest and costs, must by paid by August 1, 2024 which is the date that the redemption period expires or expired.

7. If all taxes, penalties, interest and costs are not paid to the County Treasurer on or prior to 5:00 p.m., August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the lien on the day following the date the redemption period

8. The business address and telephone number of the County Treasurer, who is responsible for issuing the tax deed is: Amy Metz, Richland County Treasurer, 201 West Main, Sidney Montana 59270 406-433-1707

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Sidney, Montana this 16th day of May, 2024. /s/Amy Metz-Richland County

Treasurer

#### **MNAXLP** (Publish May 29, 2024)

#### NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO **NOT RESPOND TO THIS NOTICE, YOU WILL LOOSE** YOUR PROPERTY

REGARDING PROPERTY OWNED BY: MCCARTNEY ROBERT S

PO BOX 1208 Sidney, MT 59270 Pursuant to Montana Code

Annotated, Section 15-18-212, NOTICE IS HEREBY GIVEN: 1. As a result of a property tax

delinquency, a property tax lien exists on the following described real property in which you may have a interest:

LEGAL DESCRIPTION: T23N,

Kenoyer Addition (Sidney), Lot 13, 14, and the E Half of lot 15 in block 41 of Kenover's First Addition to the City of Sidney, Montana, according to the official plat thereof on file in the office of the Clerk and Recorder of Richland County, Montana

2. The property taxes became delinquent on June 2, 2021.

3. The property tax lien was attached on August 2, 2021. Tax Lien: 2020000144

4. The lien was subsequently assigned to: N/A 5. As of the date of this notice, May 29, 2024 the amount due is:

Taxes: \$10,478.79 Penalty: \$185.61 Interest: \$2,068.54 Cost \$304.69

TOTAL: \$13,037.63 6. For the property tax lien to

be liquidated, the total amount listed in paragraph 5, plus any additional taxes, penalties, interest and costs, must by paid by August 1, 2024 which is the date that the redemption period expires or expired.

7. If all taxes, penalties, interest and costs are not paid to the County Treasurer on or prior to 5:00 p.m., August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the lien on the day following the date the redemption period expires.

8. The business address and telephone number of the County Treasurer, who is responsible for issuing the tax deed is: Amy Metz, Richland County Treasurer, 201 West Main, Sidney, Montana 59270 406-433-1707.

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Sidney, Montana this 16th day of May, 2024. date that the redemption period

/s/Amy Metz-Richland County Treasurer

(Publish May 29, 2024)

MNAXLP

NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO **NOT RESPOND TO THIS NOTICE, YOU WILL LOOSE** YOUR PROPERTY

REGARDING PROPERTY OWNED BY: CHITWOOD/JOHNSON JAYNE

616 4TH Ave. SE Sidney, MT 59270

Pursuant to Montana Code Annotated, Section 15-18-212, NOTICE IS HEREBY GIVEN: 1. As a result of a property tax

delinquency, a property tax lien exists on the following described real property in which you may have a interest:

LEGAL DESCRIPTION: T23N, **B59F S33** 

The Northerly One Half of Lot 015 and 016 of Block 62 of Kenoyer's First Addition in Sidney, Montana according to the official plat thereof on file in the office of the County Clerk and Recorder of Richland County, Montana

2. The property taxes became delinquent on June 2, 2021. 3. The property tax lien was attached on August 2, 2021.

Tax Lien: 2020000094 4. The lien was subsequently assigned to: N/A 5. As of the date of this notice,

May 29, 2024 the amount due is: Taxes: \$8,565.43 Penalty \$152 14 Interest: \$2.301.41 Cost \$304.69

TOTAL: \$11,323.67 6. For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus any additional taxes, penalties, interest and costs, must by paid by August 1, 2024 which is the date that the redemption period expires or expired.

7. If all taxes, penalties, interest and costs are not paid to the County Treasurer on or prior to 5:00 p.m., August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the lien on the day following the date the redemption period expires

8. The business address and telephone number of the County Treasurer, who is responsible for issuing the tax deed is: Amy Metz, Richland County Treasurer, 201 West Main, Sidney, Montana 59270 406-433-1707. FURTHER NOTICE FOR

THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN: The address of the

party is unknown. 2. The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Sidney, Montana this 16th day of May, 2024.

