

The Roundup

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Wednesday, August 24, 2022

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SALUTE TO 4-H SPECIAL SECTION

pages 8-16







Roundup
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Hystad's 2022 Alexander Old Settler's Day Honorees Sept. 1-3

Dallas was born on Nov. 14, 1919 to Henry and Emma Pagel Hystad at their home in the Farland community. He graduated from Watford City High School and attended North Dakota State School of Science in Wahpeton. After serving in the Army Air Force for over 3 years in World War II, he came back home and purchased his farm/ranch in 1947.

Phylis was born on July 14, 1928 to Harold and Elsie Gessner Lynner in Watford City. She was second born of 5 siblings. She attended grade school at the Braaten and Roalsvig schools south of Arnegard and graduated from Arnegard High School in 1946. She received a Teacher Certificate from Minot State and taught rural schools for 4 years.

Phylis and Dallas were married on June 20, 1948 at the Zoar Church south of Arnegard. They moved to his farm/ranch north of Arnegard where Dallas resided until death and Phylis resided

until 2015 when she moved to Williston. On the farm/ranch, they raised Simmental cattle, quarter horses, small grains and hay. In 1964, Phylis started working for the ND Statistical Reporting Service and worked for them for 23 years. She was the first woman in North Dakota to work for them. She also compiled a book called "The Final Resting Place". It is a complete record of all the cemeteries in McKenzie County. She also worked to get markers on the unmarked graves.

Phylis has been active in the VFW Auxiliary, McKenzie County Historical Society and the Women of the Moose. She enjoys cooking, baking, entertaining, crafts, quilting, genealogy, and traveling in the U.S., Norway and Europe. Through the years, she was active as a 4-H leader and helped many youth with their projects, including her grandchildren.

Dallas was one of the founders of the North Dakota Simmental Cattle Associ-

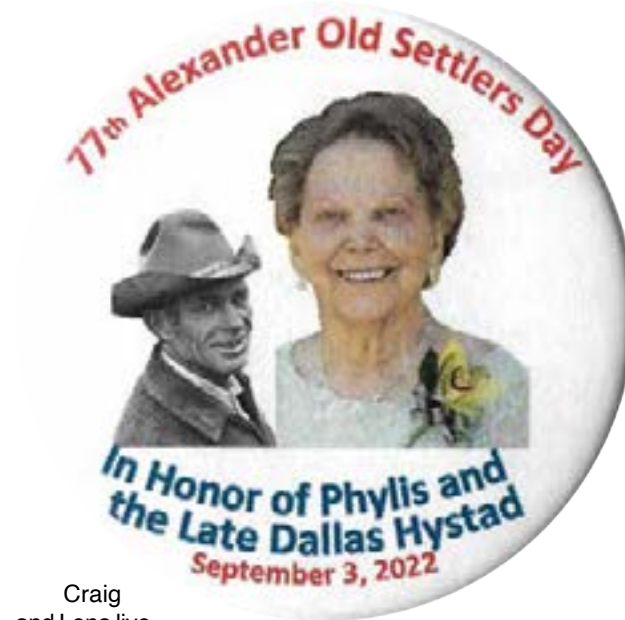
ation. They both especially liked spending time with their grandchildren.

Five sons were born to them: Roger, Darrell, Calvin, Craig and Lloyd.

Roger and Chris live in Glasgow, MT. He worked for the REC, but has since retired. They have 3 children: Brandi, Jesse, and Luke. Brandi has 2 children and resides in Gillette, WY., Jesse and Farah live in Glasgow, MT, and they have 2 children. Luke lives in CA.

Darrell and Debbie live in Glendive MT. He has worked in the oilfield for over 40 years and now is retired. They have 2 daughters: Darcie and Trevor Waarvik and their 3 sons live in Glasgow; Darla and Randy Ostrum live in Rhineland, WI and have 1 son.

Calvin is deceased. He had 2 sons: Shawn and Michaela live near Great Falls, MT, and they have 2 daughters; Cameron and Kim live in Helotes, TX, and they have 3 children.



Craig and Lona live on a farm near Arnegard. Craig ranches and is now retired from the oilfield. Their children are : Cassie and Darel Haak and their 3 children of Arnegard, Casey and Wendy live in Buchanan, ND, with their 5 children, Caydee lives in Williston with her daughter, and Charlie and Mason and their son live in Williston.

Lloyd is deceased. Dallas died just 4 days before his 85th birthday on Nov. 10, 2004.

Phylis lives in Williston. She keeps herself busy being active in the Light of Christ Church, quilting, going through stuff in her apartment, visiting and spending time with family.

Sidney Chamber & Agriculture Kicking Off 25th Leadership Class

The Sidney Chamber of Commerce and Agriculture is excited to be excited of the 25th class of the Sidney Area Leadership Program this September. The Leadership Task force is utilizing feedback from over 250 graduates from industries in the community. They will be retooling the program and ensuring beneficial outcomes for the future participants.

"We are excited for this new direction and thrilled to make these adjustments for the community," states Katie Dasinger, Chamber director of programs.

Registration is open on the Chamber website, www.sidneymt.com now through Sept. 7. The course will be the second Wednesday of each month from September-April from 8 a.m.-4 p.m. along with a community service project and participants will still engage in the community. However, instead of focusing the class on industry education, the class is now based on skills development and instilling a sustainable "Leadership in Action", a long range plan for their own leadership journey, among its participants.

Upon applying, participants will be sent a Myers-Briggs best practices assessment that will be used as a base professional development curriculum. The participants will be introduced to

Grace Space Leadership Theories a "container" for leadership in all aspects of their lives. The morning will be spent on those curriculum elements with themes such as "Core Value", "Conflict Resolution" and "Self Care" while they spend afternoons engaging in personalized conversations with community leaders and how they practice those same skills in their lives, businesses and community engagement.

The class originated in 1998 as an avenue to develop new community leaders by introducing them to different industries and ideas in the Richland County community. It has stemmed many community improvement project and introduced people to new opportunities.

You can also register in person at the Chamber during business hours. Cost to Chamber members is \$250. Not to worry though, if your business is not yet a member, you can still participate in the class for a rate of \$300. If you would like more information, please contact Katie Dasinger, Chamber director of programs at 406-433-1916.

MNAXLP

Join Four Of The USS MONTANA Crew Members Aug. 26, Sidney Reception at Sidney VFW, 6 p.m.



(Photo credit <https://ussmontanacommittee.us>)

Want to meet some of the crew members of the USS MONTANA, the newest high-tech nuclear-powered fast attack submarine in the U.S. Navy fleet?

Fresh from the commissioning of the USS MONTANA in Norfolk, VA, at the end of June that many Montanans attended, four crew members will be in Big Sky Country to meet Montanans and learn about our history, culture, Native people, economy – and courage that will sustain them as they defend our nation.

You will have the opportunity to meet these crew members of the USS MONTANA on Friday, Aug. 26 in Sidney. There will be a reception and light dinner at the Sidney VFW, 124 2nd Ave. NE, beginning at 6 p.m. Please drop by and visit with our sailors.



E-Rase Your E-Waste Set For Sept. 9 & 10 In Sidney & Fairview

Submitted by
Heather Luinstra,
Richland Co. Sanitarian

This year's annual E-erase your E-waste event is set for Sept. 9 and 10, so clear out those closets and storage sheds and recycle all of those damaged and obsolete electronics for free.

"We've had a number of questions from people asking about our fall event, so we are excited to let everyone know that the dates have been set," event coordinator Heather Luinstra said early this month. "Once again, we have partnered with Yellowstone E-Waste

Solutions out of Billings and we will host a joint event with the Town of Fairview. Collection times for the weekend event in Sidney are from 3-7 p.m., Friday Sept. 9, and 8 a.m.-noon, Saturday, Sept. 10. The collection site will be at the Richland County Shop, right next to the fairgrounds.