/s/Amy Metz-Richland County Treasurer

#### MNAXLP (Publish May 29, 2024)

#### NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS NOTICE. YOU WILL LOOSE YOUR PROPERTY

REGARDING PROPERTY OWNED BY: MOORE PETER & FERRITER LAUREL

PO Box 205 Garden, MI 49835

Pursuant to Montana Code Annotated, Section 15-18-212, NOTICE IS HEREBY GIVEN: 1. As a result of a property tax

delinquency, a property tax lien exists on the following described real property in which you may have a interest:

LEGAL DESCRIPTION: T23N, R59E, S33

Lots 6 & 7, Block 43 Kenoyer's Addition to Sidney, Montana according to the official plat thereof on record with the office of the County Clerk and Recorder of Richland County, Montana.

2. The property taxes became delinquent on June 2, 2021. 3. The property tax lien was attached on August 2, 2021. Tax Lien: 2020000149

4. The lien was subsequently

assigned to: N/A 5. As of the date of this notice, May 29, 2024 the amount due is: Taxes: \$58,149.86 Penalty: \$1,140.87

Interest: \$41,483.55

Cost \$711.38 TOTAL: \$101,485.66 6. For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus any additional taxes, penalties, interest and costs, must by paid by August 1, 2024 which is the

expires or expired. 7. If all taxes, penalties, interest and costs are not paid to the County Treasurer on or prior to 5:00 p.m., August 1, 2024

which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the lien on the day following the date the redemption period expires

8. The business address and telephone number of the County Treasurer, who is responsible for issuing the tax deed is: Amy Metz, Richland County Treasurer, 201 West Main, Sidney, Montana 59270 406-433-1707.

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Sidney, Montana this 16th day of May, 2024.

/s/Amy Metz-Richland County Treasurer

> MNAXLP (Publish May 29, 2024)

#### NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS NOTICE. YOU WILL LOOSE

YOUR PROPERTY REGARDING PROPERTY OWNED BY: LAW OFFICES OF DAVID S FREEDMAN PC

119 S. 2nd Street Livingston, MT 59047 Pursuant to Montana Code Annotated, Section 15-18-212, NOTICE IS HEREBY GIVEN:

delinquency, a property tax lien exists on the following described real property in which you may have a interest:

LEGAL DESCRIPTION: T23N,

1. As a result of a property tax

R59E, S33 Sidney Original Townsite, S33, T23 N, R59 E, Block 018, Lot(s) 5 and 6

2. The property taxes became delinquent on June 2, 2021. 3. The property tax lien was attached on August 2, 2021.

Tax Lien: 2020000137 4. The lien was subsequently assigned to: N/A

5. As of the date of this notice, May 29, 2024 the amount due is: Taxes: \$23.013.61 Penalty: \$430.56 Interest: \$4,475.73

Cost \$375.69 TOTAL: \$28,295.59 6. For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus any additional taxes, penalties, interest and costs, must by paid by August 1, 2024 which is the date that the redemption period

expires or expired. 7. If all taxes, penalties, interest and costs are not paid to the County Treasurer on or prior to 5:00 p.m., August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the lien on the day following the date the redemption period

expires. 8. The business address and telephone number of the County Treasurer, who is responsible for issuing the tax deed is: Amy Metz, Richland County Treasurer, 201 West Main, Sidney, Montana 59270 406-

433-1707. FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Sidney, Montana this 16th day of May, 2024. /s/Amy Metz-Richland County

Treasurer

**MNAXLP** (Publish May 29, 2024

#### NOTICE THAT A TAX DEED MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOOSE YOUR PROPERTY

REGARDING PROPERTY

OWNED BY: **NELSON CHANTZ J** 34499 County Road 124 Sidney, MT 59270 Pursuant to Montana Code Annotated, Section 15-18-212, NOTICE IS HEREBY GIVEN: 1. As a result of a property tax delinquency, a property tax lien exists on the following described

have a interest: LEGAL DESCRIPTION: T23N, R59E, S33

real property in which you may

Lot 7, Block 42 Kenoyer's 1st Addition to Sidney, Richland County, Montana, according to the official plat thereof on file

in the office of the Clerk and

Recorder of Richland County, Montana

2. The property taxes became delinquent on June 2, 2021. 3. The property tax lien was attached on August 2, 2021.

Tax Lien: 2020000155 4. The lien was subsequently assigned to: N/A

5. As of the date of this notice, May 29, 2024 the amount due is: Taxes: \$4,429.20 Penalty: \$78.04

Interest: \$790.55 Cost \$304.69 TOTAL: \$5.602.48

6. For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus any additional taxes, penalties, interest and costs, must by paid by August 1, 2024 which is the date that the redemption period expires or expired.