Fairview's collection event is on Saturday, Sept. 10, 10 a.m.-noon. The Fairview location will be at the water station on 9th St.

As in past years, local businesses, hospitals, school and other agencies and organizations with large

amounts to e-cycle are asked to make an appointment by calling Luinstra at the Richland County Health Department 406-433-2207 or emailing heather.luinstra@richland.org.

Now in its 18th year, the event is open to area residents throughout the Mondak. The volunteer E-erase your E-waste program has recycled more than a half million pounds of damaged or obsolete electronics from this area, helping to preserve the life of the local landfill, and to protect the health of local citizens and the environment.





Yellowstone Chiropractic Clinic
 (406)-433-4757 222 2nd Ave. SW
 1-866-433-4757 Sidney, MT 59270



Dr. Ryan Laqua
 Chiropractic Physician &
 Certified Medical Examiner


• Sports Injuries • DOT Physicals
 • Personal Injuries & Pain Conditions



\$1.50
Polar Ice
12lb Bag

ALL SEASON
MOTORSPORTS
 123 7th St SW • Sidney, MT
 406-433-6712
 Sun: 11am - 3pm
 Mon-Fri: 10am - 6pm

UNION GATEWAY AGENCY, INC.
 202 3rd Ave NW 406-488-4366
 WWW.UNIONGATEWAY.COM



Life • Health • Medicare Supplement
 Medicare Part D • Group Health • Vision
 Dental • Long Term Care

Save The Date!



22ND ANNUAL
HERITAGE DAY
SAT, SEPT 17 • 11AM - 5PM

During Heritage Day we fire up the old time machinery and demonstrate threshing, our belt-driven sawmill, square baler and even old-time school. Fun family games, food, live music, local artists and more!

NORTH DAKOTA
Oil
MUSEUM
 WATERFORD CITY, ND

WATFORD CITY
 The New Frontier

HERITAGE PARK
 WATFORD CITY, NORTH DAKOTA

904 2ND AVE SW
WATFORD CITY, ND

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

Labor Day

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

Advertising & News Deadline for our Sept 7th issue is Noon Thursday, Sept 1st. We will be closed on Monday, Sept 5th.

HAVE A SAFE & HAPPY LABOR DAY WEEKEND!

The Roundup

111 West Main • Sidney, MT | 406-433-3306

STATISTICS

LAKE WATER LEVEL REPORT

Sakakawea

| | |
|--------------------------------|--------|
| Current Elevation..... | 1836.5 |
| Last Week's Elev. | 1836.9 |
| One Year Ago | 1833.2 |
| Release For Day (C.F.S.) | 21,000 |

SIDNEY WEATHER DATA

Source: MSU Eastern Agricultural Research Center

| Date | High | Low | Precip. |
|-----------------------------------|-------|-----|---------|
| Aug. 15..... | 91 | 63 | 0.00 |
| Aug. 16..... | 92 | 56 | 0.00 |
| Aug. 17..... | 90 | 57 | 0.10 |
| Aug. 18..... | 84 | 58 | 0.00 |
| Aug. 19..... | 80 | 50 | 0.00 |
| Aug. 20..... | 87 | 52 | 0.00 |
| Aug. 21..... | 95 | 57 | 0.00 |
| Total 2022 YTD Precipitation..... | 12.15 | | |

OBITUARIES

Marilyn James, 95 Williston, ND formerly of Alexander, ND

Marilyn James, 95, Williston, ND, formerly of Alexander, passed away at her home on Wednesday morning, Aug. 11, 2022.

Her Funeral Service was held at 11 a.m., Monday, Aug. 15, 2022, at Trinity Lutheran Church, Alexander, ND. Rev. Kevin Beard officiated. Interment in the Alexander Cemetery followed the funeral service. There was a family service, open to the public 5 p.m., Sunday evening at Trinity Lutheran Church, Alexander, ND.

Visitation was held at Everson-Coughlin Funeral Home, Sunday, Aug. 14, from noon-3 p.m. and for the hour preceding the service at the church on Monday.

Marilyn Lucille Bratsberg James, went to her Lord and loved ones Aug. 11, 2022.

Born in Chicago, IL, Jan. 24, 1927, to Henry and Anita Bratsberg. She grew up in Portal and Lignite, ND. Marilyn was the big sister to four brothers Jack, Gordon, Kenny, and Jerry. After graduation she taught at a country school for two years as there was a shortage of teachers due to World War II. She also attended nursing school in Minot, ND. While at a dance in Alexander, where her mother and stepfather Walter Allenstein were living, she met her future husband, Frederick James. They married March 11, 1949. She was her husband's right-hand gal as they farmed south of Alexander and ranched in the Badlands. They had six children; one son and five daughters. They shared the love of gardening, and her pride and joy were her flowers. On the first day of school each of her kids would be sent with a bouquet of flowers for their teacher.

Marilyn was an awesome cook who enjoyed finding and making new recipes.

She was active in her community; loving to go to church and their events, taking part in activities at the Senior Center, volunteering at the Lewis and Clark Trail Museum, square dancing, playing cards, her girlfriends' birthday club, and the Long X Wagon Train. She loved attending her children's and grandchildren's sports and activities.

Arbor House, Williston, ND, became her home in 2012. They became like a second family to her. While living there she enjoyed cheering on the Minnesota Twins and the Golden State Warriors, playing cards, baking and tending to flowers. These past months Visiting Angels cared lovingly for Mom.

She is survived by Kathy James, Sherri Tracy, Kit (Tammy) James, Bonnie (Denny) Guenther, and Jayson (Amy) Lund. Grandchildren; Jessica (Brady) Hanna, Kole (Jerri) James, Bo (Lindsey) James, Tanner (Erin) Tracy, Jake Tracy, Geena Tracy, Kelci (TC) Rolfstad, Rory Guenther (Darrin Munkberg), Rowdy (Miranda) Lund, Brady (Hilary) Lund and Jory Lund; 14 great grandchildren and numerous nieces and nephews.

She was preceded in death by; husband Frederick, daughters Belinda Kay and Mary Lou Lund, and son-in-law Ray Tracy.

Our family suggests memorials may be sent to the charity of your choosing, Lewis and Clark Trail Museum, or Trinity Lutheran Church.

Friends are welcome to visit www.eversoncoughlin.com to share memories of Marilyn or leave condolences for her family.



Marilyn James

EVENTS

SEND US YOUR EVENTS!
 THE ROUNDUP: PO Box 1207 • 111 West Main • Sidney, MT
 406-433-3306 • Fax: 406-433-4114 • Email: classesads@esidney.com

RICHLAND COUNTY
 Events in Sidney unless otherwise listed. MT Zone.
Wed., Aug. 24
 10 a.m.-4 p.m. - **Communities West IV: Biennial Western Printmakers Portfolio Exchange** - Through Aug. 27 - MonDak Heritage Center, Tues.-Fri., 10 a.m.-4 p.m.; Sat., 1-4 p.m. For more information call 406-433-3500, e-mail mdhc@richland.org or visit <https://mondakheritagecenter.org>.
 12:30 p.m. - **Activities/Women's Cards Fairview** - 217 5th St. W, 406-742-5050. (only Wed.)
 12:30 p.m. - **Activities/Men's Cards Fairview** - 217 5th St. W, 406-742-5050. (Mon.-Fri. daily)
Wed., Aug. 24, 1-4 p.m., Thurs., Aug. 25, 9 a.m.-4 p.m. & Fri., Aug. 26, 9 a.m.-12 p.m.
Senior Commodity Distribution - 2190 W. Holly St. For more information call 406-433-3701.
Wed., Aug. 24 & Mon., Aug. 29
 11:30 a.m. - **Congregate Meals Fairview** - 217 5th St. W, 406-742-5050.
Thurs., Aug. 25
 12 p.m. - **Congregate Meals Savage** - 178 E. Main St., 406-776-9980.
 1 p.m. - **Activities/Cards Sidney** - 813 3rd St. NE, 406-433-8077.
Fri., Aug. 26 & Tues., Aug. 30
 11:30 a.m. - **Congregate Meals Sidney** - 813 3rd St. NE, 406-433-8077.
Sat., Aug. 27 (every Sat. through Oct. 8)
 7:30 a.m.-12 p.m. - **Richland County Farmers Market** - Richland County Courthouse parking lot, corner of 2nd St NW & 2nd Ave NW.
Sun., Aug. 28
 8:30 a.m. - 11:30 a.m. - **Breakfast** - Open to the public. Sidney Moose Lodge.
 1 p.m. - **Bingo** - Open to the public. Sidney Moose Lodge.
 6 p.m. - **Sunrise Woman's Clinic Walk For Life** - 5K or 1K Run/Walk for adults & kids. \$30/entry fee. \$100/family of 4 or more; \$150/Team of 4 event. Veterans Memorial Park. For more information call 406-433-7772.
Tues., Aug. 30
 12 p.m. - **Congregate Meals Lambert** - Fox Lake Senior Center, 406-774-3439.
 1 p.m. - **Activities/Cards Lambert** - Fox Lake Senior Center, 406-774-3439.
Wed., Aug. 31-Oct. 1
 10 a.m.-4 p.m. - **41st Annual Quilt Show** - Enter your needlework art in the quilt show. Prizes for People's Choice Winners. Quilts can be dropped off now through Aug. 19, 10 a.m.-4 p.m. MonDak Heritage Center, Tues.-Fri., 10 a.m.-4 p.m.; Sat., 1-4 p.m. For more information call 406-433-3500, e-mail mdhc@richland.org or visit <https://mondakheritagecenter.org>.

ROOSEVELT COUNTY
 Events in Bainville unless otherwise listed.
Sun., Sept. 4
 1 p.m. - **2022 Stateline Mud Drags Bainville** - Registration 9-12 p.m. Gates open at 10 a.m., races start at 1 p.m. Classes stock, super stock, modified, open. Gate fee; 5 & under free, 6-10, \$5; 11 & older, \$15. 2 Hwy 2, Bainville. New: A Bounty Hole for trucks; Power Wheels for Kids 2 classes: 4-6 years, 7-10 years. For more information contact Terry, 701-770-6268 or Luci, 701-572-3223.

MCKENZIE COUNTY
 Events in Watford City unless otherwise listed. CT Zone
Thurs., Aug. 25 (Every Thurs. through Sept. 29)
 5:30-7:30 p.m. - **Watford Market** - Lions Club burgers, live local music, demonstrations & more. Kent Pelton Park.
Thurs., Aug. 25
 2-4 p.m. - **Food Giveaway** - First Presbyterian Church, 316 4th Ave. NE.
Fri., Aug. 26
 Doors Open 5:30 p.m. - **Buddy Holly & the Winter Dance Party Tribute** - Featuring Buddy Holly, Ritchie Valens, The Big Bopper, Dion & the Belmonts & Bobby Vee. Dinner, 6 p.m.; concert, 7 p.m. \$50/ticket. Rough Rider Center. For tickets call 701-842-3665 or visit www.roughridercenter.com.
Sat., Aug. 27 (Every Sat. through Sept. 3)
 6-8 p.m. - **Alexander Lions Hamburgers in the Park Fundraiser** & Alexander Farmers Market - Join neighboring friends at the Alexander park for some good food, and goodies from Vendors.
Sun., Aug. 28
 4 p.m. - **City of Alexander Park Board Park Clean Up Day** - Help freshen up the Park before Old Settlers weekend. Paint pavilion; floor & stairs on gazebo, freshen up flower pots, clean up sticks & pine cones. Needed rakes, ladders, brooms & gloves for yourself. Slush burger dinner will be provided for volunteers. Call the City Auditor 701-828-3461 if you will be volunteering.
Wed., Aug. 31
 7:30-8:45 a.m. - **Coffee & Conversation A Womens Morning Mingle** - Ladies start your morning with a casual chat with other women in business. Bring your business cards for a chance to win. Door 204 Coffee Shop, 204 N Main.

WILLIAMS COUNTY
 Events in Williston unless otherwise listed. CT Zone.
Thurs., Aug. 25
 5-9 p.m. - **Summer Nights On Main Downtown Williston - RED ROSES** - Incredible live music, amazing food, drinks, kid's activities & more!
Mon., Sept. 5
 5 p.m. - **Fort Buford Flag Lowering Ceremony** - 6th Infantry Members lower the flag to observe the end of the summer season. Fort Buford closes for fall/winter.
Tues., Sept. 6
 closed: **Missouri-Yellowstone Confluence Interpretive Center begins fall/winter hours:** Wed.-Sat., 9 a.m.-4 p.m.; Sun., 1-5 p.m.; Closed Mon.-Tues.

DAWSON COUNTY
 Events in Glendive unless otherwise listed. MT Zone
Sat., Aug. 27
 8:30 a.m. - **Vietnam Veterans of America Chapter 234 Shooting Match** - All matches using a scope has a maximum of 10 power limit. 6 matches, \$5 for each class and a chance to win a gun, 1st Place award for each class winner, door prizes. Lunch provided \$5 per meal; sling shot match at various distances, free, special prize to winner. Olmstead shooting range, 301 Olmstead LN. For more information contact Ken Olmstead, 406-989-0102.
 7-8 p.m. - **Sunset Yoga by Makoshika Wellness** - Relaxing Yoga experience with a view for \$15. All levels, yoga mats available if needed, all proceeds go to Makoshika Wellness. Makoshika State Park's amphitheater.
Sat., Sept. 3 & Sun., Sept. 4
 10 a.m.-6 p.m. - **Gathering of the Gamers** - Fun for the whole family. Dungeons & Dragons, Magic the Gathering, Competitions & Tournaments, Cosplay Contest, Warhammer 40K, HeroClix, Sol Rosa SCA, LARP Shire of the Crimson Plains, Concession vendors & more. Entry fee \$5 per day. EPEC, 313 S Merrill Ave. For more information www.badlandsdnd.com or check Facebook page.

Fatal Motorcycle Crash Near Trenton, ND, Aug. 20

On Aug. 20 at approximately 3:32 p.m. CDST, a 2014 Harley Davidson motorcycle, driven by Lonnie Paul Brannin, Williston, ND, was northbound on ND 1804, near mile marker 335, approximately 5 miles west of Trenton, ND. Brannin, lost control while passing other traffic. The motorcycle entered the north ditch and overturned and he was ejected off the motorcycle. Brannin was pronounced dead at the scene. He was not wearing a helmet.

At the time of the crash the road conditions were dry, concrete, good summer driving conditions, and there was a mostly clear sky, 85° and 17 mph wind.

The agencies involved were North Dakota Highway Patrol, Williams County Sheriff's Office, Williston Fire/EMS (ambulance), Williston Rural Fire Dept. and Trenton Fire and First Responders.

The crash is being investigated by the North Dakota Highway Patrol.

2022 Merrill Scholarship Winners



Olivia Schoepp and Keela Kary were awarded the 2022 Monty and Bev Merrill Trust scholarships at the Sidney Elks Lodge Aug. 16. Shown are (L to R): Chris Schoepp, Olivia Schoepp, Ryan Laqua, and Josh Herman. Olivia received \$2000.