7. If all taxes, penalties, interest and costs are not paid to the County Treasurer on or prior to 5:00 p.m., August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the lien on the day following the date the redemption period expires.

8. The business address and telephone number of the County Treasurer, who is responsible for issuing the tax deed is: Amy Metz, Richland County Treasurer, 201 West Main, Sidney, Montana 59270 406-433-1707.

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Sidney, Montana this 16<sup>th</sup> day of May, 2024.

/s/Amy Metz-Richland County

MNAXLP

(Publish May 29, 2024)

#### **NOTICE THAT A TAX DEED** MAY BE ISSUED IF YOU DO NOT RESPOND TO THIS NOTICE, YOU WILL LOOSE YOUR PROPERTY

REGARDING PROPERTY OWNED BY: TRUMPOWER RAY F &

CHERYL L 217 West 9th

Fairview, MT 59221

Pursuant to Montana Code Annotated, Section 15-18-212, NOTICE IS HEREBY GIVEN: 1. As a result of a property tax delinquency, a property tax lien exists on the following described real property in which you may have a interest:LEGAL DESCRIPTION: T24N, R60E,

Lot(s) 11, 12, and 13, Block 3, Amended Plat of South Fairview, Richland County, Montana, according to the official plat thereof on file in the office of the Clerk and Recorder of Richland County, Montana, EXCEPTING THEREFROM that portion in lot 11 heretofore conveyed to the State of Montana for the benefit and use of it's Department of Highways in Deed recorded A-123, page 136.

2. The property taxes became delinguent on June 2, 2021. 3. The property tax lien was

attached on August 2, 2021. Tax Lien: 2020000193

4. The lien was subsequently assigned to: N/A

5. As of the date of this notice, May 29, 2024 the amount due is: Taxes: \$5,689.05

Penalty: \$93.78 Interest: \$970.37 Cost \$313.38 TOTAL: \$7,066.58

6. For the property tax lien to be liquidated, the total amount listed in paragraph 5, plus any additional taxes, penalties, interest and costs, must by paid by August 1 2024 which is the date that the redemption period expires or expired.

7. If all taxes, penalties, interest and costs are not paid to the County Treasurer on or prior to 5:00 p.m., August 1, 2024 which is the date the redemption period expires, a tax deed may be issued to the assignee or county that is the possessor of the lien on the day following the date the redemption period

8. The business address and telephone number of the County Treasurer, who is responsible for issuing the tax deed is: Amy Metz, Richland County Treasurer, 201 West Main, Sidney, Montana 59270 406-433-1707.

FURTHER NOTICE FOR THOSE PERSONS LISTED ABOVE WHOSE ADDRESSES ARE UNKNOWN:

1. The address of the interested party is unknown.

2. The published notice meets the legal requirements for notice of a pending tax deed issuance. 3. The interested party's rights in the property may be in jeopardy. Dated at Sidney, Montana this 16th day of May, 2024.

/s/Amy Metz-Richland County Treasurer

> **MNAXLP** (Publish May 29, 2024)

John D. Greef ATTORNEY AT LAW

P.O. Box 1926 Hamilton, MT 59840 (406) 360-8117 Attorney for Co-Personal Representatives

**MONTANA SEVENTH** JUDICIAL DISTRICT COURT, **RICHLAND COUNTY** IN THE MATTER OF THE

**ESTATE OF:** David McMillen,

Deceased

Case No.: DP-42-2024-0000039-IT

**NOTICE TO CREDITORS** 

**NOTICE IS HEREBY GIVEN** that the undersigned have been appointed Co-Personal Representatives of the abovenamed estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed

to Jerry McMillen and Kyle McMillen, the Co-Personal Representatives, return receipt requested, in c/o John D. Greef. P.O. Box 1926, Hamilton, MT 59840, or filed with the Clerk of the above-entitled Court.