Shown (L to R) are: Ryan Laqua, Keely Kary and Josh Herman. Keela received \$500. (Photos submitted)

OPEN HOUSE

TUESDAY, AUGUST 30th • 3-5:30pm

"Celebrating Library of the Year Award & Awards of Excellence"

SIDNEY RICHLAND COUNTY LIBRARY

121 3rd Ave NW • Sidney, MT | 406-433-1917 | Mon - Fri: 10am - 6pm

SUNRISE WOMEN'S CLINIC WALK FOR LIFE

CONQUER THE COURSE

SUNDAY AUGUST 28, 2022
6:00 P.M. @ VETERANS PARK

\$30 ENTRY FEE | **5K RUN/WALK**

10% PROCEEDS TO SUNRISE WOMEN'S CLINIC
5% PROCEEDS TO SHELTER & HOPE
Conquer the course, conquer the challenges you face
The more you walk, the more you can do for the cause!
50% of proceeds go to the cause. \$100 Team bonus

CALL 406-433-7772

RANCH AUCTION

Thursday, September 1 | 10AM CST 2022

MCKENZIE COUNTY, ND *Live!*

Preview/Inspection Date: August 9th & 20th, 11AM - 2PM MDT

From Squaw Gap, north 1 mile on ND Hwy 16 to Flat Rock Rd., then southeast 6.2 miles to the Ranch Headquarters. *Auction to be held at: ND Cowboy Hall of Fame (Patio) 250 Main St., Medora ND 58645**

Here is a rare opportunity to purchase the former home to ND Hall of Fame Cowboy Vern & Fern Goldsberry and their registered Quarter Horses. This expansive ranch situated on the western edge of the Little Missouri National Grasslands in McKenzie County ND, offers productive and fertile hay meadows, heavily sodded grassland, well-kept improvements, timber and brush filled collies and canyons. With a private allocation within the Government leased land this provides a unique opportunity no matter what type of livestock you have on the ranch. Don't miss your chance to own this picturesque ranch with the scenic views of the North Dakota Badlands.

Description: Sections 30, 31, 32, & 33-146-103 & Section 6-145-103
Total Deeded Acres: 2,467.37±
(Tract 2) Gov't Leased Acres: 1,760.16± / **State Leased Acres:** 557±

The Estate of Catherine A. Falck; Patrick Falck as Executor.
Contact Martin Peterson at Steffes Group, 701.237.9173 or 320.905.5325 or Terry Moe 701.580.2426, or visit SteffesGroup.com

SteffesGroup.com | 701.237.9173
Steffes Group, Inc., 2000 Main Ave East, West Fargo, ND
Scott Steffes ND81; Max Steffes ND999. TERMS: 10% down upon signing purchase agreement with balance due at closing in 45 days.

RETIRING AFTER 14 YEARS MORE THAN 50 YEARS AS A PHYSICIAN!

AS A PEDIATRICIAN AT SIDNEY HEALTH CENTER

JOIN US FOR AN OPEN HOUSE EVENT HONORING **GEORGE SCORDALAKES, MD**

AUG 28 | 1:00 PM - 4:00 PM
KESSLER RESIDENCE
319 4TH STREET SE
SIDNEY, MONTANA

BRING YOUR KIDS TO THANK DR. GEORGE FOR HIS YEARS OF SERVICE!

- BBQ LUNCH
- GAMES & TREATS FOR KIDS

SIDNEY HEALTH CENTER
Exceptional Care for Life

216 14th Ave SW | Sidney, Montana
406-488-2100 | SidneyHealth.org

BUDDY HOLLY and the WINTER DANCE PARTY TRIBUTE

August 26
6:00 PM Dinner
7:00 PM Concert
ROUGH RIDER CENTER

\$50/ticket
*Includes Dinner & Cash Bar

Featuring:
Buddy Holly
Ritchie Valens
The Big Bopper
Dion & the Belmonts
Bobby Vee

PRESENTED BY **ROUGH RIDER CENTER**
THE X-FILES RUMBLE

Call (701)842-3665, or visit www.roughridercenter.com to purchase your ticket!

**HELP WANTED
SONDA'S SOLUTIONS IS
CURRENTLY LOOKING
FOR A PART-TIME SALES
CLERK - SIDNEY**

Duties: Waiting on customers, answering phones, stocking inventory, taking inventory, cleaning and miscellaneous duties. Must be flexible on hours. Please stop by to request an application, ask for Bonny, 2221 S Central Avenue, Sidney, MT. No phone calls please.

**FARM & RANCH
STRAW AND SILAGE
FOR SALE, FAIRVIEW,
MT AREA**

We have 820 acres of irrigated wheat straw in windrow; also corn silage in the pit for sale. Fairview MT area. 406-747-5889.

**FOR SALE: SHEDDED
EQUIPMENT**

Schultz rotary mower 11' 1,000 PTO; IHC toolbar 22' spike shovels on it. Call 701-770-0671.

**FOR RENT
APARTMENT FOR RENT**

Large, clean 2 bedroom apartment \$700/month, heat and water included. No pets, no smoking, off street parking. For more information, call 406-488-5916. If no answer, please leave a message.

APARTMENT IN SIDNEY

2 bedroom, 1 bath, pet friendly, \$625. 406-489-5195.

**FOR SALE
MISCELLANEOUS FOR
SALE**

Older karaoke equipment. Speakers, amp, player, miscellaneous stands, TVs,

monitor, CDRs. Ida Prokop feather pictures, Veeder paintings. Please call 701-842-3370 for an appointment to take a look.

**GET YOUR WATER TOYS
TODAY**

All Season Motorsports. Big squirt water guns, beginners ski kit, water tow tubes, life vests and more, 10% off. 1-406-433-6712.

**MOVED
DOUG'S BARBER SHOP**

Has moved to CR 123, go to Border Steel take a right on CR 123, watch for signs.

**WANTED
OR BUYING
ATVS OR UTVS**

In need of repair. Call or text 1-406-489-3837.

**SERVICES
LOOKING FOR A
CUSTOM COMBINE?**

I own a combine, you need to haul. 20+ years of experience. For more information call Nathan, 406-480-1057, leave a message if no answer.

**LEGALS
CITY BUDGET NOTICE**

Notice is hereby given that the City Council of the City of Sidney, Montana, had a Budget and Finance Committee Meeting on August 8th, 2022 to set its preliminary municipal budget of the fiscal year beginning July 1, 2022 and ending June 30, 2023 and that said budget will be placed on file and open to inspection in the office of the City Clerk of the City of Sidney, Montana for the purpose of fixing a final budget and making appropriations as of

Tuesday August 9th, 2022. The Sidney City Council will be meeting at the regularly scheduled August 15th, 2022 Council meeting at 6:30 pm to hear the Clerk/Treasurer Budget Presentation and to pass the preliminary budget. A Special Meeting of the Sidney City Council will be held on Monday August 29th, 2022 at 6:30 pm to hold a public hearing for the passage of the fiscal year beginning July 1, 2022 and ending June 30, 2023 budget and to pass said budget resolutions. Any taxpayer may appear there at and may be heard for or against any part of said budget. Jessica Chamberlin
City Clerk/Treasurer

(Publish August 10, 17, and 24, 2022)

**CALL FOR COMPETITIVE
BIDS FOR
COUNTY LEGAL
ADVERTISING**

NOTICE HEREBY IS GIVEN that the Board of County Commissioners of Richland County, Montana calls for competitive bids for county legal advertising for the period from January 2, 2023 to January 1, 2025.

Contract Required
Section 18-7-411(1), M.C.A. mandates that the county commissioners shall contract for all advertising required by law.

Maximum Duration
Section 18-7-411(3) mandates that the term of a contract for county legal advertising may not exceed a period of 2 years.

Competitive Bidding Mandatory
Section 18-7-413, M.C.A. mandates that the board of county commissioners shall call for competitive bids for county legal advertising.

Qualifications
Section 18-7-411(1) and Section 7-1-2121(3) and (4), M.C.A. mandate that advertising required by law must be awarded to and published in a newspaper that:

1. Is published in the county.
2. Has general circulation.
3. Has been published continuously at least once a week in the county for the 12 months preceding the awarding of the contract.
4. Prior to July 1 of each year, has submitted to the clerk and recorder a sworn statement that includes: (i) circulation for the prior 12 months; (ii) a statement of net distribution; (iii) itemization of the circulation that is paid and that is free; and (iv) the method of distribution.

**Maximum Prices and
Printing Standards**

There is a state board of county printing (Sections 18-7-402 and 2-15-1026, M.C.A.) that sets maximum prices (Sections 18-7-401(1) and 18-7-404, M.C.A) and printing standards for county printing and publications (Section 18-7-405, M.C.A.). The successful bidder must bid and agree to a price that does not exceed the maximum set by the board of county printing and must contract to conform to the printing standards set by the board of county printing. Section 18-7-404(4), M.C.A. mandates that the county commissioners shall require each establishment that prints county legal advertising to verify that the price was not in excess of the maximum price set by the board of county printing. The board of county printing has set the maximum prices and printing standards in Section 2.67.303 A.R.M. as follows:

**2.67.303 OFFICIAL
MAXIMUM PRICES AND
PRINTING STANDARDS**

- (1) Rates for county legal advertising may not exceed \$13 for the first folio insertion and \$11 for each subsequent insertion.
- (2) The following is the basis of measurement for the computation of folios in various sizes of type when set in one standard newspaper column width of approximately two inches:
(a) 15 lines of solid eight-point type;
(b) 17 lines of solid nine-point type;
(c) 18 lines of solid 10 point type; or
(d) 100 words.
- (3) Folios other than rule and figure work must consist of 100 words when set in a standard newspaper column width of approximately two inches.
- (4) Commissioners claims and proceedings must be charged at the regular folio measurement unless content requires rule and figure work.
- (5) The following point system measurements must be used. For computing 72 points to a linear column inch, there shall be:
(a) nine lines of solid eight-point type;
(b) eight lines of solid nine-point type;
(c) 7.2 lines of solid ten-point type to each column inch.

Required Capabilities and Practices
The contractor shall be required to perform the county printing contract subject to the requirements of Title 18, Chapter 7, Part 1, M.C.A.

The successful bidder

must have the following capabilities and practices:

- Email to receive various publications and advertisements
- Respond by email to confirm receipt of publications and advertisements the same day as received, unless received after 3:30 p.m., in which case by 9:30 a.m. the next business day
- Personnel answering their main business telephone during normal business hours Monday through Friday, excluding legal holidays
- Voice mail or an answering service
- Return of telephone messages within two hours, unless received after 3:00 p.m., in which case by 10:00 a.m. the next business day
- Hold the bid price firm for the entire duration of contract period

No Subcontracting

Subcontracting portions of the services is not permitted.

Bid Submission

The Board of County Commissioners will receive sealed bids at the office of the County Clerk and Recorder, Richland County Courthouse, 201 West Main, Sidney, MT 59270 until 3:00 p.m. on October 3, 2022. Bidders must obtain, complete, and include with their bid the form of Bid Sheet for 2023-2024 Richland County Legal Advertising available from the County Clerk and Recorder. Bidders must obtain, sign, and include with their bid a contract in the form available from the County Clerk and Recorder. Bids must be submitted in a sealed envelope marked "SEALED BID FOR COUNTY LEGAL ADVERTISING." No bids will be accepted by fax, telephone, email, or orally.

Bid Opening

The date set for opening of bids is: October 3, 2022. The time set for opening of bids is: 3:00 o'clock p.m. The place set for opening of bids is: Chambers of the Board of County Commissioners, Third Floor, Richland County Courthouse, 201 West Main, Sidney, Montana.

Bids shall be opened publicly and read aloud.

Each bidder and any member of the public has the right to be present, either in person or by agent, when the bids are opened and inspect all bids after they are opened and reviewed. The amount of each bid together with the name of each bidder shall be recorded. The record shall be open to public inspection. After the time of award, all bids and bid documents must be open to public inspection.

Award of Contract

Contract award shall be considered at the regular meeting of the Board of County Commissioners on October 11, 2022 at 4:00 o'clock, p.m. Any contract that might be awarded "shall be let to the printing establishment that in the judgment of the county commissioners is the most suitable for performing the work." Section 18-7-412(1), M.C.A. The Board will determine the best overall response, taking into account the cost per folio, the paper's circulation, the apparent responsibility of bidders, and responsiveness to the purchase description and conditions set forth herein. The Board reserves the right to reject any or all bids received and to waive irregularities and informalities to the extent allowed by law and in the interest of the taxpayers and the public. If an award is made, it shall be communicated with reasonable promptness by written letter of award and copy of the contract signed by the appropriate officials of the County.

**RICHLAND COUNTY,
MONTANA**

By /s/ Shane Gorder

SHANE GORDER,
Chairman Board of County Commissioners

ATTEST:

/s/ Stephanie Verhasselt
STEPHANIE VERHASSELT
County Clerk

(Publish on: August 24,
2022, September 7, 2022)

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| Dietitian | Personal Assistance Aide-CNA |
| Engineering Maintenance Worker | Radiology Radiology Technologist ARRT/CT/MAM RDMS |
| Extended Care Certified Nurse Assistant Director of Nursing Licensed Practical Nurse Registered Nurse | Rehab Services Speech Language Pathologist Respiratory Services Cardio-Pulmonary Rehab Aide Respiratory Therapist Respiratory Therapist RRT |
| Food Services Cook Food Service Worker I & II | Software Applications Business Informatics Analyst |
| Health Information Coding Specialist II | Surgery Anesthesia Technician Certified Surgical Technician or First Assist Director Perioperative RN |
| Information Systems Help Desk Representative | Visiting Nurse/Hospice Director |
| Laboratory Compliance-Technical Manager Medical Technologist (MLS/CLS) or Medical Laboratory Technician (CLT) | |

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- Assists in supervision of special education students in the classroom, on field trip activities, on the playground, at job training and in bus duty, as directed.
- Assists in management and shaping of student behavior through use of positive reinforcement strategies.

Education and/or Experience:

- Completion of at least two years of study at an institute of higher education; obtain an associate or higher degree or meet a rigorous standard of quality; and can demonstrate through a formal state or local academic assessment the knowledge of and ability to assist in the instruction of reading, writing, and math.
- Knowledge of general concepts of child growth, development, and behavior characteristics in public education programs assigned.
- Knowledge of public education goals and objectives.
- Basic arithmetical concepts.
- Learn and utilize standard teaching aids and office machines.
- Learn and utilize basic methods and procedures to be followed in instructional settings in education programs of assignment.
- Demonstrate understanding, patient, warm, and receptive attitude toward children.

To apply, visit www.fschool.org and under the Menu click on Employment Complete Classroom Aide Application - email to lkloker@school.org or mail to Fairview Schools; Attn: Supt. Luke Kloker; PO Box 467, Fairview, MT 59221 Full Job Description available on website. Will be subject to a background check.

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at 701-577-2927**

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Sunrise Women's Clinic Walk For Life Is Coming To Veteran's Memorial Park Aug. 28

By Jaymi Mozeak
The Sunrise Women's Clinic will be holding their second annual Walk for Life and first ever Conquer the Course on Sunday, Aug. 28 at 6 p.m. at Veteran's Memorial Park.

Men, women, and kids will all be able to walk or run a 1K or 5K in support of the Sunrise Women's Clinic. As a new addition to the fun, this year they will have an optional course. The Con-

quer the Course event is an individual or four-person team event. It is a 5K race with obstacles to add a little more to the challenge. Throughout the race, participants will have to be part of a hay bale toss, tire pull, and much more. There is no age limit to compete in either race and babysitters will be available at the park for little ones who will not be able to do it, yet.