DATED this 13th day of May, 2024

Jerry McMillen, Co-Personal Representative Kyle McMillen, Co-Personal Representative

**MNAXLP** 

(Publish May 22, 29, and June 5, 2024)

CALL FOR BIDS -**TOWN OF FAIRVIEW SALE OF PROPERTY -**2014 FORD EXPEDITION

Notice is hereby given that, pursuant to Section 7-8-4201, M.C.A., the Town Council of the Town of Fairview passed a resolution for the sale of the

following described property, which is no longer necessary for the conduct of the City's business:

2014 Ford Expedition Vehicle Identification Number: 1FMJU1G54EEF10955

Said property is being sold "as is where is" without warranty of anv kind.

The Town Council will accept sealed bids for the purchase of the 2014 Expedition until 5:00 p.m. MDT on Monday, June 10, 2024, at Fairview City Hall, 318 S Central Ave., Fairview, MT 59221. The sealed envelope containing a bid should be marked on the outside with the words "Bid for 2014 Ford Expedition." The Town of Fairview has set a reserve price of \$8,000.00.

The Town Council will publicly open and declare the bids at its regular meeting at the Fairview Senior Center located at 217 5th Street W, Fairview, MT 59221, on Wednesday, June 12. 2024. at 7:00 p.m. MDT. The successful bidder will be required to make payment in full by cash or cashier's check within ten (10) calendar days after the date bids are opened. If no contract is entered into by the successful bidder within sixty (60) days, the Town of Fairview may reinitiate a call for bids for this property.

Bidders may withdraw their bid either personally or by written request at any time prior to the time set for bid opening. No bid may be withdrawn or modified after the time set for opening, unless and until the award of the contract is delayed for a period exceeding sixty (60) days.

Questions regarding the sale may be directed to the Town Clerk/Treasurer at 318 S Central Ave., Fairview, MT 59221, Telephone 406-742-5616.

The Town of Fairview reserves the right to reject any or all bids, to waive any irregularity in any bid therein, to postpone the award of the bid for a period of not to exceed sixty (60) days, and to accept the bid which is in the best interests of the Town of Fairview.

DATED this 6th day of May, 2024

NORMA FAYE CARLSON Town Clerk/Treasurer

MNAXLP

Publish May 15 and 29, 2024)

#### **CALL FOR BIDS – TOWN OF FAIRVIEW SALE OF PROPERTY -1984 F708 FIRE TRUCK**

Notice is hereby given that, pursuant to Section 7-8-4201, M.C.A., the Town Council of the Town of Fairview passed a resolution for the sale of the following described property, which is no longer necessary for the conduct of the City's

business: 1984 F708 Fire Truck Vehicle Identification Number: 1FDPF70K1EVA30847

Said property is being sold "as is where is" without warranty of any kind. The Town Council will accept sealed bids for the purchase of the 1984 F708 Fire Truck until 5:00 p.m. MDT on Monday, June 10, 2024, at Fairview City Hall, 318 S Central Ave., Fairview, MT 59221. The sealed envelope containing a bid should be marked on the outside with the words "Bid for 1984 F708 Fire Truck." The Town of Fairview has set a reserve price of \$5,000.00

The Town Council will publicly open and declare the bids at its regular meeting at the Fairview Senior Center located at 217 5th Street W, Fairview, MT 59221, on Wednesday, June 12. 2024. at 7:00 p.m. MDT. The successful bidder will be required to make payment in full by cash or cashier's check within ten (10) calendar days after the date bids are opened. If no contract is entered into by the successful bidder within sixty (60) days, the Town of Fairview may reinitiate a call for bids for

this property.

Bidders may withdraw their bid either personally or by written request at any time prior to the time set for bid opening. No bid may be withdrawn or modified after the time set for opening, unless and until the award of the contract is delayed for a period exceeding sixty (60) days.

Questions regarding the sale may be directed to the Town Clerk/Treasurer at 318 S Central Ave., Fairview, MT 59221, Telephone 406-742-5616.