Registration is now

open. Those who want to participate can register at the clinic, online at the Sunrise Women's Clinic Facebook page, or at the park on the day of the event. The entry fee is \$30 per person, \$100 for a family of four or more, and \$150 for the team event. Registration includes a T-shirt.

The Women's Clinic's Walk for Life is a fundraiser to help cover the cost of their daily operations.

Sunrise Women's Clinic has been helping women in the Richland County area since 2010. The helpful staff of caring advocates and nurses delight in serving the women and couples that walk into the clinic. The clinic provides many services such as medical-quality pregnancy tests, 4D ultrasounds, pregnancy support,

abortion support, miscarriage support, and stillbirth support. They also provide educational classes on pregnancy, relationships, Bible studies, and life skills. They also have a baby boutique where new parents can earn material resources such as baby clothing, diapers, and bottles. All of Sunrise Women's Clinic's services

are free of charge and confidential. For more information on Sunrise Women's Clinic and the services they provide visit their website, www.sunrisepregnancy.org Sunrise Women's Clinic on Facebook or call them at 406-433-7772.

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Fall Class Schedule: Starting Sept. 6th

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|---|--|---|

For more info, call Mike Bergh (evenings) at 406-488-8590 or 406-488-8222 or visit www.facebook.com/sidneytendo

Ed Bakke Estate Auction
Tuesday, Aug. 30
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Crosby, ND
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Amber Haugland, #693
Bruce Johnson, #2006
Dore Haugland, #206

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Schedule of Events

Thursday, September 1st
5:00 & 6:00 pm Alexander Volleyball vs. White Shield TBA
5th & 6th Grade Football vs. Watford City
7:00 pm Bonfire
7:00 - 9:00 pm Dummy Roping in the Park

Friday, September 2nd
9:00 am Long X Wagon Tain
Starting at Craig Hystad's Redneck Olympics
Contact Kole at 701-570-5958
1:00 - 4:00 pm Chili Cook-Off
On Main Street, Contact Kristin at 701-793-5165
6:00 pm Soapbox Derby - Main Street
Contact Trudi at (701) 651-7518
7:00 pm Alexander Football vs. Tioga
8:30 pm - 1:30 am Music by Double XL Entertainment
Located at the Alexander Bar & Grill

Saturday, September 3rd
8:00 am - 10:15 am Parade Registration
Contact Kristin at 701-793-5165
11:00 am Parade
11:00 am - 5:00 pm Vendor and Craft Booths
12:00 Noon Barbecue
1:00 - 7:00 pm Senior Citizen Social
Located in Alexander School, use south entrance
2:00 pm SHARP Cornhole Tournament
Located on Main Street, Registration at 1pm
3:00 pm Hillbilly Race
Contact Trudi at (701) 651-7518
5:00 pm Pie Eating Contest
Contact Trudi at (701) 651-7518
9:00 pm - 1:00 am Street Dance
Music by Drive by Night

Old Settler's Sponsors: Hovex Inc., Alexander Economic Development Corporation, Boxcar Butte Corp., Alexander Lion's Club, XL Transport, Patriot Fuels, Hurlley Enterprises, James Gang Java, Lewis & Clark Trail Museum, Sidney Livestock Market Center, Centerfire Welding, Anchor Electric, Indian Hills Electric, Upland A/C, Praire Land Builders, Development Homes Inc., First International Bank & Trust, Creation Carpets

Monsters And Books! Oh My! Sidney To Host 5th Annual "Out Of Darkness" Walk Sept. 17

Submitted by Kelly Reisig, MBA Director
Zane Perrault says

that he has many favorite books, including I Need A Monster. In fact, Zane has

lots of favorite books now that he completed reading 1,000 books before starting kindergarten this week. Zane's other favorites include Legos, swimming, and of course, dinosaurs. Zane Perrault, son of Chad and Sarah Perrault, finished the 1,000 Books Before Kindergarten program this week at Sidney-Richland County Library.



To encourage a love of reading in children, the Sidney-Richland County Library is promoting "1,000 Books before Kindergarten", a nationwide program that encourages parents and caregivers to read aloud with their children every day. Research continually shows that children who are read aloud to every day before kindergarten will have higher scores and more success when they begin school. Most importantly, sharing books with children

promotes a lifelong love of books and learning.

The theme of the Sidney-Richland County Library program is "The Magic of Reading". Children receive a small prize at each 100-level milestone, and at the end of the program participants earn a certificate and t-shirt for successful completion. This program is free to children ages 0-4 and their families. Stop by the library to sign up today!

Sidney is hosting the Eastern Montana 5th Annual "Out of Darkness" Walk Saturday, Sept. 17 at Veterans Memorial Park on Main.

Registration is free and participants are encouraged to join and create teams by going online at <https://tinyurl.com/3h9xtcv2>. Walkers can check in at 9 a.m. Opening ceremonies will start at 10 a.m., with the walk to follow.

Walkers who raise at least \$150 by Sept. 17 will get a free t-shirt, and those who register by Friday, Sept. 16 and raise \$50 can register to win either a wallet or bandana. Donations are accepted from those not wishing to participate in the walk. All funds will be given to the American Foundation for Suicide Prevention to be used for education and awareness efforts.

For more formation go online to easternmtootd@gmail.com or <http://www.afsp.org/easternmt>.



Fall Classes Open For Registration

For details and to register, visit handyandynursery.com or our Facebook page

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September 10 Houseplant Basics
September 17 Teardrop Wreath

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2022 Ram 3500 Dually | #82167

2022 Ram 1500 Laramie | #82247

2022 Ram 1500 Laramie | #82248

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2022 Jeep Compass | #82233

2022 Ram 1500 Laramie | #82243

2022 Ram 1500 Laramie | #82246

2022 Ram 2500 Tradesman | #82234

2022 Ram 1500 Big Horn | #82216

2022 Dodge Ram 1500 | #82103

2022 Dodge Ram 2500 | #82207

2022 Chrysler 300s | #82226

2022 Dodge Charger | #82220

2022 Ram 2500 Tradesman | #82227

2022 Dodge Ram 1500 | #82219

We Want Your Hunting Photos

If you have bow or rifle hunting photos or bird hunting photos and would like to have them published in The Roundup Hunting Editions please send them to info@roundupweb.com

Joe's Island Remains Closed Due To Ongoing Construction

Submitted by Brittany Jones, Missouri Basin and Arkansas-Rio Grande-Texas Gulf Regions Public Affairs Specialist

Glendive, MT - Construction on portions related to the Lower Yellowstone project is still ongoing in the area. Joe's Island is expected to remain closed to the public through the Fall and Winter of 2022 when all construction related activities are scheduled to be complete.

"For safety reasons, recreationists and other members of the public should avoid the area, which is still an active construction zone," Ryan Newman, Montana Area Manager said. "When the island is re-opened, we will issue a public notice."

Contractors are still present on Joe's Island to address several areas of erosion and to fix the main access road on the east side of the bypass channel. All work along Highway 16, the Canal Road, and in the Intake FAS area on the north side of the Yellowstone River is complete.

The Lower Yellowstone Project is a 58,000-acre irrigation project located in eastern Montana and western North Dakota. The project is operated and maintained by the Lower Yellowstone Irrigation District Board of Control under contract with Reclamation. The project includes the intake diversion dam, a screened headworks structure, 71 miles of main canal, 225 miles of laterals and 118 miles of drains, three pumping plants on the main canal, four supplemental pumps on the Yellowstone River and one supplemental pump on the Missouri River.

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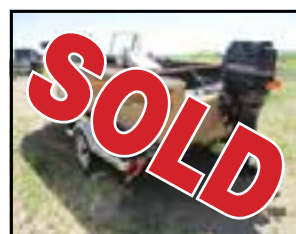
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- 1992 CIH "1688" Combine W/4563 Hrs, 30.5I-32 Tires, Tsr Chopper Sn-Jjc0121637 - \$20,000.00
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- IH Mod. 810-15 Pickup Head - \$1500.00
- EZ Trail Header Trailer - \$1500.00
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- 1979 Gmc "7000" Tandem Lift Tag Truck W/ 427 Engine, 65,704 Miles, 5+2 Tran, H. D. Hitch, 4 New 9:00-20 Tires, New Stereo & 20 Ft. Steel Triple End Gate Box, H. D. Hoist & Roll Tarp - \$19,000.00
- 2012 Chevy "2500" Silverado Ltz 4x4 Pickup W/151,619 Miles, Duramax 6.6 Diesel Engine, Allison Tran, Waldoch Package, Aluminum Rims, B-W H. D. 5th Wheel & 110 Gal. Auxiliary Tank W/Electric Pump - \$37,000.00
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- 25000" Lcg Recorder, A. M. Cassette Radio, Minn-Kota 50 Pd Trolling Motor & Spartan Trailer - \$3100.00
- John Deere H. D. 66" Dirt & Foundry Bucket Sn-Kv11636 - \$1800.00
- Heavy Duty Fork Bucket W/Grapple - \$4000.00



SALUTE TO 4-H SPECIAL SECTION

pages 8-16



RICHLAND COUNTY FAIR & RODEO

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FRIDAY: SIDNEY HEALTH CENTER **SATURDAY: ONEOK**

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THANK YOU




Thank you,
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- Avery Johnson

THANK YOU



Thank you, Basin Safety, for
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- Brody Swigart

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Jake Schlothauer's Market Hog



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Kiawna Eide's Market Beef

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Reegan Anderson's Market Hog

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Brooke Lien's Market Hog

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Lily Waltner's Market Beef



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McNally Family Takes Home Champion Titles At Richland Co. Fair

By Anna Garcia

The McNally family had a successful season at the Richland County Fair. Seventeen-year-old Cooper McNally had the 2022 Grand Champion market hog, breeding gilt, and he won the Champion of Champions title with his gilt. He was also titled 2022 Grand Champion Senior Showman for both hogs and beef projects and he won the Round Robin.

His 9-year-old sister Brynlee had the 2022 Reserve Champion market hog, goat, and steer. She was also the 2022 Grand Champion Novice Pig and Goat Showman and Reserve Champion Novice Beef Showman.

On top of this, their cousin Avery Johnson was awarded the Grand Champion Jr. Hog Showman and won the Jr. Round Robin.

"We got our hopes up this year. We had a set of pigs that we knew were pretty good and the goat was one I raised myself, so it was nice seeing it do that well," Cooper said. "It feels pretty awesome to have such a successful fair."

Cooper works hard towards achieving his goals and 'making the best better'. "You have to go into it with a goal and if you don't achieve that goal, you can't give up on it because there is always next year, which means that there is always more work that can be done."

This past year, there were several challenges that made things difficult explained Cooper. "We have had plenty of challenges, as far as the blizzards earlier in the year. We had to have pigs back on the trailer and we got the steers later than I expected, but the success we had at the fair really built back from everything that went wrong in the beginning of the year."



The McNally family poses with Brynlee's reserve champion market hog during the Richland County Fair. Visit roundupweb.com for more photos.

The McNally's had 13 pigs in the barn and 3 steers that they worked with almost every day. "As a family, we definitely put in a lot of hours into these projects."

Cooper and Brynlee's 8-year-old sister, Kree, also helps work with the animals.

"I love working with my sisters. My favorite part about raising livestock is that my whole family is involved in it. It has been really cool watching my sisters grow up into it and enjoy it."

Cooper has always had a passion for livestock and is thankful for the opportunity to be involved in the ag industry. "I would like to make a career out of raising livestock one day and I think it is pretty awesome that we have the opportunity to do all this stuff."

For the past nine years, he has shown animals at the county fair, attended clinics, and competed in jackpots and several livestock shows. "Our goal is to always have quality animals that are hard to get around. We are just hoping to hang up as many banners as we can."

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Jude Waltner with his market hog



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Boden Jorgensen with his market hog



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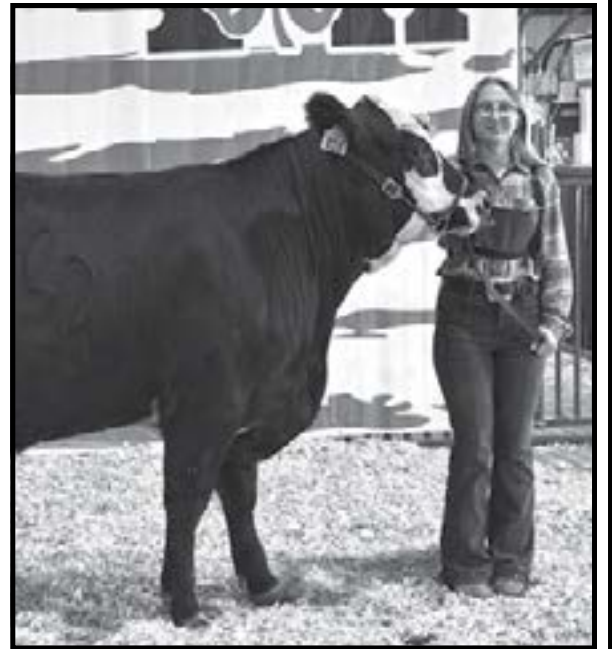


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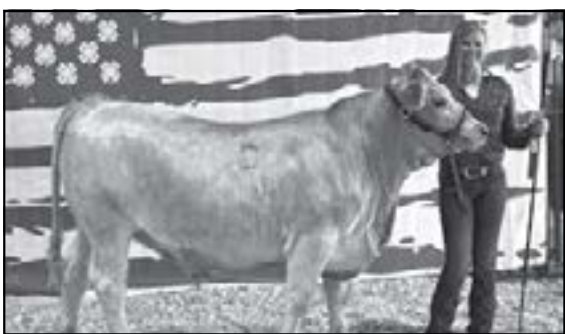


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Iris Waltner with her market beef



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Managing Wheat Streak Mosaic Disease By Eliminating The Green Bridge

**By Marley Manoukian,
MSU Richland County
Extension Agent**

If you are preparing to plant winter wheat soon, it is important to consider green bridge control to prevent wheat streak mosaic (WSM). Wheat streak mosaic is a viral disease that impacts small grains,

including spring wheat and winter wheat, as well as durum, barley, oats, and corn, among other crops. Symptoms of WSM include yellow streaking and mottling, which usually affects the entire plant. Early infections lead to plant stunting. Wheat streak mosaic impacts can range from insignificant up

to 100% yield loss.

This viral disease is transmitted by the wheat curl mite. The wheat curl mite, along with the WSM virus, survive on the green bridge in between crops. The green bridge is the presence of any green plant material between the harvest of one crop and the planting of the

next. Green bridge hosts of WSM virus include volunteer wheat, corn, as well as cheatgrass. Having these hosts in your area increases the risk for WSM, as wheat curl mites can travel several miles in the wind. Because of this, termination of the green bridge is key. Herbicide options include

glyphosate and paraquat. Glyphosate can take up to 2 weeks as it kills slowly, causing the plants to be a host for the wheat curl mites for those 2 weeks following an application. Paraquat is fast acting and reduces the time that wheat curl mites can survive on those plants to 2 to 5 days. Tilling and

swathing are also options to eliminate the green bridge and wheat curl mite populations in just a few days.

If you have any questions, contact the MSU Richland County Extension Office at 406-433-1206 or marley.manoukian@montana.edu.