The Town of Fairview reserves the right to reject any or all bids, to waive any irregularity in any bid therein, to postpone the award of the bid for a period of not to exceed sixty (60) days, and to accept the bid which is in the best interests of the Town of Fairview

DATED this 6th day of May, 2024

> NORMA FAYE CARLSON Town Clerk/Treasurer

> > **MNAXLP**

(Publish May 15 and 29, 2024)

Rochicep Web.com **CA\$H FOR Mobile Homes** 

1990+ Newer **REH Sales** 970-308-5571

WINDSHIELDS **FOR MOST VEHICLES INSTALLATION AVAILABLE MAGRUM MOTORS** Williston, ND • 701-572-0114 • 701-774-0273

## **NEW AND USED TIRES FOR SALE**

**MAGRUM MOTORS** Williston, ND • 701-572-0114 • 701-774-0273





- Simonson's
- 3 Amigos
- Horizon Resources
- 1st International Bank
- Gramma Sharon's
- Albertsons
- Western Cooperative Credit Union

111 West Main Sidney, MT 406-433-3306 info@roundupweb.com





SY McCloud

package

Hays

Dagmar

Semi Solid Stem

Very High protein and Yield,

Ex TW and strong disease

SY Longmire

very good protein, good

overall disease package

**Forage Barley** 

Higher Protein than Vida

Randy Skov I Fairview, MT

Solid Stem built to Yield with

Please submit your resume to drthiessen@midrivers.com or drop off at 203 2nd Ave, SW . Sidney, MT

# **AAC Marvelous**

#### AP Smith

**Flax** 

Superior Straw Strength Widely Adapted Hi Protein with High Yield

#### **AP Murdock** Excellent Yield with Good

Protein, Med early Maturity Good to Very Good Standability and Disease Tolerance

#### **ND Riveland Durum**

SKOV SEED

406-747-5217 Home 406-489-0165 Cell

# **CARETEAM!**

Sidney Health Center is looking for individuals who will join our mission to help you achieve your highest level of health and well-being.



- Work Life Balance
- **Outstanding Work Environment**
- **Health Insurance**
- **Generous Paid Leave**
- **And Much More!**

Visit our website for a complete list of career opportunities.

SidneyHealth.org





# NESS ROL

Reach 26,500 Readers in the Entire MonDak Region Call: 406-433-3306 or email: info@roundupweb.com

visit www.roundupweb.com/directory for direct links to company websites & locations



205 2nd Ave NE, Suite B • Sidney, MT M-Th: 9am - 5pm • F: 9am - 4pm | 406-433-4370



Signs • Banners **Vehicle Lettering Vinyl Letters Location Signs Decals** with High Tack Option

224 6th St. SW, Sidney • 406-433-2476 • signsofsidney@midrivers.com



TRUCK ROUTE SOUTH, SIDNEY OR CONTACT ONE OF OUR AGENTS: Mary Graham Justin Jones Dennis Wick 406-480-9525 406-293-1454 406-480-1550

www.NickJonesRE.com











Sidney: 35002 CR 123 • 406-433-7737

**Glendive:** 2703 W. Towne St. • 406-377-4398

Plentywood: Hwy 16 East • 406-765-2624

Construction Materials, Fencing Supplies, New Steel, Pipe, Aluminum & Stainless

Williston: 13896 W. Front St. • 701-572-5493 Miles City: 12 Peggy Lane • 406-874-7428



# Celebrate Summer HORIZON RESOURCES YOUR COMMUNITY PARTNER

# Join us June 13th at our Williston Convenience Store

for a day full of community spirit, delicious food, and furry friends!



# **Puppy Playtime** & Adoption

Meet & Greet Partnered with The Stray Sanctuary Animal Rescue.

> Come meet adorable adoptables!



On June 13th, bring in an empty competitor's dog food bag & swap it for a bag of Country Vet® **Naturals Dog Food!** 

Donate a bag of Country Vet® Naturals Dog Food & receive a Horizon-branded dog bandana & help us fill the bowls of needy pets! As a thank you we will enter you in our event raffle for a new Traeger Grill.



# Traeger Grill Demonstration

Hosted by Retail Division Manager, Chad Ellis. Free grilling samples for all to enjoy. Plus, don't miss our popular Thursday special, Taco in a Bag, available for purchase inside.

# Wild Calf **Coffee Sampling**



Experience the rich flavors of Wild Calf Coffee.

Sample their award-winning roast and explore their variety of blends. Plus, enter their raffle to win:

- Prize 1: Basket with Wild Calf Tumbler, Hat, and 2lb of our award-winning 'Run Wild' roast.
- Prize 2: Wild Calf T-shirt, coffee assortment with 4 12oz bags of our blends, and an Airscape container to keep your coffee fresh.



209 Washington Ave Williston, ND 701.572.2171 opt 2