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Lane Papka with his market hog



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Greyson Gorder with his market hog



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Second Row: Hazen Foss, Jaden Severson, Kash Josephson, Gunner Wagner, Leddy Larson, Maddie Schieber, Mya Jorgensen, Lauren Prevost, Jaylyn Klempel, Kiera Strohm, Kally Strohm, Jolee Klempel, Adilyn Elverud, William Head, Beau Becker, Felixe Becker

Third Row: Gavin Schieber, Garrett Larson, Cedar Hovde, Brooke Skov, Matilda Verhasselt, Makayla Sparks, Cambree Denowh, Danica Denowh, Isaac Deming, Madison Sparks, Carly Buxbaum, Makenna Sparks, Eli Lonski, Tucker Madison

Fourth Row: Hitch Horsburgh, Wacey Hovde, Cayla Hanson, Landry Larson, Riley O'Donnell, Maret Schieber, Chase Bireley, James Head, Boden Jorgensen, Brody Swigart, Jori Horsburgh, Mazie Madison, Macey Sparks, Brynlee Deming, Paige Carda

Fifth Row: Addison Foss, Iris Waltner, Kiawna Eide, Rowan Ellingson, Cloey Eide, Cade Verschoot, Sage Spinner, Shelby Reese, William Sparks, Shay Schmidt, Parker Wunder, Ellie Burns, Amiya Steinbeisser, Quinn Reid, Shane Waltner

Sixth Row: Lily Waltner, Myli Josephson, Cal Steppler, Hallie Bergstedt, Sara Bergstedt, Brooklyn Wunder, Mya Everett, Austin Lien, BrookLynn Brown, Brooke Spinner, Reegan Anderson, Kendal Vitt, Railyn Herbst, Lily Herbst, Kamden Johnson

Seventh Row: Brynlee McNally, Hadli Williams, Kinsey Nagle, Avery Johnson, Makena Balducke, Rylan Scofield, Terry Reese, Alexa Lonski, Kendyl Wacha, Frank Kunda, Tana Kostelecky, Ashlynn Thiessen

Eighth Row: Jayden Schmidt, Dally Rehbein, Layne Herman, Rylan Watts, Casey Rettke, Barrett Jorgensen, Lane Papka, Sterling Thiel, Karley McPherson, Colt Ambo, Briar Hanson, Ethan Eide

Ninth Row: Leah Partin, Matthias Castro, Drew Ellingson, Beau Rindahl, Owen Lonski, Ben Carlsen, Garrett Partin, Brock Schlothauer, Ryan Bengochea

Tenth Row: Claire Steinbeisser, Rhett Rossol, Liam Steinbeisser, Corbin Steinbeisser, Grady Larson, Quaid Marshall, Keaten Kostelecky, Cooper McNally

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Grasshopper Problem Persists For Producers

By Anna Garcia
 Farmers across the region have experienced significant losses due to the sky-rocketing grasshopper population.



"The population levels this summer have met the USDA-APHIS projection and, in some areas, have greatly exceeded it. The late snowstorms and cool and wet weather this spring helped combat grasshoppers early on by 1) delaying their hatching, and 2) allowing the grass to grow and get a head start before the grasshoppers had finished hatching," explained MSU Richland County Extension Agent Marley Manoukian.

Grasshoppers thrive in dry weather conditions; outbreaks are usually followed by several years of hot, dry summers and warm falls; these conditions allow grasshopper populations to increase slowly.

"Grasshoppers are responsible for loss of production as well as loss of profit, whether that be through yield loss or through the high input costs of spraying to control the grasshoppers," said Manoukian.

Many producers have struggled with grasshoppers on their pastureland, as the pests compete with grazing livestock for forage. They feed on the desirable forage, leaving the less desirable plants behind. Their feeding, if coupled with drought conditions, is prone to causing long-term deterioration of the forage plants/rangeland. The pests can reduce the quality of rangeland in the same way as cattle overgrazing. Ranchers can help deter grasshopper damage by properly managing their range through proper stocking rates and using insecticides suitable for their operation.

have caused decreased yield or quality in hay, depending on the population levels in that region. Dryland grass hay production may be of lower quality, as the majority of the damage was to the leaves, which are the most nutrient dense part of the plant. Damage in other hay production varies from minimum damage on the leaves to varying degrees of defoliation," said Manoukian.

Thankfully, many hay cuttings were successfully harvested before the grasshopper problem escalated. Other parts of North Dakota and Eastern Montana were not as fortunate.

"McKenzie County hay yields are actually very high this year. Pastureland may be affected some, but because of the plethora of crops around McKenzie County, hoppers are going to choose those over competing with livestock," NDSU McKenzie County Extension Agent Devan Leo.

Grasshoppers and locusts can also wipe out crops and keep them from maturing into an actual, tangible crop. The pests migrate and consume almost any plant they come upon. According to www.ndsu.edu, row crop producers should be aware of the potential for grasshoppers to move into row crops after small grains have started to dry down.

ers can do is to consider spraying to keep the populations down. Both low and high labeled rates of all insecticides provide control of grasshoppers and prevent economic yield loss.

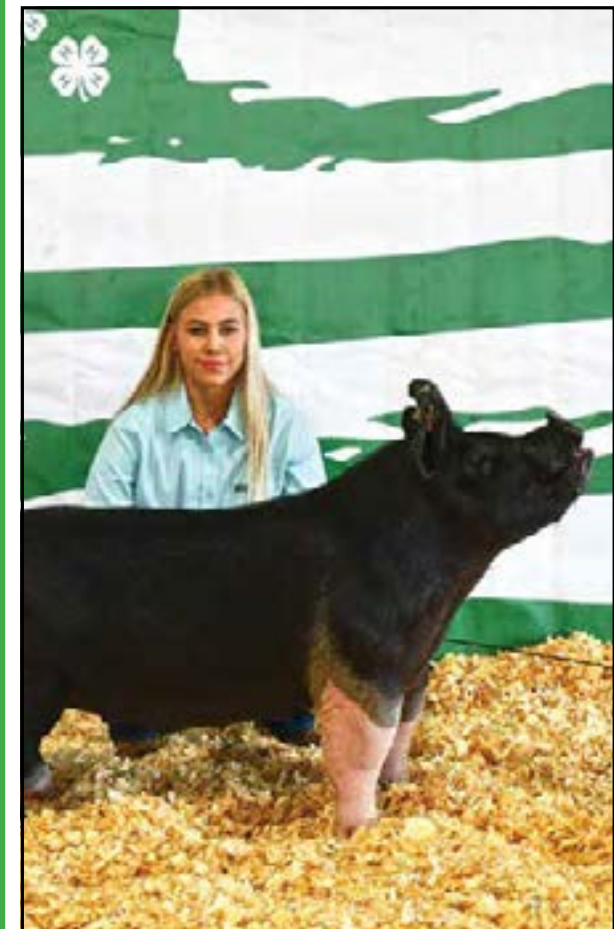
"Chemical options are available, however, because of the high demand for such products this year, supply was limited," added Manoukian.

Insecticide options include carbaryl such as Sevin, pyrethroids such as Warrior and Mustang Maxx, lambda-cyhalothrin such as Warrior II, and diflubenzuron such as Dimilin, among others.

Leo explained, "Many farmers have been applying insecticide since June to control hoppers. They have been very proactive in controlling the problem that could escalate into a disaster. Overall, I am optimistic for our farmers harvesting a yielding crop before the hoppers present any real problems other than an extreme nuisance."

Producers dealing with grasshopper issues, are encouraged to contact local crop-dusting companies to discuss spraying options. Local crop-dusting companies include Sidney Air Service Inc; Mehling Spraying Services, Fairview; Trower Aviation, Scobey; Aero Spraying Service Inc, Williston; and Taylor Ag Services, Inc, Watford City.

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